

Jane Fishburne Collier

**MARRIAGE AND
INEQUALITY IN
CLASSLESS SOCIETIES**



Marriage And Inequality In Classless Societies

Albert A Gayle



Marriage And Inequality In Classless Societies:

Marriage and Inequality in Classless Societies Jane Fishburne Collier, 1993-02-01 This study presents three ideal typical models for analyzing inequality in kin based non stratified societies that are commonly described as bands tribes or ranked societies but not chiefdoms Each model discusses the organization of inequality associated with a particular way of validating marriages The book is a serious and complex attempt to understand the bases and dynamics of inequality in classless societies It offers a sophisticated argument for the position that there is a culturally structured basis for women's universal subordination An important strength of Collier's theoretical interpretation is that it makes the case for universality of subordination without slipping into biological reductionism

Sacred Marriages Martti Nissinen, Risto Uro, 2008-06-30 The title of this volume *Sacred Marriages* consciously plays with the traditional concept of sacred marriage but the plural form *sacred marriages* gives the reader an idea that something more is at stake here than a monomaniacal idea of manifestations deriving from a single prototype Following the guidelines of one of the contributors Ruben Zimmermann the editors tentatively define sacred marriage as a real or symbolic union of two complementary entities imagined as gendered in a religious context *Sacred marriages* plural then refers to various expressions of this kind of union in different cultures that seek to overcome to cite Zimmermann again the great dualism of human and cosmic existence The subtitle indicates that the contributors are primarily interested in different aspects of the divine human sexual metaphor that is the imagining and reenactment of a gendered relationship between the human and divine worlds This metaphor which is essentially about relationship rather than sexual acts can find textual ritual mythical and social expressions in different times and places Indeed the sacred marriage ritual itself should be considered not a manifestation of the sacralized power of sexuality experienced in sexual intercourse but one way of objectifying the divine human sexual metaphor

Cultural Anthropology John H. Bodley, 2011-04-16 This introductory text introduces basic concepts in cultural anthropology by comparing cultures of increasing scale and focusing on specific universal issues throughout human history Cultural materials are presented in integrated ethnographic case studies organized by cultural and geographic areas to show how ideological social organization and material features fit together in specific sociocultural systems John H Bodley explicitly seeks a balance between ecological materialist and cultural ideological explanations of sociocultural systems while stressing the importance of individual power seeking and human agency Part One examines domestic scale autonomous tribal cultures Part Two presents politically organized class based civilizations and ancient empires in the imperial world Part Three surveys global industrial market based civilizations in the contemporary commercial world *Cultural Anthropology* uniquely challenges students to consider the big questions about the nature of cultural systems

Wandering Peoples Cynthia Radding Murrieta, 1997 Throughout this anthropological history Radding presents multilayered meanings of culture community and ecology and discusses both the colonial policies to which peasant communities were subjected and the responses they

developed to adapt and resist them **Dividends of Kinship** Peter P. Schweitzer, 2003-12-16 This collection reaffirms the importance of kinship and of studying kinship within the framework of social anthropology with examples from areas such as Austria Greenland Portugal Turkey and the Amazon **The Lifeways of Hunter-Gatherers** Robert L. Kelly, 2013-04-15 In this book Robert L Kelly challenges the preconceptions that hunter gatherers were Paleolithic relics living in a raw state of nature instead crafting a position that emphasizes their diversity and downplays attempts to model the original foraging lifeway or to use foragers to depict human nature stripped to its core Kelly reviews the anthropological literature for variation among living foragers in terms of diet mobility sharing land tenure technology exchange male female relations division of labor marriage descent and political organization Using the paradigm of human behavioral ecology he analyzes the diversity in these areas and seeks to explain rather than explain away variability and argues for an approach to prehistory that uses archaeological data to test theory rather than one that uses ethnographic analogy to reconstruct the past The Foraging Spectrum R. J. Kelly, 2007-12-31 The author wrote this book primarily for his archaeology students to show them how dangerous anthropological analogy is and how variable the actual practices of foragers of the recent past and today are His survey of anthropological literature points to differences in foraging societies patterns of diet mobility sharing land tenure exchange gender relations division of labour marriage descent and political organisation By considering the actual not imagined reasons behind diverse behaviour this book argues for a revision of many archaeological models of prehistory From the reviews A n excellent overview of key issues in hunter gatherer studies Alan Barnard in American Ethnologist Not since Man the Hunter has there been such a synthesis and such a mix of stimulating ideas This will be the authoritative work on hunter gatherers for a good number of years Brian Hayden in Canadian Journal of Archaeology A uthoritative comprehensive and highly readable A well worn and heavily annotated copy should be the companion of anyone claiming an interest or expertise in present or past hunter gatherers Bruce Winterhalder in American Antiquity Prepublication praise The Foraging Spectrum is a well written scrupulously researched synthesis of modern approaches to foraging behavior both past and present David Hurst Thomas American Museum of Natural History A tour de force of scholarship in behavioral ecology Mathias Guenther Wilfred Laurier University **Intimate Unions** Rosamaría Tanghai, 2004 **A London Bibliography of the Social Sciences**, 1931 Vols 1 4 include material to June 1 1929 *Forthcoming Books* Rose Arny, 1997

