

(Higher-level ontology)

T_H

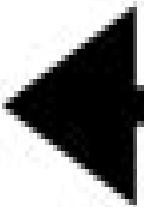


O_H



Ontology-first Approach

Inter-theoretic
reduction



Ontological
reduction

T_L

O_L

(Lower-level ontology)

Ontological Reduction

Daniel Paksi

Ontological Reduction:

Quine's Criterion of Ontological Reduction Dai Young Yun,1997

The Nature of Consciousness Ned Block,Owen

Flanagan,Guven Guzeldere,1997-09-10 Intended for anyone attempting to find their way through the large and confusingly interwoven philosophical literature on consciousness this reader brings together most of the principal texts in philosophy and a small set of related key works in neuropsychology on consciousness through 1997 and includes some forthcoming articles Its extensive coverage strikes a balance between seminal works of the past few decades and the leading edge of philosophical research on consciousness As no other anthology currently does The Nature of Consciousness provides a substantial introduction to the field and imposes structure on a vast and complicated literature with sections covering stream of consciousness theoretical issues consciousness and representation the function of consciousness subjectivity and the explanatory gap the knowledge argument qualia and monitoring conceptions of consciousness Of the 49 contributions 18 are either new or have been adapted from a previous publication

The Reduction of Physical Theories Erhard

Scheibe,2025-07-09 By describing examples of four fundamental physical theories this work of Erhard Scheibe presents an important and powerful approach to reduction in physics Novel to the approach is that it is based not on a single eternally valid concept of reduction but on a series of recursively constructed reductions with which all reductions appear as combinations of very specific elementary reductions In addition to the kinds of reduction introduced in the first volume the limiting case reduction is included as a new reduction type here which becomes effective in combination with those introduced earlier This second volume demonstrates the far reaching consequences of the concept for selected examples in physics Special and General Relativity Theory and Quantum Mechanics A separate chapter is dedicated to the subtle concept of micro reduction and to kinetic theory The book is systematically organized and intended for readers interested in philosophy of science as well as physicists without deep philosophical knowledge

Reductive Explanation in the Biological Sciences Marie I. Kaiser,2015-12-16 This book develops a philosophical account that reveals the major characteristics that make an explanation in the life sciences reductive and distinguish them from non reductive explanations Understanding what reductive explanations are enables one to assess the conditions under which reductive explanations are adequate and thus enhances debates about explanatory reductionism The account of reductive explanation presented in this book has three major characteristics First it emerges from a critical reconstruction of the explanatory practice of the life sciences itself Second the account is monistic since it specifies one set of criteria that apply to explanations in the life sciences in general Finally the account is ontic in that it traces the reductivity of an explanation back to certain relations that exist between objects in the world such as part whole relations and level relations rather than to the logical relations between sentences Beginning with a disclosure of the meta philosophical assumptions that underlie the author s analysis of reductive explanation the book leads into the debate about reduction ism in the philosophy of biology and continues with a discussion

on the two perspectives on explanatory reduction that have been proposed in the philosophy of biology so far. The author scrutinizes how the issue of reduction becomes entangled with explanation and analyzes two concepts: the concept of a biological part and the concept of a level of organization. The results of these five chapters constitute the ground on which the author bases her final chapter developing her ontic account of reductive explanation.

Ontological Reduction

Reinhardt Grossmann, Meaning and Existence in Mathematics Charles Castonguay, 2012-12-06. The take over of the philosophy of mathematics by mathematical logic is not complete. The central problems examined in this book lie in the fringe area between the two and by their very nature will no doubt continue to fall partly within the philosophical remainder. In seeking to treat these problems with a properly sober mixture of rhyme and reason I have tried to keep philosophical jargon to a minimum and to avoid excessive mathematical complication. The reader with a philosophical background should be familiar with the formal syntactico semantical explications of proof and truth especially if he wishes to linger on Chapter 1 after which it is easier philosophical sailing while the mathematician need only know that to explicate a concept consists in clarifying a heretofore vague notion by proposing a clearer sometimes formal definition or formulation for it. More seriously the interested mathematician will find occasional recourse to EDWARD S Encyclopedia of Philosophy cf bibliography highly rewarding. Sections 2.5 and 2.7 are of interest mainly to philosophers. The bibliography only contains works referred to in the text. References are made by giving the author's surname followed by the year of publication the latter enclosed in parentheses. When the author referred to is obvious from the context the surname is dropped and even the year of publication or *ibid* may be dropped when the same publication is referred to exclusively over the course of several paragraphs.

