

Formal-Ontological Categories

substance

process

function

unity

plurality

site

dependent part

independent part

are able to form complex structures in non-arbitrary ways joined by relations such as ***part***, ***dependence***, ***location***.

Ontological Categories

Paul Symington



Ontological Categories:

Ontological Categories Javier Cumpa, Erwin Tegtmeier, 2013-05-02 This volume is about ontological categories The categories of an ontology are designed to classify all existents They are crucial and characterize an ontology *Ontological Categories* Jan Westerhoff, 2005-11-10 The concept of an ontological category is central to metaphysics Metaphysicians argue about which category an object should be assigned to whether one category can be reduced to another one or whether there might be different equally adequate systems of categorization Answers to these questions presuppose a clear understanding of what precisely an ontological category is an issue which is rarely addressed Jan Westerhoff presents the first in depth analysis both of the use made of ontological categories in the metaphysical literature and of various attempts at defining them He also develops a new theory of ontological categories which implies that there will be no unique system and that the ontological category an object belongs to is not an essential property of that object Systems of ontological categories are structures imposed on the world rather than reflections of a deep metaphysical reality already present All metaphysicians should find Westerhoff's book highly stimulating On Determining What There is Paul Symington, 2013-05-02 Generally categories are understood to express the most general features of reality Yet since categories have this special status obtaining a correct list of them is difficult This question is addressed by examining how Thomas Aquinas establishes the list of categories through a technique of identifying diversity in how predicates are per se related to their subjects A sophisticated critique by Duns Scotus of this position is also examined a rejection which is fundamentally grounded in the idea that no real distinction can be made from a logical one It is argued Aquinas's approach can be rehabilitated in that real distinctions are possible when specifically considering per se modes of predication This discussion between Aquinas and Scotus bears fruit in a contemporary context insofar as it bears upon strengthens and seeks to correct E J Lowe's four category ontology view regarding the identity and relation of the categories **Ontological Categories** Jan Westerhoff, 2007 Ontological Categories Katarina Perovic, 2024-01-31 *The Four-Category Ontology* E. J. Lowe, 2006 E J Lowe sets out and defends his theory of what there is His four category ontology is a metaphysical system that recognizes two fundamental categorial distinctions which cut across each other to generate four fundamental ontological categories The distinctions are between the particular and the universal and between the substantial and the non substantial The four categories thus generated are substantial particulars non substantial particulars substantial universals and non substantial universals Non substantial universals include properties and relations conceived as universals Non substantial particulars include property instances and relation instances otherwise known as non relational and relational tropes or modes Substantial particulars include properties of individuals the paradigm examples of which are persisting concrete objects Substantial universals are otherwise known as substantial kinds and include as paradigm examples natural kinds of persisting objects This ontology has a lengthy pedigree many commentators attributing it to Aristotle on the basis of certain

passages in his apparently early work the Categories At various times during the history of Western philosophy it has been revived or rediscovered but it has never found universal favour perhaps on account of its apparent lack of parsimony as well as its commitment to universals In pursuit of ontological economy metaphysicians have generally preferred to recognize fewer than four fundamental ontological categories However Occam's razor stipulates only that we should not multiply entities beyond necessity Lowe argues that the four category ontology has an explanatory power unrivalled by more parsimonious systems and that this counts decisively in its favour He shows that it provides a powerful explanatory framework for a unified account of causation dispositions natural laws natural necessity and many other related matters such as the semantics of counterfactual conditionals and the character of the truthmaking relation As such it constitutes a thoroughgoing metaphysical foundation for natural science

The International Handbook on Innovation Larisa V Shavinina, 2003-10-16 The breadth of this work will allow the reader to acquire a comprehensive and panoramic picture of the nature of innovation within a single handbook

Possibility and Actuality Nicolai Hartmann, 2013-03-22 Nicolai Hartmann's Possibility and Actuality is the second volume of a four part investigation of ontology It deals with such questions as How do we know that something is really possible Is the possible only the actual Is the actual only the possible What is the difference between ideal and real possibility This groundbreaking work of modal analysis describes the logical relations between possibility actuality and necessity and it provides insight into the relations between modes of knowledge and modes of being Hartmann reviews the history of philosophical concepts of possibility and necessity from ancient Megarian philosophy to Aristotle to Medieval Scholasticism to Leibniz Kant and Hegel He explains the importance of modal analysis as a basic investigative tool and he proposes an approach to understanding the nature of human existence that unifies the fields of ontology modal logic metaphysics and epistemology This brilliant and fascinating work is relevant to many topics of debate in contemporary philosophy including the ontology of possible worlds the metaphysics of modality the logic of counterfactual conditionals and modal epistemology It illuminates the nature of real ideal logical and epistemic possibility

