



## Moses On The Mountain

**Flavius Josephus**

## **Moses On The Mountain:**

The Mountain of Moses Larry R. Williams,1990 Using evidence in the Bible the author sets out to retrace the route of Moses and his flock and to find the true location of Mount Sinai     *Moses on the Mountain* James R. Shott,2000-07-07

*The Trinity. Angels. Devils. Death. The soul. The Christian scheme. Appendices* Adolphe Napoléon Didron,1886     *The Sermon on the Mount in the Light of the Temple* John W. Welch,2009 No religious text has influenced the world more than has the New Testament's Sermon on the Mount and yet this crucial text still begs to be more clearly understood. This book offers new insights by seeing it in the shadow of the all pervasive Temple in Jerusalem which dominated the religious landscape of the world of Jesus and his earliest disciples. Analyzing Matthew 5-7 in light of biblical and Jewish backgrounds, ritual studies and oral performances in early Christian worship this reading coherently integrates every line in the Sermon and positions it as the premier Christian mystery     *Moses, Man of the Mountain* Zora Neale Hurston,2008     **The Descent from the Mountain** Martin Ravndal Hauge,2001-04-01 This close reading of Exodus 19-40 focuses on the repetition of the encounter on the mountain. This double encounter is expressed in a narrative structure of preparatory episodes climaxed by the theophany. The tension of the narrative is linked to the people as the unlikely heroes of encounter and solved by the divine descent from the divine mountain to the man made tent. The new situation of permanent encounter is foregrounded by the juxtaposed stories of pre and post Sinai journey and the theme of the substitution of Moses underlines a radical reinterpretation of traditional concepts inviting the reader to embark on a process of identification     *At the Mountain of God* R. W. L. Moberly,1983-04-01 An introduction on appropriate methods of handling a narrative text leads into an exegesis of Exodus 32-34 in which it is argued that there is a deeper literary and theological coherence in these chapters than has been generally appreciated. There appears a striking account of Israel's relationship with God and the role of Moses within this. The exegesis promotes a discussion of the genre and purpose of Exodus 32-34 and also a preliminary reassessment of the possible growth and development of the material. As a result of the study both the distinctiveness and also the theological importance of Exodus 32-34 within the Moses tradition are set in a new light     The Pentateuch and Book of Joshua Critically Examined: The Pentateuch and book of Joshua compared with the other Hebrew scriptures John William Colenso,1879     **Moses on the Mountain** ,1995     Ancient oriental nations and Greece to the close of the Pelopponesian War ,1898     **Lectures on the Pentateuch and the Moabite Stone by John William Colenso** John William Colenso,1873     Pentateuch with Targum Onkelos, Haphtaroth and Prayers for Sabbath and Rashi's Commentary: Exodus ,1930     The Life of Jesus David Friedrich Strauss,1913     **The Life of Jesus, Critically Examined** David Friedrich Strauss,1913     The life of Jesus critically examined, tr. [by M.A. Evans]. Stereotyped ed., tr. by George Eliot David Friedrich Strauss,1898     **The Encyclopaedia Britannica** Hugh Chrisholm,1911     The Complete Works of Flavius Josephus Flavius Josephus,1895     **Mount Seir, Sinai and Western Palestine** Edward Hull,1885     **A Dictionary of the**

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