

Mythological Tales of
the Allegany Seneca
(Stockholm studies in
comparative religion)

McElwain, Thomas

Note: This is not the actual book cover

Mythological Tales And The Allegany Seneca

Victor M. Corman

Mythological Tales And The Allegany Seneca:

Mythological Tales and the Allegany Seneca Thomas McElwain,1978 **Mythological tales and the Allegany Seneca**
Thomas McElwain,1978 **Seneca Myths and Folk Tales** Arthur Caswell Parker,1923 *The Seneca and Tuscarora Indians* Marilyn L. Haas,1994 The Seneca and Tuscarora Indians most of whom live today in New York State are the westernmost members of the Six Nations or Iroquois Confederacy Haas's annotated bibliography on both tribes includes citations to journal articles books theses and government documents published up to 1992 She covers among other topics arts and crafts food and agriculture games legislation history government health practices land problems linguistics missions and missionaries music dance religion social customs treaties wars and women Annotation copyright by Book News Inc Portland OR *Seneca Fiction, Legends, and Myths* ... Jeremiah Curtin,1918 Mythological Tales and the Allegany Seneca David Westerlund,Louise Bäckman,Paul B. Steinmetz,Thomas McElwain,Åke Hultkrantz,1978 Iroquoian Women Barbara Alice Mann,2000 Iroquoian Women The Gantowisas provides a thorough organized look at the social political economic and religious roles of women among the Iroquois explaining their fit with the larger culture Gantowisas means more than simply woman gantowisas is woman acting in her official capacity as fire keeping woman faith keeping woman gift giving woman leader counselor judge Mother of the People This is the light in which the reader will find her in Iroquoian Women Barbara Alice Mann draws upon worthy sources be they early or modern oral or written to present a Native American point of view that insists upon accuracy not only in raw reporting but also in analysis Iroquoian Women is the first book length study to regard Iroquoian women as central and indispensable to Iroquoian studies **Native American Speakers of the Eastern Woodlands** Barbara Alice Mann,2001-04-30 This collection of essays examines in context eastern Native American speeches which are translated and reprinted in their entirety Anthologies of Native American orators typically focus on the rhetoric of western speakers but overlook the contributions of Eastern speakers The roles women played both as speakers themselves and as creators of the speeches delivered by the men are also commonly overlooked Finally most anthologies mine only English language sources ignoring the fraught records of the earliest Spanish conquistadors and French adventurers This study fills all these gaps and also challenges the conventional assumption that Native thought had little or no impact on liberal perspectives and critiques of Europe Essays are arranged so that the speeches progress chronologically to reveal the evolving assessments and responses to the European presence in North America from the mid sixteenth century to the twentieth century Providing a discussion of the history culture and oratory of eastern Native Americans this work will appeal to scholars of Native American history and of communications and rhetoric Speeches represent the full range of the woodland east and are taken from primary sources **The Languages of Native North America** Marianne Mithun,2001-06-07 This book provides an authoritative survey of the several hundred languages indigenous to North America These languages show tremendous genetic and typological diversity and offer numerous

challenges to current linguistic theory Part I of the book provides an overview of structural features of particular interest concentrating on those that are cross linguistically unusual or unusually well developed These include syllable structure vowel and consonant harmony tone and sound symbolism polysynthesis the nature of roots and affixes incorporation and morpheme order case grammatical distinctions of number gender shape control location means manner time empathy and evidence and distinctions between nouns and verbs predicates and arguments and simple and complex sentences and special speech styles Part II catalogues the languages by family listing the location of each language its genetic affiliation number of speakers major published literature and structural highlights Finally there is a catalogue of languages that have evolved in contact situations **Captured by the City** Blagovesta Momchedjikova,2013-12-05 Captured by the City Perspectives in Urban Culture Studies is a collection of eighteen essays on urban places people and phenomena In it cities in North America Europe and Asia offer themselves as dynamic encounters to those who study them and to those who live in them on a daily basis Different disciplines Sociology Anthropology Performance Studies Architectural History Linguistics Media Studies Documentary Poetics to name just a few intersect here to help shape a unique field of inquiry that of Urban Culture Studies This multi perspectival approach grants us a more wholesome understanding of how we inscribe cities and how cities inscribe us in return as we plan inhabit remember them in reality or in dreams **Algonquian and Iroquoian Linguistics**,1985 **American Indian Culture and Research Journal** ,2006 **Monographic Series** Library of Congress,1980

Kingship, religion, and rituals in a Nigerian community : a phenomenological study of Ondo Yoruba festivals
Jacob K. Olupona,1991 ***The Kalunga Concept in Ovambo Religion from 1870 Onwards*** Teddy Aarni,1982 **Imagine Ourselves Richly** Christopher Vecsey,1991 This invaluable exploration of mythic narratives helps us uncover our long repressed values regarding the environment society and the spiritual world Christopher Vecsey examines the Hopi myth of emergence and clan migration the Ojibwa creation myth the Iroquois myth of the Confederacy the Navajo tradition of ritualized medicine the pan Indian myths of peyotism s origins and a contemporary sweat lodge ceremony The author finds at the heart of these myths a declaration of dependence of the individual on the community of the community on nature and of nature on the powerful world of spirit Back cover **National Union Catalog, 1980** ,1981 ***American Indian Quarterly*** ,1982 ***Temenos*** ,1992 **National Union Catalog** ,1980 Includes entries for maps and atlases

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