

# HOMERI OPERA

Quæ exstant omnia  
GRÆCE & LATINE.

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Ad principem H. Stephani, ut & ad primam omnium  
Demetrii Chalcondylæ editionem atque in-  
super ad cod. mss. sunt excussa.

EX LATINIS EDITIS

*Selecta sunt optima, verum ita interpolata, ut plurimis longe  
locis, præsertim totius Odysseæ, nova plane  
versio videri possit.*

Curante JO. HENR. LEDERLINO, Linguar. Orient.  
in Acad. Argentorat. Prof. P.

*& post eum*

STEPHANO BERGLERO, TRANSYLVANO.



PATAVII, Typis Seminarii. MDCCXLIV.  
Apud Joannem Mansfrè.  
SUPERIORUM PERMISSU, AC PRIVILEGIO.

# Opera Quae Exstant Omnia Prosaica

**S Baum**



## **Opera Quae Exstant Omnia Prosaica:**

*The Holy Crown and the Hungarian Estates* Kees Teszelszky, 2023-04-17 This book is about one of the most important elements of the political narratives in the history of Hungary in past and present the Holy Crown of Hungary This object is one of the most widely used symbols of modern Hungarian nationalism in our times and has been in use for ages in political culture Surprisingly less is known how the meaning of the crown has changed over the centuries and how this influenced the development of national identity in the early modern period Starting point is that the medieval doctrine of the holy crown is a modern invention Teszelszky's research concentrates on the relation between the change in the meaning of this crown and the construction of an early modern national identity between 1572 and 1665 Using a constructivist method of research the author shows how the Habsburg ruler and the Hungarian estates legitimised their political program through an image of the crown and the Hungarian political community In a short period between the end of 1604 and 1613 during a rebellion in Hungary a war with the Ottomans and a strife between Emperor Rudolf II and his brother Archduke Matthias the medieval tradition of the holy crown was revived and redeveloped by Hungarian and foreign historiographers into an ideology which is still present today

*A Divided Hungary in Europe* Gábor Almási, 2015-01-12 Despite fragmentation heterogeneity and the continuous pressure of the Ottoman Empire early modern divided Hungary witnessed a surprising cultural flourishing in the sixteenth century and maintained its common cultural identity in the seventeenth century This could hardly have been possible without intense exchange with the rest of Europe This three volume series about early modern Hungary divided by Ottoman presence approaches themes of exchange of information and knowledge from two perspectives namely exchange through traditional channels provided by religious educational institutions and the system of European study tours Volume 1 Study Tours and Intellectual Religious Relationships and the less regular channels and improvised networks of political diplomacy Volume 2 Diplomacy Information Flow and Cultural Exchange A by product of this exchange of information was the changing image of early modern Hungary and Transylvania which is presented in the third and in some aspects concluding volume of essays Volume 3 The Making and Uses of the Image of Hungary and Transylvania Unlike earlier approaches to the same questions these volumes draw an alternative map of early modern Hungary On this map the centre periphery conceptions of European early modern culture are replaced by new narratives written from the perspective of historical actors and the dominance of Western Hungarian relationships is kept in balance due to the significance of Hungary's direct neighbours most importantly the Ottoman Empire

**The Kingdom of Hungary and the Habsburg Monarchy in the Sixteenth Century** Géza Pálffy, 2009 Géza Pálffy traces the complex relations between Hungary and the Habsburgs including the integration of the country into a conglomerate central European state ruled from Vienna and Prague Focusing on institutions and symbols of sovereignty Pálffy demonstrates how Hungary was integrated into a larger monarchy yet at the same time preserved its independence and the power and influence of its upper estates Her argument challenges the

traditional view that early modern Hungary resisted and rebelled against the Hapsburgs **Versórlő malomkőnek korpája? Filefalvi Filiczki János költői életműve** Dávid Molnár, 2024 A bor t n l that Occasio istenn a k r sz let alkalmi k lt szet szimb luma A k lt ha elszalasztja megragadni lobog st k t kopasz tark ja ut n m r hi ba kapkod E k tet a kora jkor legjellemz bb irodalmi m faj nak elm leti k rd sein kereszt l vizsg lja a s rospataki rektor Filefalvi Filiczki J nos k lt i letm v t Nemcsak tekint lyes m ret saj t szerkeszt s ben megjelent versesk tete maradt r nk hanem koszor s k lt v is avatt k B zelben Monogr fi nk nem titkolt c lja hogy elfeledett k lt nknek kijel lje az t megillet m lt helyet a magyar irodalomt rt netben

Medievalia Et Humanistica ,1994

**Budapest Review of Books** ,1995

**Geschichte der romanischen**

**Sprachwissenschaft** Eugenio Coseriu, 2022-06-27 Im vierten und letzten Band von Coserius Geschichte der romanischen Sprachwissenschaft wird im Wesentlichen der gleiche Zeitraum behandelt wie in Band III es stehen aber andere Themen im Fokus Zudem wird der Abschluss hin zur Vorbereitung der historisch vergleichenden Methode zu Beginn des 19

Jahrhunderts gefunden Schwerpunkte sind hier die Kenntnis des Provenzalischen Okzitanischen des Rum nischen und R toromanischen in jener Epoche die Lehrwerke und W rterb cher die in den romanischen L ndern zur Kenntnis der jeweils anderen romanischen Sprache beitragen die Entwicklung in Deutschland und die Bedeutung der Sprachenzyklop dien von Herv s Adelung und Vater f r die Entwicklung einer historischen Perspektive in der Sprachwissenschaft Ein Kapitel ber Raynouard und A W Schlegel bildet den Abschluss Damit stehen wir am Beginn der Romanistik als Disziplin **Current**

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*Prosaica* Ioannes Bocatius, Ferenc Csonka, 1992

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**A Magyar**

**irodalomtörténet bibliográfiája** Kálmán Vargha, Éva V. Windisch, 2007 **Irodalomtörténeti közlemények** ,2005

**Historiographie an europäischen Höfen (16.-18. Jahrhundert)** Markus Völkel, Arno Strohmeier, 2009 Die historische Forschung erachtet die Hof und staatsnahe Historiographie der fr hen Neuzeit als parteiisch methodisch veralteten Modellen verpflichtet und im Bereich der ffentlichkeit als dysfunktional und ineffizient Zurecht Die europ ischen H fe erzeugten in der Genealogie und im Zeremoniell f r die Geschichtsschreibung systemrelevantes historisches Wissen ber Hof und Staatshistoriker konnten Geschichtsbilder entworfen werden die im nationalen wie bernationalen Rahmen durchaus Erfolg hatten Gerade die offizi se Geschichtsschreibung erweist sich als pr zises Me instrument f r die Verfa theit der jeweiligen ffentlichkeit Aufschlu reich sind zudem die Strategien und Investitionen der Regierungen im Bereich der historischen Repr sentation Es wird deutlich da die Geschichtsschreibung auch eine vielseitige Vermittlerin von politischen sthetischen und wissenschaftlichen Programmen war Somit wirkt sie nicht nur bei der Artikulation eines gesamteurop ischen Geschichtsraumes mit sie fordert auch zur Suche nach Parallelnomenen in au ereurop ischen Gesellschaften auf

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