E.J. Lowe and Ontology Mirosław Szatkowski, 2022-03-17 This volume collects fifteen original essays on E J Lowe's work on metaphysics and ontology The essays connect Lowe's insights with contemporary issues in metaphysics E J Lowe 1950-2014 was one of the most influential analytical philosophers of the twentieth and early twenty first century Drawing inspiration from Aristotle's thought E J Lowe treated metaphysics as an autonomous discipline concerned with the fundamental structure of reality The chapters in this volume reflect on his path breaking work They deal with a wide range of metaphysical issues including four category ontology the causal and non causal aspects of agency categorial fundamentality and non fundamentality the existence of relations property dualism powers and abilities personal identity predication and topological ontology Taken together the chapters reflect the liveliness of contemporary debates in metaphysics and the enduring impact of Lowe's thought on them E J Lowe and Ontology will be of interest to researchers and advanced students working in metaphysics and

philosophy of mind **The Fragmentation of Being** Kris McDaniel, 2017 The Fragmentation of Being offers answers to some of the most fundamental questions in ontology There are many kinds of beings but are there also many kinds of being The world contains a variety of objects each of which let us provisionally assume exists but do some objects exist in different ways Do some objects enjoy more being or existence than other objects Are there different ways in which one object might enjoy more being than another Most contemporary metaphysicians would answer no to each of these questions So widespread is this consensus that the questions this book addressed are rarely even raised let alone explicitly answered But Kris McDaniel carefully examines a wide range of reasons for answering each of these questions with a yes In doing so he connects these questions with many important metaphysical topics including substance and accident time and persistence the nature of ontological categories possibility and necessity presence and absence persons and value ground and consequence and essence and accident In addition to discussing contemporary problems and theories McDaniel also discusses the ontological views of many important figures in the history of philosophy including Aquinas Aristotle Descartes Heidegger Husserl Kant Leibniz Meinong and many more *Ontology Makes Sense* Claudio Masolo, Laure Vieu, 2019-04-15 Nicola Guarino is widely recognized as one of the founders of applied ontology His deep interest in the subtlest details of theoretical analysis and his vision of ontology as the Rosetta Stone for semantic interoperability guided the development and understanding of this domain His motivations in research stem from the conviction that all science must be for the benefit of society at large and his motto has always been that ontologies are not just for making information systems interoperable but more importantly for ensuring that systems users understand each other He was among the first to recognize that applied ontology must be an interdisciplinary enterprise if it is to capture the intended meaning of the terms used by an information system This book is a collection of essays written in homage to Nicola Guarino a tribute to his many scientific contributions to the discipline of applied ontology The papers presented here reflect the wide variety of research topics that marked Nicola's impact on the applied ontology community They are grouped according to the five general areas addressed by Nicola in his career what is an ontology knowledge engineering ontologies and language ontological categories and relationships and ontologies and applications Nicola Guarino's work and dedication will undoubtedly continue to influence the applied ontology community and this book will be of interest to the many researchers aiming to establish ontologically sound bases for their research areas **Our Incorrigible Ontological Relations and Categories of Being** Julian M Galvez, 2019-12-24 The object of this book is to present a radical novel conception of the ontological categories their nature and epistemic importance A conception that constitutes a challenge to the prevailing tenets if not paradigms of ontology today The arguments and observations are given without addressing nor directly contesting the current theories on the subject However its author emphasises some of the main conclusions that entail from the new perspective in particular regarding the role of philosophy among the sciences Departing from the novelty of considering distinctions to be the subject matter of

thought and language that is of reference and meaning it is observed that there are certain concepts encompassed under the notion of Being that are each all comprising categories It is explained that these categories are conformed by certain ontological relations which seem to stand for the structure of reality in itself and cannot be in any manner denied cognitive content nor objective existence in any possible world Following this it is argued that they constitute the primary premises of judgment and ultimate explanatory resources and thus the fundamentals of logic and mathematics Moreover language is shown to be structured according to them and it is likewise explained that as primary premises of all our judgments they cannot be but determined a priori standing for aspects of mind objective reality of a non sensible nature which are essential elements of cognition It is shown that it is they that enable to bridge the gap between the mind and the world but set a limit to our possible knowledge of reality which forces to presuppose the existence of higher or hyper orders of reality The importance of this work is that from a naturalist stance its observations and arguments constitute a strong case against established and well rooted tenets in contemporary philosophy while point to the need of focussing the field of the discipline to the study of the cognitive content of our innately determined a priori concepts **Priority Nominalism** Guido

Imaguire,2018-08-06 This monograph details a new solution to an old problem of metaphysics It presents an improved version of Ostrich Nominalism to solve the Problem of Universals This innovative approach allows one to resolve the different formulations of the Problem which represents an important meta metaphysical achievement In order to accomplish this ambitious task the author appeals to the notion and logic of ontological grounding Instead of defending Quine s original principle of ontological commitment he proposes the principle of grounded ontological commitment This represents an entirely new application of grounding Some metaphysicians regard Ostrich Nominalism as a rejection of the problem rather than a proper solution to it To counter this the author presents solutions for each of the formulations These include the problem of predication the problem of abstract reference and the One Over Many as well as the Many Over One and the Similar but Different variants This book will appeal to anyone interested in contemporary metaphysics It will also serve as an ideal resource to scholars working on the history of philosophy Many will recognize in the solution insights resembling those of traditional philosophers especially of the Middle Ages **A Realistic Theory of Categories** Roderick M.

