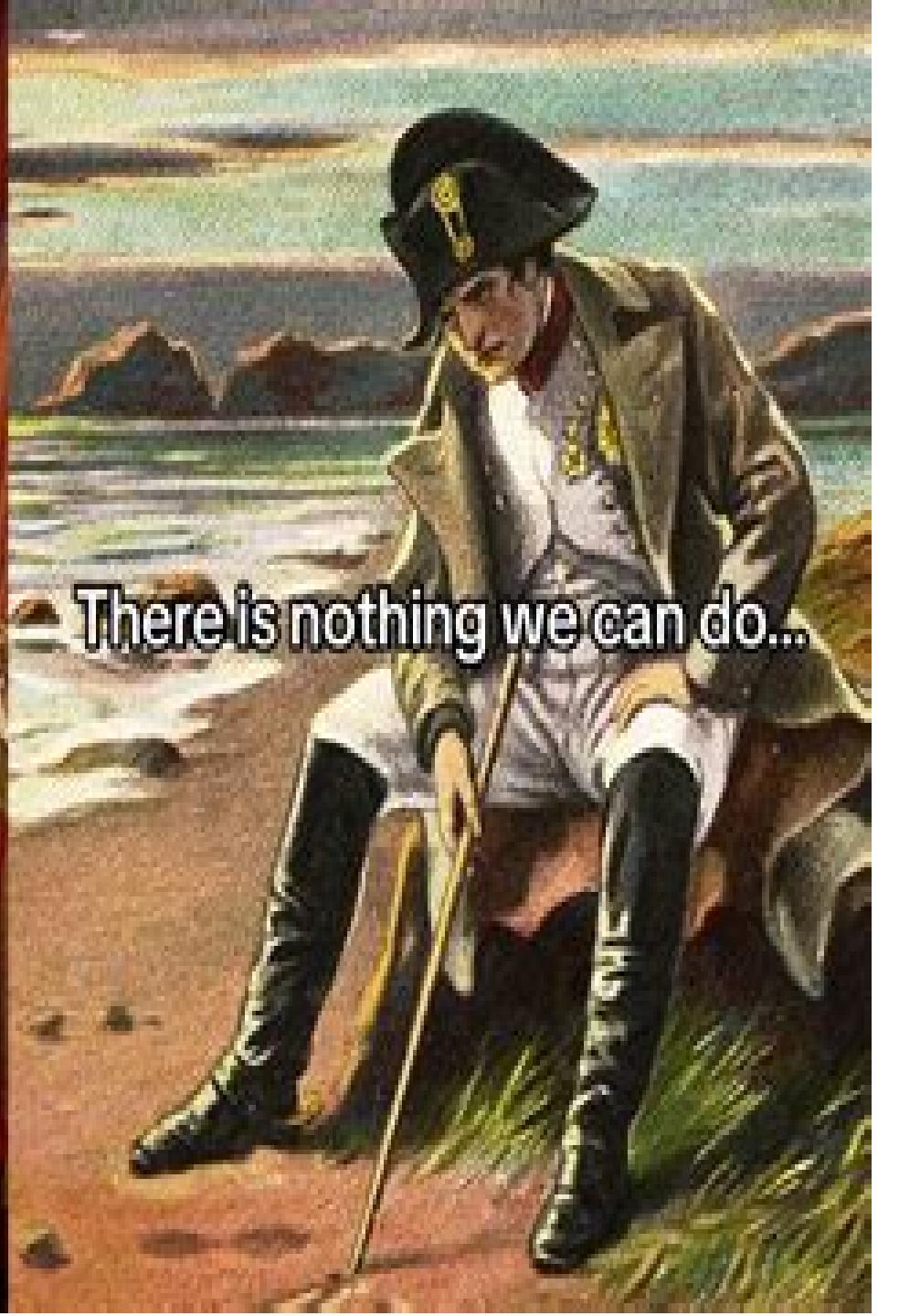




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of American Ethnology,1883 The Congregationalist and Christian World ,1907 **The Jersey Bulletin and Dairy
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Commentaries On Jeremiah 48- 52 And The Lamentations* John Calvin, The Commentaries On Jeremiah like those on The
Minor Prophets were delivered as Lectures In The Theological School At Geneva taken down by some of the Pupils and
afterwards read to Calvin and corrected We find in them the production of the same vigorous and expansive mind The Divine
Oracles are faithfully explained the meaning is clearly stated and such brief deductions are made as the subjects legitimately
warrant Though the Lectures were extemporaneously delivered there is yet so much order preserved and such brevity
clearness and suitableness of diction are found in them that in these respects they nearly equal the most finished
compositions of Calvin as proof that he possessed a mind of no common order The Ministry Of Jeremiah extended over a
large space of time from the thirteenth year of Josiah s reign till after the final overthrow of the nation but for how long after
that period it is not known Between the thirteenth year of Josiah and the destruction of the city and Temple there were about
forty years This was a remarkable period and Jeremiah nearly alone labored among the people Their sins had been for the
most part the same for a long time for nearly two centuries as it appears from the testimonies of his predecessors Amos
Hosea Isaiah Joel Micah Nahum and Zephaniah for these seven had in this order preceded him Zephaniah And Habakkuk
were probably for a time his contemporaries the first at the commencement and the other near the end of his ministry
The Refractionist ,1926 *The Encyclopaedia Britannica* ,1891

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