



Maroon Societies

David Baronov



Maroon Societies:

Maroon Societies Richard Price, 2013-10-30 *Maroon Societies* is a systematic study of the communities formed by escaped slaves in the Caribbean Latin America and the United States These societies ranged from small bands that survived less than a year to powerful states encompassing thousands of members and surviving for generations and even centuries The volume includes eyewitness accounts written by escaped slaves and their pursuers as well as modern historical and anthropological studies of the maroon experience *Maroon Societies* Richard Price, 1996-09-12 I Staley Prize in Anthropology Eugene D Genovese Manchester Guardian *Maroon Communities in South Carolina* Timothy James Lockley, 2021-02-16 A detailed history of communities of escaped slaves who survived in South Carolina swamps Maroon communities were small secret encampments formed by runaway slaves typically in isolated and defensible sections of wilderness The phenomenon began as runaway slaves unable to escape to safe havens in sympathetic colonies opted instead to band together for survival near the sites of their former enslavement In this first survey of documentary records of marronage in colonial and antebellum South Carolina Timothy James Lockley offers students and scholars of history an opportunity to assess the unique features and trends of the maroon experience in the Palmetto State South Carolina s maroon communities were typically formed in dense swamps where self contained communities could remain hidden beyond the commercial interests of white society game could be hunted lands could be adapted for farming and plantations could be reached if needed for raiding and trading Marronage was a persistent problem for planter society in that its success left fully formed runaway slave camps within striking distance of white communities and interactions between these two worlds were often violent In addition maroons often maintained ties to enslaved African Americans on their former plantations creating a web of community that operated outside of white control Lockley surveys eighteenth and early nineteenth century historical sources gathered from newspaper reports court proceedings government and military records correspondence and reward advertisements to illustrate the efforts of white South Carolinians to locate maroon communities defend against raiding parties and kill or capture runaways living in these societies Lockley organizes these documents chronologically dealing first with the origins of marronage then with two surges in maroon activity just before and just after the American Revolution After a lull in marronage at the start of the nineteenth century a final swell occurred during the 1820s These primary documents are augmented by eight maps and by Lockley s introduction and afterword which place the maroon societies of South Carolina in the larger context of marronage in other regions of the New World *The Caribbean in the Wider World, 1492-1992* Bonham C. Richardson, 1992-01-16 A region victimized by natural hazards soil erosion overpopulation and gunboat diplomacy is portrayed in this examination of successive waves of colonization of the Caribbean and the effects on its peoples over the past 500 years **The Revolutionary Vol. 1** Kobie Colemon, 2004-12 The Revolutionary is all about WAAAR Waging African American Armed Resistance to racist oppression throughout three distinct historical epochs or

chambers Plus an exciting and defiant 4th Chamber which describes current social conditions in the United States and elsewhere as a revolutionary situation that is set to explode The Revolutionary Vol 1 is unique in that no other single text attempts to portray the history of African American armed resistance in its entirety or to make it available as a possible strategy to end racist oppression The Revolutionary Vol 1 introduces a Black people s history of armed resistance from an analytic perspective accessible to both scholars and students of history as well as anyone interested in this fascinating aspect of the Black Experience Indeed The Revolutionary is accessible to all Lucid well organized and extensively documented The Revolutionary Vol 1 offers a fresh approach to the traditional problems of racism and raises challenging new issues in the use of violence to combat oppression **I Shall Not be Moved** Wadsworth Clarke Douglas,1971 Precarious lives: Black Seminoles and other freedom seekers in Florida before the US civil war A. A. Morgan,2020-08-26 For a century and a half late in the American slavery era some of the men women and children who fled captivity found refuge in Florida Some received sanctuary from the Spanish colonial government while others joined the Seminoles in the peninsula s interior Members of both groups built thriving communities and gained a reputation as formidable warriors But they came increasingly under threat from pro slavery interests in a newly independent United States eager to extend its reach in the Americas Of those who survived the ensuing wars raids and repeated forced displacements most eventually left Florida either for the Caribbean or for the US west and Mexico Their experience was part of a broader history of maroons long term escapees from slavery in the Americas This book reviews some highlights of that history and then focuses on the Florida leg of a long journey to freedom that has become an enduring part of the American legacy *Global Poverty, Injustice, and Resistance* Gwilym David Blunt,2020 Argues that the poor have the right to resist causes of poverty examining illegal immigration social movements and political violence **Encyclopedia of Black Studies** Molefi Kete Asante,Ama Mazama,2005 In the 1960s Black Studies emerged as both an academic field and a radical new ideological paradigm Editors Molefi Kete Asante and Ama Mazama Black Studies Temple U both influential and renowned scholars have compiled an encyclopedia for students high school and beyond and general readers It presents analysis of key individuals events a The Abolition of Slavery in Brazil David Baronov,2000-06-30 The persistence of a raced based division of labor has been a compelling reality in all former slave societies in the Americas One can trace this to nineteenth century abolition movements across the Americas which did not lead to and were not intended to result in a transition from race based slave labor to race neutral wage labor for former slaves Rather the abolition of slavery led to the emergence of multi racial societies wherein capital labor relations were characterized by new forms of extra market coercion that were explicitly linked to racial categories Post slavery Brazilian society is a classic example of this pattern Working within the context of the origin of the wage labor category in classical political economy Baronov begins by questioning the central role of wage labor within capitalist production through an examination of key works by Smith Ricardo and Marx as well as the historical conditions