Chisholm,1996-08-28 This book can be viewed as a summation of Roderick Chisholm s views on an enormous range of topics in metaphysics and epistemology **What Is Reality?** Ross Inman,2024-10-08 In this introduction to metaphysics Ross

Inman introduces us to the tradition of metaphysics in Western philosophy what it means to do metaphysics as a Christian and considers timeless and universal inquiries into central topics of metaphysics identity necessity and possibility properties universals substances and parts and wholes **Our Incorrigible Ontological Relations and Categories of Being** Julian

Galvez,2017-05-30 Despite its specificity and imperfections this book should constitute a major turning point in modern philosophy In addressing the issue of the ontological categories its author Julian M Galvez produces what must be reasonably

said to be a series of radical novel theories in unexplored topics in the discipline all of relevant consequence in the entirety of its branches In his endeavour Mr Galvez argues for distinctions as the subject matter of thought judgment and language which among other things contributes to a solution of the problems of linguistic semantics and content He follows with an in depth study on ontological relations topic that jointly with the former of distinctions has remained practically forsaken up to our day From these observations and conclusions Mr Galvez has proceeded to a very interesting reassessment of ontology and metaphysics He shows how these ontological distinctions act both as primary premises of judgment and ultimate explanatory resources how though not empirically given they enable knowledge of the world in itself and are the very bounds of mathematics and logic intellectually constraining the reach and nature of natural sciences In spite of their seeming insignificance the findings of Mr Galvez transcend the focus of this work and open the door to solutions of many old problems from issues in philosophy of language epistemology and metaphysics to questions of philosophy of mathematics or science such as on the nature of number and time In particular the theories on knowledge in it postulated deserve a wide space in epistemology as valid arguments for an explanation of the nature grounds potential and limitations of cognition Still further his reflexions on the relational a priori content of the postulates of science apply in metaphilosophy revealing the scientific relevance of philosophical studies This book should appeal to all those interested in being at the forefront of philosophical inquiry

New Ways of Ontology Nicolai Hartmann, 2012-03-01 Contemporary philosophy has reasserted the belief that philosophy has practical tasks This turn reflects an understanding that the life of the individual and the community is not molded merely by personal needs and fortunes but also by the strength of dominant ideas For Nicolai Hartmann ideas are spiritual powers belonging to the realm of thought but thought has its own strict discipline and critique of events In his view theory must include within its scope problems of the contemporary world and cooperation in work that needs doing New Ways of Ontology stands in opposition to the tradition of Heidegger With deep appreciation of the history of philosophical controversy Hartmann divides mistakes of the old ontology into those related to its method and those concerning its content Hartmann finds a common mistake behind methodological approaches inspired by late German romanticism in attempts to develop a complete systematic account of the categories of being not only of the ideal but of real being The main task of New Ways of Ontology is to reveal and analyze interdependences and interconnections The divisions of being and becoming of the separation of existence and essence as well as the old view that the real and the ideal exclude each other require revision For Hartmann whose ideas take us close to modern social science research ontology is the neutral category that includes subject and object and gets beyond old realism and modern idealism alike

Formal Ontology in Information Systems Achille C. Varzi, Laure Vieu, 2004 Just as ontology developed over the centuries as part of philosophy so in recent years ontology has become intertwined with the development of the information sciences Researchers in such areas as artificial intelligence formal and computational linguistics biomedical informatics conceptual modeling knowledge engineering and information

retrieval have come to realize that a solid foundation for their research calls for serious work in ontology understood as a general theory of the types of entities and relations that make up their respective domains of inquiry In all these areas attention has started to focus on the content of information rather than on just the formats and languages in terms of which information is represented A clear example of this development is provided by the many initiatives growing up around the project of the Semantic Web And as the need for integrating research in these different fields arises so does the realization that strong principles for building well founded ontologies might provide significant advantages over ad hoc case based solutions The tools of Formal Ontology address precisely these needs but a real effort is required in order to apply such philosophical tools to the domain of Information Systems Reciprocally research in the information science raises specific ontological questions which call for further philosophical investigations

A History of Philosophy Johann Eduard Erdmann, 1899 Our Incorrigible Ontological Relations and Categories of Being Julian M. Gálvez, 2016-12-29 This book is about certain incorrigible ontological relations and categories that cannot be excluded from any ontological commitment and force to presuppose the objective existence of a higher order ontology beyond our intellectual reach whose want definitely bars explaining the world It is pointed out that if given the opportunity to have an intellectual glimpse of such ontological order we would be in no condition of becoming aware of it and if allowed to come out of Plato's cavern in no condition to realize being free nor of seeing the world as it is outside of the cave Its author Julián M. Gálvez is confident that this book should bring about a novel attitude towards philosophy and primarily a radical novel view of ourselves and of the world Julián M. Gálvez Buenos Aires 1943 graduated from the University of Buenos Aires has never held an academic position and is an outsider to academic circles and debates in philosophy His interest for philosophy started at the age of ten with Parmenides On Nature This is his first publication It is now after all these years that his first work is presented to the public

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