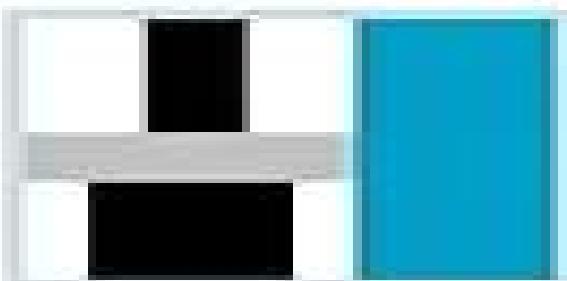


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ESSAYS IN METAPHYSICS

PETER VAN INWAGEN

Ontology Identity And Modality Essays In Metaphysics

Peter van Inwagen, William Lane Craig

Ontology Identity And Modality Essays In Metaphysics:

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[Metaphysics](#) Peter van Inwagen, 2014-07-22 With thoughtful and engaging prose noted scholar Peter van Inwagen provides a comprehensive introduction to metaphysics in this essential text. Metaphysics covers the gamut of historical and contemporary arguments of metaphysics engaging readers through three profound questions What are the most general features of the world Why is there a world And what is the place of human beings in the world. The thoroughly revised fourth edition includes an updated and rewritten chapter on temporality and significant improvements to the clarity and accessibility of the language making it an even more valuable text for undergraduate students. Metaphysics remains the quintessential book in this field of study and

a fascinating book for a wide range of readers from those new to the subject to the most sophisticated philosophers

Modal Translation: The Relevance of Worlds Paul Hanmer,2023-06-06 This book concerns the philosophical analysis of modal sentences David Lewis Modal Translation Scheme translates sentences of quantified modal logic into sentences of predicate logic supplemented by counterpart theory A number of theoretical advantages are thereby secured One component of the translation scheme makes reference to non actual but possible worlds i e the primitive predicate at a world $s \in W$ The author addresses the problem of advanced modal sentences which threaten this predicate and so the ability of genuine realism to secure the aforementioned theoretical benefits The problem of advanced modal sentences is a relatively new field of philosophical research This ground breaking book will primarily be of interest to researchers in modality particularly those working in this field

God and Abstract Objects William Lane Craig,2017-09-05 This book is an exploration and defense of the coherence of classical theism s doctrine of divine aseity in the face of the challenge posed by Platonism with respect to abstract objects A synoptic work in analytic philosophy of religion the book engages discussions in philosophy of mathematics philosophy of language metaphysics and metaontology It addresses absolute creationism non Platonic realism fictionalism neutralism and alternative logics and semantics among other topics The book offers a helpful taxonomy of the wide range of options available to the classical theist for dealing with the challenge of Platonism It probes in detail the diverse views on the reality of abstract objects and their compatibility with classical theism It contains a most thorough discussion rooted in careful exegesis of the biblical and patristic basis of the doctrine of divine aseity Finally it challenges the influential Quinean metaontological theses concerning the way in which we make ontological commitments

Quantifiers, Quantifiers, and Quantifiers: Themes in Logic, Metaphysics, and Language Alessandro Torza,2015-07-23 This volume covers a wide range of topics that fall under the philosophy of quantifiers a philosophy that spans across multiple areas such as logic metaphysics epistemology and even the history of philosophy It discusses the import of quantifier variance in the model theory of mathematics It advances an argument for the uniqueness of quantifier meaning in terms of Evert Beth s notion of implicit definition and clarifies the oldest explicit formulation of quantifier variance the one proposed by Rudolf Carnap The volume further examines what it means that a quantifier can have multiple meanings and addresses how existential vagueness can induce vagueness in our modal notions Finally the book explores the role played by quantifiers with respect to various kinds of semantic paradoxes the logicality issue ontological commitment and the behavior of quantifiers in intensional contexts

What Is Reality? Ross Inman,2024-10-08 In this introduction to metaphysics Ross Inman introduces us to the tradition of metaphysics in Western philosophy what it means to do metaphysics as a Christian and considers timeless and universal inquiries into central topics of metaphysics identity necessity and possibility properties universals substances and parts and wholes

God Over All William Lane Craig,2016 The book is a defense of God s unique status as the creator of all things apart from himself in the face of the challenge of mathematical Platonism It is based on William Lane Craig s Cadbury

