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# NTQ

NEW THEATRE QUARTERLY

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THE RURAL IN IRISH DRAMA, INTERGENERATIONAL DESIRE IN 'MAMMA MIA!'  
THE DILEMMAS OF EDWARD GORDON CRAIG: THEATRE UNDER TOTALITARIAN REGIMES  
CHINESE CIRCUS AND ITS AUDIENCES, 'THE CRUCIBLE' IN A BRECHTIAN PRODUCTION  
ORCHESTRAL THEATRE AND THE CONCERT AS PERFORMANCE

# New Theatre Quarterly 64

**Patrick Vollmar**

## New Theatre Quarterly 64:

New Theatre Quarterly 64 Clive Barker,2000-11 Provides an international forum where theatrical scholarship and practice can meet    A Companion to Classical Receptions Lorna Hardwick,Christopher Stray,2011-04-12 Examining the profusion of ways in which the arts culture and thought of Greece and Rome have been transmitted interpreted adapted and used A Companion to Classical Receptions explores the impact of this phenomenon on both ancient and later societies Provides a comprehensive introduction and overview of classical reception the interpretation of classical art culture and thought in later centuries and the fastest growing area in classics Brings together 34 essays by an international group of contributors focused on ancient and modern reception concepts and practices Combines close readings of key receptions with wider contextualization and discussion Explores the impact of Greek and Roman culture worldwide including crucial new areas in Arabic literature South African drama the history of photography and contemporary ethics    God of Comics Natsu Onoda Power,2009-01-01 Cartoonist Osamu Tezuka 1928 1989 is the single most important figure in Japanese post World War II comics During his four decade career Tezuka published more than 150 000 pages of comics produced animation films wrote essays and short fiction and earned a Ph D in medicine Along with creating the character Astro Boy Mighty Atom in Japan he is best known for establishing story comics as the mainstream genre in the Japanese comic book industry creating narratives with cinematic flow and complex characters This style influenced all subsequent Japanese output God of Comics chronicles Tezuka s life and works placing his creations both in the cultural climate and in the history of Japanese comics The book emphasizes Tezuka s use of intertextuality His works are filled with quotations from other texts and cultural products such as film theater opera and literature Often these quoted texts and images bring with them a world of meanings enriching the narrative Tezuka also used stock characters and recurrent visual jokes as a way of creating a coherent world that encompasses all of his works God of Comics includes close analysis of Tezuka s lesser known works many of which have never been translated into English It offers one of the first in depth studies of Tezuka s oeuvre to be published in English

**Crossing the Stage** Lesley Ferris,2005-08-15 Crossing the Stage brings together for the first time essays which explore cross dressing in theatre cabaret opera and dance The volume contains seminal pieces which have become standard texts in the field as well as new work especially commissioned from leading writers on performance Crossing the Stage is an indispensable sourcebook on theatrical cross dressing It will be essential reading for all those interested in performance and the representation of gender    *Sex, Needs and Queer Culture* Doctor David Alderson,2016-04-15 The belief of many in the early sexual liberation movements was that capitalism s investment in the norms of the heterosexual family meant that any challenge to them was invariably anti capitalist In recent years however lesbian and gay subcultures have become increasingly mainstream and commercialized as seen for example in corporate backing for pride events while the initial radicalism of sexual liberation has given way to relatively conservative goals over marriage and adoption rights Meanwhile

queer theory has critiqued this homonormativity or assimilation as if some act of betrayal had occurred In Sex Needs and Queer Culture David Alderson seeks to account for these shifts in both queer movements and the wider society and argues powerfully for a distinctive theoretical framework Through a critical reassessment of the work of Herbert Marcuse as well as the cultural theorists Raymond Williams and Alan Sinfield Alderson asks whether capitalism is progressive for queers evaluates the distinctive radicalism of the counterculture as it has mutated into queer and distinguishes between avant garde protest and subcultural development In doing so the book offers new directions for thinking about sexuality and its relations to the broader project of human liberation     **A Companion to Modern British and Irish Drama, 1880 - 2005** Mary Luckhurst,2008-04-15 This wide ranging Companion to Modern British and Irish Drama offers challenging analyses of a range of plays in their political contexts It explores the cultural social economic and institutional agendas that readers need to engage with in order to appreciate modern theatre in all its complexity An authoritative guide to modern British and Irish drama Engages with theoretical discourses challenging a canon that has privileged London as well as white English males and realism Topics covered include national regional and fringe theatres post colonial stages and multiculturalism feminist and queer theatres sex and consumerism technology and globalisation representations of war terrorism and trauma

**Communication Serials** ,1993 An international guide to periodicals in communication popular culture and the performing arts     Chief Contemporary Dramatists, Third Series Thomas H. Dickinson,1930     **Daily Life in the Soviet Union** Katherine Eaton,2004-08-30 Details what ordinary life was like during the extraordinary years of the reign of Soviet Union Thirty six illustrations thematic chapters a glossary timeline annotated multimedia bibliography and detailed index make it a sound starting point for looking at this powerful nation s immediate past What was ordinary life like in the Soviet police state The phrase daily life implies an orderly routine in a stable environment However many millions of Soviet citizens experienced repeated upheavals in their everyday lives Soviet citizens were forced to endure revolution civil war two World Wars forced collectivization famine massive deportations mass terror campaigns perpetrated against them by their own leaders and chronic material deprivations Even the perpetrators often became victims Many millions of all ages nationalities and walks of life did not survive these experiences At the same time millions managed to live tranquilly work in factories farm the fields serve in the military and even find joy in their existence Structured topically this volume begins with an historical introduction to the Soviet period 1917 1991 and a timeline Chapters that follow are devoted to such core topics as government and law the economy the military rural life education health care housing ethnic groups religion the media leisure popular culture and the arts The volume also has two maps including a map of ethnic groups and languages and over thirty photographs of people going about their lives in good times and bad A glossary a list of student friendly books and multimedia sources for classroom and or individual use and an index round out the work making it a valuable resource for high school as well as undergraduate courses on modern Russian and Soviet history Copious chapter endnotes provide

numerous starting points for students and teachers who want to delve more deeply  
New Postcolonial Dialectics Sarbani Sen Vengadasalam,2018-11-30 This book closes a gap in postcolonial theory through its scrutiny of how four Indian and Nigerian English plays that are situated in national traditions reframed their own cultural terrain in international terms It maps the trajectory that Indian and Nigerian dramatists such as Rabindranath Tagore Wole Soyinka and Badal Sircar adopted as they moved from the specific to the bicultural to the global The intercultural dialectic validated here provides a protean comparative scaffolding that evolves out of and reflects the interculturality of the literatures it is critiquing allowing the book to be an entry point practical guide and reference for those interested in studying and comparing literatures from Asia and Africa written or translated into English Its approach and dialectic can also be expanded for use in comparative literary studies on all intercultural encounters

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