informing their analyses The study then turns to the specific case of Brazil between 1850 1888 comparing the abolition of slavery in three Brazilian regions the northeast sugar region the Paraíba Valley and Western São Paulo Through this analysis Baronov provides a critique of the dominant interpretation of abolition as a transition from slave labor to wage labor and suggests an alternative interpretation that places a greater emphasis on the role of non wage labor forms and extra market factors in the shaping of the post slavery social order

Maroon societies Richard Price,1973

Encyclopedia of African American History Leslie M. Alexander,Walter C. Rucker,2010-02-09 A fresh compilation of essays and entries based on the latest research this work documents African American culture and political activism from the slavery era through the 20th century Encyclopedia of African American History introduces readers to the significant people events sociopolitical movements and ideas that have shaped African American life from earliest contact between African peoples and Europeans through the late 20th century This encyclopedia places the African American experience in the context of the entire African diaspora with entries organized in sections on African European contact and enslavement culture resistance and identity during enslavement political activism from the Revolutionary War to Southern emancipation political activism from Reconstruction to the modern Civil Rights movement black nationalism and urbanization and Pan Africanism and contemporary black America Based on the latest scholarship and engagingly written there is no better go to reference for exploring the history of African Americans and their distinctive impact on American society politics business literature art food clothing music language and technology

Flight to Freedom Alvin O. Thompson,2006 This book is about the struggles of enslaved Africans in the Americas who achieved freedom through flight and the establishment of Maroon communities in the face of overwhelming military odds on the part of the slaveholders

The Slave Societies of the Caribbean Franklin W. Knight,1997

Between Slavery and Freedom Edward D. Wolf,2017 The study of maroon escaped slave communities in North America has long been overlooked in favor of investigations of larger maroon societies in the Caribbean and South America This essay attempts to illuminate the nature of North American maroon communities by presenting the evidence for marronage in the Great Dismal Swamp and further by proposing a means of examining maroon lifeways in the Dismal Swamp that may differ from those of contemporaneous maroon societies further south While maroon societies in Suriname Haiti Brazil and Jamaica were often sizable sustainable and isolated enough to serve as destinations for runaway slaves those in North America such as those in the Great Dismal Swamp were amorphous and less populous and therefore may have served more as intermediate liminal spaces where slaves worked and subsisted between slavery and freedom before attempting to reach safer more sustainable communities elsewhere In other words maroon communities in North America may have been means to ends in the North or Canada whereas societies in South America and the Caribbean once established were largely intended as ends in themselves Through a contextual rendering of available environmental archaeological and historical evidence this essay offers an approach to locating and analyzing maroon sites in the Great Dismal Swamp aimed at offering

greater insight into the nature of maroon communities in North America *Slave Women in the New World* Marietta
Morrissey, 1989 Maroon Societies Richard Price, 1979 **The Guiana Maroons** Richard Price, 1976 *New York Court*
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Barbara Klamon Kopytoff, 1977

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