Lectures given at the University of Birmingham in March 2015 **The Fragmentation of Being** Kris McDaniel,2017 The Fragmentation of Being offers answers to some of the most fundamental questions in ontology There are many kinds of beings but are there also many kinds of being The world contains a variety of objects each of which let us provisionally assume exists but do some objects exist in different ways Do some objects enjoy more being or existence than other objects Are there different ways in which one object might enjoy more being than another Most contemporary metaphysicians would answer no to each of these questions So widespread is this consensus that the questions this book addressed are rarely even raised let alone explicitly answered But Kris McDaniel carefully examines a wide range of reasons for answering each of these questions with a yes In doing so he connects these questions with many important metaphysical topics including substance and accident time and persistence the nature of ontological categories possibility and necessity presence and absence persons and value ground and consequence and essence and accident In addition to discussing contemporary problems and theories McDaniel also discusses the ontological views of many important figures in the history of philosophy including Aquinas Aristotle Descartes Heidegger Husserl Kant Leibniz Meinong and many more **Do Numbers Exist?**

Peter van Inwagen,William Lane Craig,2024-03-12 In *Do Numbers Exist* Peter van Inwagen and William Lane Craig take opposite sides on whether there are abstract objects such as numbers and properties Craig argues that there are no abstract objects whereas Van Inwagen argues that there are Their exchange explores various arguments about the existence and nature of abstract objects They focus especially on whether our ordinary and scientific thought and talk commit us to abstract objects surveying the options available to us and the objections each faces The debate covers central problems and methods in metaphysics and also delves into theological questions raised by abstract objects Key Features Showcases the presentation and defense of two points of view on the existence of abstract objects from two of the world's leading philosophers Presents definitions in an easily accessible form Provides frequent summaries of previously covered material Includes a glossary of all specialized vocabulary *Oxford Studies in Metaphysics* Dean W. Zimmerman,Karen Bennett,2008

dedicated to the timely publication of new work in metaphysics broadly construed *Arguing about Metaphysics* Michael Cannon Rea,2009 Scholars including David Lewis Peter van Inwagen A N Prior Alvin Plantinga have contributed over 40 essays to this introduction to metaphysics aimed at undergraduates coming to philosophy for the first time *Armchair Knowledge and Modal Skepticism* Felipe Edwin Leon,2009 *Logic, Methodology, and Philosophy of Science at Warsaw University* ,2008

The Problem of Evil Peter van Inwagen,2006-06-09 It is generally supposed that the fact that the world contains a vast amount of suffering much of it truly horrible suffering confronts those who believe in an all powerful and benevolent Creator with a serious problem to explain why such a Creator would permit this Many reflective people are convinced that the problem the problem of evil is insoluble The reasons that underlie this conviction can be formulated as a powerful argument for the non existence of God the so called argument from evil If there were a God he would not permit the

existence of vast amounts of truly horrible suffering since such suffering exists there is no God Peter van Inwagen examines this argument which he regards as a paradigmatically philosophical argument His conclusion is that like most philosophical arguments it is a failure He seeks to demonstrate not that God exists but the fact that the world contains a vast amount of suffering does not show that God does not exist Along the way he discusses a wide range of topics of interest to philosophers and theologians such as the concept of God what might be meant by describing a philosophical argument as a failure the distinction between versions of the argument from evil that depend on the vast amount of evil in the world and versions of the argument that depend on a particular evil such as the Lisbon earthquake or the death of a fawn in a forest fire the free will defense animal suffering and the problem of the hiddenness of God *Whewellian Science and Christian Theology* Paul C. Anders,2009 **Philosophia Christi** ,2004 **Aquinas and the Ship of Theseus** Christopher M. Brown,2005-05-30

Thomas Aquinas has always been viewed as a highly important figure in Western Civilization and the chief philosopher of Roman Catholicism In recent decades there has been a renewed interest in Aquinas thought as scholars have been exploring the relevance of his thought to contemporary philosophical problems The book will be of interest not only to historians of medieval philosophy but to philosophers who work on problems associated with the nature of material objects Because human beings are typically understood to be a kind of material object the book will also be of interest to philosophers working on topics in the philosophy of religion philosophy of mind and the philosophy of human nature Although the work contains the kinds of details that are necessary for a work of historical scholarship it is written in a manner that makes it approachable for undergraduate students in philosophy and so it would be a welcomed addition to any university library

The Journal of Philosophy ,2002

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