

MORMONISM and the NEGRO



By JOHN J. STEWART
Supplement by WILLIAM E. BERRETT

Mormonism And The Negro

John J. Stewart

Mormonism And The Negro:

Mormonism and the Negro John J. Stewart, 1973

Mormonism's Negro Policy: Social and Historical Origins

Stephen G. Taggart, 1970

Saints, Slaves, and Blacks Newell G. Bringhurst, 2018-04-10 Originally published shortly after the LDS Church lifted its priesthood and temple restriction on black Latter day Saints Newell G Bringhurst's landmark work remains ever relevant as both the first comprehensive study on race within the Mormon religion and the basis by which contemporary discussions on race and Mormonism have since been framed. Approaching the topic from a social history perspective with a keen understanding of antebellum and post bellum religious shifts *Saints Slaves and Blacks* examines both early Mormonism in the context of early American attitudes towards slavery and race and the inherited racial traditions it maintained for over a century. While Mormons may have drawn from a distinct theology to support and defend racial views their attitudes towards blacks were deeply embedded in the national contestation over slavery and anticipation of the last days. This second edition of *Saints Slaves and Blacks* offers an updated edit as well as an additional foreword and postscripts by Edward J Blum W Paul Reeve and Darron T Smith. Bringhurst further adds a new preface and appendix detailing his experience publishing *Saints Slaves and Blacks* at a time when many Mormons felt the rescinded ban was best left ignored and reflecting on the wealth of research done on this topic since its publication

The Mormon Church and Blacks

Matthew L Harris, Newell G. Bringhurst, 2015-11-15 The year 1978 marked a watershed year in the history of The Church of Jesus Christ of Latter day Saints as it lifted a 126 year ban on ordaining black males for the priesthood. This departure from past practice focused new attention on Brigham Young's decision to abandon Joseph Smith's more inclusive original teachings. *The Mormon Church and Blacks* presents thirty official or authoritative Church statements on the status of African Americans in the Mormon Church. Matthew L Harris and Newell G Bringhurst comment on the individual documents analyzing how they reflected uniquely Mormon characteristics and contextualizing each within the larger scope of the history of race and religion in the United States. Their analyses consider how lifting the ban shifted the status of African Americans within Mormonism including the fact that African Americans once denied access to certain temple rituals considered essential for Mormon salvation could finally be considered full fledged Latter day Saints in both this world and the next. Throughout Harris and Bringhurst offer an informed view of behind the scenes Church politicking before and after the ban. The result is an essential resource for experts and laymen alike on a much misunderstood aspect of Mormon history and belief

Black and Mormon

Newell G. Bringhurst, Darron T. Smith, 2005-12-13 The year 2003 marked the twenty fifth anniversary of the lifting of the ban excluding black members from the priesthood of the Mormon church. The articles collected in Newell G Bringhurst and Darron T Smith's *Black and Mormon* look at the mechanisms used to keep blacks from full participation the motives behind the ban and the kind of changes that have and have not taken place within the church since the revelation responsible for its end. This challenging collection is required reading for anyone concerned with the history of racism discrimination and

the Latter day Saints Saints, Slaves, and Blacks Newell G. Bringhurst,2018 Examines Mormonism in the context of American attitudes towards slavery and race and the racial traditions it maintained for over a century While Mormons may have drawn from a distinct theology to support racial views their attitudes towards blacks were deeply embedded in the national debates over slavery and anticipation of the last days A Critique of "Mormonism and the Negro." George A. Meyer,196? Mormonism and the Negro, and Explanation and Defense of the Doctrine of the Church of Jesus Christ of Latter-day Saints in Regard to Negroes and Others of Negroid Blood John J. Stewart,1967 **--extracts from the Book, Mormonism and the Negro --** John J. Stewart,1965

Mormonism and White Supremacy Joanna Brooks,2020 This

book examines the role of white American Christianity in fostering and sustaining white supremacy It draws from theology critical race theory and American religious history to make the argument that predominantly white Christian denominations have served as a venue for establishing white privilege and have conveyed to white believers a sense of moral innocence without requiring moral reckoning with the costs of anti Black racism To demonstrate these arguments Brooks draws from Mormon history from the 1830s to the present from an archive that includes speeches historical documents theological treatises Sunday School curricula and other documents of religious life **Mormonism and the Negro** Armand L.

Mauss,1967 **Collection of Newspaper and Magazine Articles on Mormonism and the Negro** Jerald Tanner,1965

Religion of a Different Color W. Paul Reeve,2015 The Church of Jesus Christ of Latter day Saints Mormonism has consistently found itself on the wrong side of white Mormon whiteness in the nineteenth century was a contested variable not an assumed fact Religion of a Different Color traces Mormonism s racial trajectory from not white enough in the nineteenth century to too white by the twenty first **The Church and the Negro** John Lewis Lund,1967 Critique of "Mormonism and the Negro" by John J. Stewart George A. Meyer, A discussion of Stewart s version of Mormon doctrine concerning the Negro

Black Mormon Russell Stevenson,2014-08-14 Drawing on unpublished documents from the LDS Church History Archives this volume presents the story of Elijah Ables the first black Mormon priesthood holder A committed friend of Joseph Smith Elijah Ables fiercely upheld institutional Mormonism when other Mormons refused In turn Joseph Smith faced down criticism from within in order to create a safe space for Ables to thrive The Saints memories of their friendship continued well into the twentieth century As a man scorned and ostracized Ables stuck by the faith he loved to the day of his death Ables story shows reveals the human struggles of the Mormon community to live up to its founding vision of racial inclusiveness We see the depths of Joseph Smith s constant battle to defuse the criticism of slaveholders and racists from within the faith Brigham Young s personal struggles with racism and the chorus line of ordinary Saints as they tried to live up to Joseph Smith s dreams of a Zion community **Second-Class Saints** Matthew L. Harris,2024 On June 9 1978 Church of Jesus Christ of Latter day Saints LDS president Spencer W Kimball announced a revelation lifting the church s 126 year old ban barring Black people from the priesthood and Mormon temples It was the most significant change in LDS doctrine since

the end of polygamy almost 100 years earlier Drawing on never before seen private papers of LDS apostles and church presidents including Spencer W Kimball Matthew L Harris probes the plot twists and turns the near misses and paths not taken of this incredible story Dictionary Catalog of the Schomburg Collection of Negro Literature & History Schomburg Center for Research in Black Culture,1962 Black Mormon Tells Her Story Wynetta Willis Martin,1972 'Tell it all' the *story of a life's experience in Mormonism, an autobiography* Fanny Stenhouse,1879

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