The

Concept of Reduction Raphael van Riel, 2014-02-19. This volume investigates the notion of reduction. Building on the idea that philosophers employ the term reduction to reconcile diversity and directionality with unity without relying on elimination the book offers a powerful explication of an ontological notion of reduction the extension of which is primarily formed by properties kinds individuals or processes. It argues that related notions of reduction such as theory reduction and functional reduction should be defined in terms of this explication. Thereby the book offers a coherent framework which sheds light on the history of the various reduction debates in the philosophy of science and in the philosophy of mind and on related topics such as reduction and unification the notion of a scientific level and physicalism. The book takes its point of departure in the examination of a puzzle about reduction. To illustrate the book takes as an example the reduction of water. If water reduces to H₂O then water is identical to H₂O thus we get unity. Unity does not come at the price of elimination claiming that water reduces to H₂O we do not thereby claim that there is no water. But what about diversity and directionality. Intuitively there should be a difference between water and H₂O such that we get diversity. This is required for there to be directionality in a sense if water reduces to H₂O then H₂O is prior to or more basic than water. At least if water reduces to H₂O then H₂O does not reduce to water. But how can this be if water is identical to H₂O. The book shows that the application of current models of

reduction does not solve this puzzle and proposes a new coherent definition according to which unity is tied to identity diversity is descriptive in nature and directionality is the directionality of explanation Personal Reality, Volume 1 Daniel Paksi, 2020-01-01 Western civilization was built on the concept of God Today modern science based on the critical method and so called objective facts denies even the existence of our soul There is only matter atoms molecules and DNA sequences There is no freedom there are no well grounded beliefs The decline of Western civilization is not the simple consequence of decadence hedonism and malevolence Modern critical science has liberated us from the old dogmas but failed to establish our freedoms values and beliefs However human knowledge is not objective but personal We are the children of evolution Everybody sees the world from his own personal point of view anchored into his her body We use our billions of years old evolutionary skills and thousands of years old cultural heritage to recognize and acknowledge the personal facts of our reality freedom and most important natural beliefs respect and speak the truth In reality even science itself is based on our personal knowledge Only our false conceptual dichotomies paralyze our thinking God or matter There is a third choice the emergence of life and human persons This is the only way to defend our freedoms and the Christian moral dynamism of free Western societies

Models Marx W. Wartofsky, 1979-10-31 Marx Wartofsky has been working for many years within an unusual confluence of philosophical problems He brings to these intersecting problems his comprehensive intelligence at once imaginative and rigorous analytic and historical He is a philosopher s philosopher but also Everyman s Wartofsky is philosopher of the natural and the social sciences of perception esthetics and the creative arts of the 18th century French and the 19th century Germans of politics and morality of the methods and morals of medicine and it is plain of all human existence To a colleague he seems Jack of all philosophical trades and master of them too The reader soon will learn that Wartofsky is a genial lucid and relaxed philosophical companion deeply serious but without noticeable anxiety I need not highlight these selected epistemological papers gathered as and about Models since Wartofsky s own introductory remarks are helpful and stimulating in that respect I need only after 21 years of friendship and collaboration with him warn the reader to beware of how profound and provocative these papers will show themselves to be beneath their good humored and swiftly flowing surface And I must publicly note the pleasure with which I welcome Marx Wartofsky s volume to our Boston Studies Boston University R S C Center for the Philosophy and History of Science September 1979 vii TABLE OF CONTENTS EDITORIAL PREFACE VII xi ACKNOWLEDGEMENTS xiii INTRODUCTION The Model Muddle Proposals for an Immodest Realism 1 Ontological Reduction and Abstract Entities Daniel Albert Bonevac, 1980 **The Journal of Philosophy**, 1925 Covers topics in philosophy psychology and scientific methods Vols 31 include A Bibliography of philosophy 1933

