

# ONZE KONGO

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# Onze Kongo

**Edmund Alexander Ihle**

## Onze Kongo:

*Selling the Congo* Matthew G. Stanard, 2012-01-01 Belgium was a small neutral country without a colonial tradition when King Leopold II ceded the Congo his personal property to the state in 1908. For the next half century Belgium not only ruled an African empire but also through widespread enduring and eagerly embraced propaganda produced an imperialist minded citizenry. *Selling the Congo* is a study of European pro empire propaganda in Belgium with particular emphasis on the period 1908-60. Matthew G. Stanard questions the nature of Belgian imperialism in the Congo and considers the Belgian case in light of literature on the French, British and other European overseas empires. Comparing Belgium to other imperial powers the book finds that pro empire propaganda was a basic part of European overseas expansion and administration during the modern period. Arguing against the long held belief that Belgians were merely reluctant imperialists Stanard demonstrates that in fact many Belgians readily embraced imperialistic propaganda. *Selling the Congo* contributes to our understanding of the effectiveness of twentieth century propaganda by revealing its successes and failures in the Belgian case. Many readers familiar with more popular histories of Belgian imperialism will find in this book a deeper examination of European involvement in central Africa during the colonial era.

**Congo made in Flanders?** Bambi Ceuppens, 2004 Dit boek levert een eerste aanzet tot het in kaart brengen van de Vlaamse gemeenschap in Belgisch Congo na de Tweede Wereldoorlog. In het eerste deel staat vooral de invloed van Vlaamsgezindheid op Congolese culturen, etniciteiten en talen centraal. In het tweede deel van het boek wordt de aandacht verschoven naar het post koloniale Vlaanderen. Tijdens de koloniale periode dachten Nederlandstaligen dat zij minder racistisch waren tegenover Congolezen dan Franstaligen. In het post koloniale België hoort men vaak beweren dat Nederlandstaligen racistischer zijn dan Franstaligen, hoewel als voorwerp van dat racisme eerder moslimimmigranten en hun afstammelingen worden vernoemd dan Congolezen. Het boek analyseert racisme als een meervoudig complex fenomeen in relatie met de verschillende politieke en economische machtsverhoudingen in het koloniale Congo en het post koloniale Vlaanderen.

*Opposing Colonialism, Antisemitism, and Turbo-Nationalism* Marina Gržinić, Jovita Pristovšek, 2019-11-25 This volume gathers together reflections on racism and nationalism, empowerment and futurity. It focuses on collective amnesia in regards to traumatic events of the European past and the ways in which memory and history are presented for the future. The essays cover and oppose the seemingly disparate genocides committed during Belgian colonialism, Austrian antisemitism and turbo nationalism in Republika Srpska, Bosnia and Herzegovina, implying by no means a homogenization of the experiences. What connects these historical situations is the fact that despite available documents to this very day nation states are built on practices of oblivion regarding their past. This volume is indispensable for theoreticians, philosophers and historians as well as the general public. It expresses the demand to critically question our inherited knowledge and to rethink the past for a new future of conviviality.

[Union List of Serials in Libraries of the United States and Canada](#), 1961 **International Law's Objects** Jessie Hohmann, Daniel Joyce, 2018-12-20 International

law's rich existence in the world can be illuminated by its objects International law is often developed, conveyed and authorized through its objects and/or their representation. From the symbolic regalia of the head of state and the symbols of sovereignty to the mundane a can of dolphin-safe tuna certified as complying with international trade standards international legal authority can be found in the objects around us. Similarly the practice of international law often relies on material objects or their image both as evidence satellite images bones of the victims of mass atrocities and to found authority for instance maps and charts. This volume considers these questions firstly what might the study of international law through objects reveal. What might objects rather than texts tell us about sources, recognition of states, construction of territory, law of the sea or international human rights law. Secondly what might this scholarly undertaking reveal about the objects as aims or projects of international law. How do objects reveal or perhaps mask these aims and what does this tell us about the reasons some physical or material objects are foregrounded and others hidden or ignored. Thirdly what objects, icons and symbols preoccupy the profession and academy. The personal selection of these objects by leading and emerging scholars worldwide will illuminate the contemporary and historical fascinations of international lawyers. As a result the volume will be an important artefact in its own right capturing the mood of international law in a given moment and providing opportunity for reflection on these preoccupations. By considering international law in the context of its material culture the authors offer a new theoretical perspective on the subject **Das alte Königreich Kongo ...**

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