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BY

W. E. CAMPBELL

EDITOR OF "THE ENGLISH REVIEW OF THE CENTRAL ASIAN"

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1930

Mores Utopia His Social Teaching

Albert A Gayle



Mores Utopia His Social Teaching:

More's Utopia and His Social Teaching William E. Campbell, 1973 **More's Utopia & His Social Teaching** William Edward Campbell, 1930 **The New Cambridge Bibliography of English Literature: Volume 1, 600-1660** George Watson, Ian Roy Willison, 1974-08-29 More than fifty specialists have contributed to this new edition of volume 1 of The Cambridge Bibliography of English Literature The design of the original work has established itself so firmly as a workable solution to the immense problems of analysis articulation and coordination that it has been retained in all its essentials for the new edition The task of the new contributors has been to revise and integrate the lists of 1940 and 1957 to add materials of the following decade to correct and refine the bibliographical details already available and to re shape the whole according to a new series of conventions devised to give greater clarity and consistency to the entries More's Utopia & His Social Teaching ,1930 **The Saturday Review of Politics, Literature, Science and Art** ,1930 The Legal Position of War: Changes in its Practice and Theory from Plato to Vattel William Ballis, 2013-11-21 The Saturday Review of Politics, Literature, Science, Art, and Finance ,1930 **The Church Quarterly Review** Arthur Cayley Headlam (Bishop of Gloucester), 1930 The Dublin Review ,1930 **The Essential Sir Thomas More** Michael D. Wentworth, 1995 Statesman humanist poet saint and author of the political romance Utopia Sir Thomas More 1478 1535 was one of the most gifted and versatile men of the Renaissance This guide to the 20th century scholarship on More s life and works covers the humanist polemical and devotional writings and provides detailed discussions of the key biographical studies *The Downside Review* ,1930 **Utopias and the Philosophy of Saint Thomas** Sister St. Ida Leclair, 1941 Church Quarterly Review ,1930 The Spectator ,1930 **The New Statesman** ,1930 Thomas More's Utopia Lawrence Wilde, 2016-08-12 The 500th anniversary of the first publication of Thomas More s Utopia invites a reappraisal of its significance not just as an ironic and playful fiction but as a serious contribution to social and political thought More delivers a searing critique of the injustices of his time and imagines a radical alternative based on common ownership and representative government In this new interpretation Wilde surveys the context from which Utopia emerged and analyses its key themes politics economics social relations crime and punishment war and religion Although the society of the Utopians is created as a remedy to the ailments of the old world there are restrictions on individual freedom which reflect More s suspicion of human nature s innate fragility Wilde argues that this should not detract from the power of the book in challenging the root causes of inequality and oppression The true legacy of Utopia lies in its plea for social justice in the face of a world driven by greed and the lust for power A compelling case is made for the continued relevance of this masterpiece a legacy that should not be diminished by attempts to discredit More s character which are dealt with here in the epilogue Offering a new perspective on this important historical text this book is essential reading for students and scholars working in radical politics the history of social thought and literature as well as anyone interested in learning more about this fascinating work **The History of Utopian**

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