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- ▶ *Desiderii Erasmi Roterodami Opera omnia emendatoria et auctiora*, Lugduni Batavorum, Petri Vander Aa 1703-1706, Hildesheim, G. Olms 1961-1962 [siglato LB]
- ▶ *Erasmi opuscola. A supplement to the Opera omnia*, L'Aja, Nijhoff 1933 [siglato F]
- ▶ *Opera omnia Desiderii Erasmi Roterodami recognita et adnotatione critica instructa notisque illustrata*, Amsterdam, North-Holland 1969-1988 [siglato ASD]
- ▶ *Adagia*, con traduzione francese, Les Belles Lettres, Parigi 2012

Opera Omnia Ix 4 Recognita Et Adnotatione Critica Instructa Notisque Illustrata

Arthur James Wells

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From Erasmus to Maius An-Ting Yi, 2024-07-22 2025 Manfred Lautenschlaeger Award for Theological Promise The famous Codex Vaticanus is currently regarded as one of the most essential sources for reconstructing the Greek New Testament text. Although it had already been used by textual critics in the sixteenth century the manuscript only rose to the prominent status it now holds during the nineteenth century. In this volume Yi writes an extensive scholarly history of Codex Vaticanus and describes its changing perceptions among scholars beginning from Desiderius Erasmus until its *editio princeps* prepared by Angelus Maius. By examining critical editions analysing monographs and articles considering book reviews and pamphlets and delving into archive collections Yi delineates the stages of the manuscript's progression from an ancient manuscript held at the Vatican Library to its designation as the Codex Vaticanus. It is a study of the many individuals and their stories surrounding this very manuscript stories about accessibility and the dissemination of knowledge authority and head on collisions between the most learned critics and of continuity and changing paradigms in scholarship. All in all this book sets out how Codex Vaticanus became the manuscript par excellence in the history of New Testament textual scholarship.

Humanistica Lovaniensia Gilbert Tournoy, 2004-02-15 Volume 53 **Latin Translation in the**

Renaissance Paul Botley, 2004-07-08 Latin translations of Greek works have received much less attention than vernacular translations of classical works. This book examines the work of three Latin translators of the Renaissance. The versions of Aristotle made by Leonardo Bruni 1370 1444 were among the most controversial translations of the fifteenth century and he defended his methods in the first modern treatise on translation *De interpretatione recta*. Giannozzo Manetti 1396 1459 produced versions of Aristotle and the Bible and he too ultimately felt obliged to publish his own defence of the translator's art. Apologeticus Desiderius Erasmus c 1469 1536 chose to defend his own translation of the New Testament one of the most controversial translations ever printed with a substantial and expanding volume of annotations. This book attempts to provide a broad perspective on the development of Latin writing about translation by drawing together the ideas of these three very different translators.

Martin Luther, Volume 3 Martin Brecht, 1999-07-01 Exacting scholarship and balanced judgement of this biography will help ensure its place as the definitive work of its kind.

Humanistica Lovaniensia, 2004

Preparing for Death, Remembering the Dead Tarald Rasmussen, Jon Øygarden Flæten, 2015-04-22 Death and dying were not in the main focus of the denominational conflicts of the 16th century. However pious literature covered these topics again and again not only before the Reformation but after it as well. Here certain denominational differences are clearly visible. Partly these differences consist in the use of genres. For example funeral sermons are an often used genre among Lutherans while they are much rarer in the Reformed tradition. Similar differences can be observed concerning epitaphs. In Roman Catholic areas funeral sermons and epitaphs are common in the 16th century too but their religious function is often a different from the one in Lutheranism. Beyond such interdenominational differences there are also interesting continuities.

and connections which the contributors of the volume analyze For example there is a certain continuity between 16th century Lutheran funeral sermons and the late medieval tradition of *ars moriendi* The volume contains papers presented at the Second RefoRC Conference in Oslo in 2012 and is characterized by a multiconfessional and multidisciplinary approach with contributions from Church History Art History Archaeology History of Literature and Cultural History Within a field of research dominated by specialized contributions e g on *ars moriendi* traditions or on specific traditions of funeral monuments and funeral sermons the broad approach of this volume may further stimulate to comparative and cross confessional reflection

T&T Clark Handbook of Election Edwin Chr.van Driel,2023-11-16 Offering not only state of the art introductions from Biblical historical and constructive theologians this volume also fosters an inter disciplinary and cross confessional conversation reclaiming the idea of election as a central notion for any retelling of the biblical narrative Several essays explore the variety of ways in which election is spoken about in the Scripture drawing on research from the last twenty years that offers a more sophisticated framework than the traditionally theological categories of elect and reject The historical part of the volume covers new analyses of Medieval and post Reformation Catholic and Protestant debates on predestination while the book s constructive part contributes to contemporary conversations on the relationship between Trinity Christology and election the development of a post supersessionist understanding of Israel s chosenness as well as voices from contextual struggles in South America Palestine and South Africa

Martin Luther: The preservation of the church, 1532-1546- Martin Brecht,1985 In this definitive study the author accomplishes two important tasks First he contrasts the theological perspectives of earlier biographies with the results of more modern research into Luther s socio economic context psychological relationships late medieval and humanist thought university curricula and political factors Second in keeping with his theory that the historical discipline must make its results accessible to a wider audience unless it wishes to encourage the historical amnesia which it so often laments the author communicates the findings of technical Reformation scholarship to the public in a comprehensible style Book jacket

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