Reductionism in the Philosophy of Science Christian Sachse, 2013-05-02 In contemporary philosophy of science ontological reductionism or the claim that everything that exists in the world is something physical is the consensus mainstream position Contrary to a widespread belief this book establishes that ontological and epistemological reductionism

stand or fall together The author proposes a new strategy of conservative theory reduction that operates by means of the construction of functional sub concepts that are coextensional with physical concepts Thus a complete conservative reductionism is established that vindicates both the indispensable scientific character of the special sciences and their reducibility to physics The second part of the book works this strategy out using the example of classical and molecular genetics **Ontology and the Vicious-circle Principle** Charles S. Chihara,1973 *The Philosophy of Chemistry* Patrick Kimuyu,2017-11-30 Scientific Essay from the year 2016 in the subject Chemistry General grade 2 Egerton University language English abstract This paper discusses the philosophy of chemistry Philosophy of chemistry is a sub branch of the philosophy of science It is a new field that was hived from the traditional philosophy of science It has acquired autonomy from the philosophy of physics under which it was regarded as a part Its late evolution was due the assumption that most philosophers and scientists made in regard to the relationship between physics and chemistry The assumption was that the chemistry can be reduced to physics Most scholars in the philosophy of science argued that physics under the principle of quantum mechanics is the science that describes reality at its best whereas chemistry as the phenomenological science describe phenomenon as they are seen by human beings **Revolt Against Modernity** Ted V. McAllister,1996 Provides the first comparison of the thought of these two political philosophers and its influence on contemporary American conservatism

Boston Studies in the Philosophy of Science ,2000 *Metaphysics* Ronald C. Hoy,L. Nathan Oaklander,2004 Enhance your understanding of metaphysics with METAPHYSICS CLASSIC AND CONTEMPORARY READINGS This philosophy text provides you with both classic and contemporary readings that you can understand in order to demonstrate the interplay between scientific development and philosophical thinking Each chapter is followed by suggested further readings to help you pursue additional research *Matter and Metaphysics* Jonathan Barnes,Mario Mignucci,1988

Reductionism in the Philosophy of Science Christian Sachse,2007 In contemporary philosophy of science ontological reductionism or the claim that everything that exists in the world is something physical is the consensus mainstream position Contrary to a widespread belief this book establishes that ontological and epistemological reductionism stand or fall together The author proposes a new strategy of conservative theory reduction that operates by means of the construction of functional sub concepts that are coextensional with physical concepts Thus a complete conservative reductionism is established that vindicates both the indispensable scientific character of the special sciences and their reducibility to physics The second part of the book works this strategy out using the example of classical and molecular genetics **Reduction and Biology** Harmon Robert Holcomb,1984

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Table of Contents Ontological Reduction

1. Understanding the eBook Ontological Reduction
 - The Rise of Digital Reading Ontological Reduction
 - Advantages of eBooks Over Traditional Books
2. Identifying Ontological Reduction
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Ontological Reduction
 - User-Friendly Interface
4. Exploring eBook Recommendations from Ontological Reduction
 - Personalized Recommendations
 - Ontological Reduction User Reviews and Ratings
 - Ontological Reduction and Bestseller Lists
5. Accessing Ontological Reduction Free and Paid eBooks
 - Ontological Reduction Public Domain eBooks
 - Ontological Reduction eBook Subscription Services
 - Ontological Reduction Budget-Friendly Options
6. Navigating Ontological Reduction eBook Formats

- eBook, PDF, MOBI, and More
- Ontological Reduction Compatibility with Devices
- Ontological Reduction Enhanced eBook Features

7. Enhancing Your Reading Experience

- Adjustable Fonts and Text Sizes of Ontological Reduction
- Highlighting and Note-Taking Ontological Reduction
- Interactive Elements Ontological Reduction

8. Staying Engaged with Ontological Reduction

- Joining Online Reading Communities
- Participating in Virtual Book Clubs
- Following Authors and Publishers Ontological Reduction

9. Balancing eBooks and Physical Books Ontological Reduction

- Benefits of a Digital Library
- Creating a Diverse Reading Collection Ontological Reduction

10. Overcoming Reading Challenges

- Dealing with Digital Eye Strain
- Minimizing Distractions
- Managing Screen Time

11. Cultivating a Reading Routine Ontological Reduction

- Setting Reading Goals Ontological Reduction
- Carving Out Dedicated Reading Time

12. Sourcing Reliable Information of Ontological Reduction

- Fact-Checking eBook Content of Ontological Reduction
- Distinguishing Credible Sources

13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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