Transformations in Samburu Domestic Economy Jon Holtzman, 1996 **The Paradox of Aspiration and the Making of a Law** Samantha Langbaum, 1992 **Law in Everyday Life** Austin Sarat, Thomas R. Kearns, 1993-11-11 DIVAn exploration of law s place in everyday life and the influence of everyday life on the law div Litigants and Households Richard L. Roberts, 2005 Why did Africans bring their most intimate domestic disputes to the newly created native courts in the period after 1905 And what do these disputes tell us about everyday life and social change To answer these questions Roberts uses all 2 062 civil disputes heard at the provincial level native courts for four districts between 1905 and 1912 He

concludes that changes in social relations occurring at a time of accelerated change associated with colonial conquest and the end of slavery interacted with institutional changes namely the creation of the new native courts to produce discernible patterns of litigation Moreover these patterns of litigation point to trouble spots in African society thus providing a lens into the most ordinary aspects of daily life This book is divided into two parts following an important theoretical and methodological introduction to the use of the court records as social history the first three chapters examine the context in which the colonial legal came into being in 1903 The second part examines the evidence generated by court records into the struggles between former slaves and former masters in the immediate aftermath of the end of slavery the trouble spots of marriage and divorce bridewealth disputes disputes over new forms of property in a post slave holding era and disputes over inheritance These chapters concentrate on cases brought by women or dealing with women

The Paradox of Polygyny Among the Mamprusi of Northern Ghana Alexandra Vivien Wilson, 1998

The Çatalhöyük Flint and Obsidian Industry James Conolly, 1999 This monograph presents an analysis and interpretation of an assemblage of knapped obsidian and flint from atalhyk one of the largest and most prominent Neolithic sites in the Near East Its main aim is to contribute to the increasing trend in lithic studies towards more contextual analysis in which the wider social framework of knapped stone production use and deposition forms the centre of discussion and interpretation It explores the technological attributes of the knapped stone assemblage particularly methods or strategies of blank and tool production and their changes over time and space Where appropriate the morphological characteristics of retouched tools are also examined in order to identify typological patterning The latter chapters explore technological and typological patterns within the smaller temporal and spatial divisions of the site vis vis the aims of socially oriented analysis

BAR International Series, 1999

Social Theory in Archaeology Michael B. Schiffer, 2000 Since the debut of the New Archaeology in the 1960s approaches to the science of interpreting the material past have proliferated Seeking to find common ground in an increasingly fractious and polarized discipline a group of archaeological theorists representing various schools of thought gathered in a roundtable during the fall of 1997 As organizer Michael Schiffer sought to build bridges that might begin to span the conceptual chasms that have formed in archaeology during the past few decades Many participants in the roundtable accepted the challenge of building bridges but some rejected the premise that bridge building is desirable or feasible Even so every chapter in the resulting volume contributes something provocative or significant to the enterprise of constructing social theory in archaeology and setting the agenda for future social theoretic research With contributions from every major school of thought whether informed by evolutionary theory feminism chaos theory behavioralism or post processualism this volume serves as both handbook to an array of theoretical approaches and as a useful look at each school's response to criticism

Contributions to Nepalese studies, 1991

Unveiling the Power of Verbal Art: An Psychological Sojourn through **Marriage And Inequality In Classless Societies**

In a global inundated with screens and the cacophony of quick connection, the profound power and mental resonance of verbal artistry usually diminish into obscurity, eclipsed by the constant assault of noise and distractions. However, set within the lyrical pages of **Marriage And Inequality In Classless Societies**, a interesting perform of literary elegance that impulses with natural thoughts, lies an remarkable journey waiting to be embarked upon. Composed by way of a virtuoso wordsmith, that interesting opus manuals viewers on a mental odyssey, lightly revealing the latent possible and profound influence stuck within the elaborate web of language. Within the heart-wrenching expanse of the evocative examination, we shall embark upon an introspective exploration of the book is central themes, dissect their charming publishing design, and immerse ourselves in the indelible effect it leaves upon the depths of readers souls.

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Table of Contents Marriage And Inequality In Classless Societies

1. Understanding the eBook Marriage And Inequality In Classless Societies
 - The Rise of Digital Reading Marriage And Inequality In Classless Societies
 - Advantages of eBooks Over Traditional Books
2. Identifying Marriage And Inequality In Classless Societies
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Marriage And Inequality In Classless Societies
 - User-Friendly Interface
4. Exploring eBook Recommendations from Marriage And Inequality In Classless Societies
 - Personalized Recommendations

- Marriage And Inequality In Classless Societies User Reviews and Ratings
- Marriage And Inequality In Classless Societies and Bestseller Lists
- 5. Accessing Marriage And Inequality In Classless Societies Free and Paid eBooks
 - Marriage And Inequality In Classless Societies Public Domain eBooks
 - Marriage And Inequality In Classless Societies eBook Subscription Services
 - Marriage And Inequality In Classless Societies Budget-Friendly Options
- 6. Navigating Marriage And Inequality In Classless Societies eBook Formats
 - ePub, PDF, MOBI, and More
 - Marriage And Inequality In Classless Societies Compatibility with Devices
 - Marriage And Inequality In Classless Societies Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Marriage And Inequality In Classless Societies
 - Highlighting and Note-Taking Marriage And Inequality In Classless Societies
 - Interactive Elements Marriage And Inequality In Classless Societies
- 8. Staying Engaged with Marriage And Inequality In Classless Societies
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Marriage And Inequality In Classless Societies
- 9. Balancing eBooks and Physical Books Marriage And Inequality In Classless Societies
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Marriage And Inequality In Classless Societies
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Marriage And Inequality In Classless Societies
 - Setting Reading Goals Marriage And Inequality In Classless Societies
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Marriage And Inequality In Classless Societies
 - Fact-Checking eBook Content of Marriage And Inequality In Classless Societies

- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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