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PEOPLE'S EDITION
With the New Translation
of the Lectionary

New Sunday Missal

Catholic Truth Society

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The Sunday Lectionary Normand Bonneau, 1998 The Sunday Lectionary examines a key aspect of the liturgical use of the Bible how the Lectionary puts biblical flesh on the bones of the liturgical calendar and gives paschal shape to the Christian year Although the current Lectionary has been in use since 1969 its history purpose and structure remains relatively unknown to the many who proclaim or hear its readings The Sunday Lectionary contributes to a theology of proclamation by explaining the principles that underlie the Lectionary's selection of biblical passages and its patterns of reading distribution that structure the Sundays feast days and seasons of the liturgical year The book is divided into two parts The first lays the groundwork by surveying the history of the Lectionaries chapter 1 chronicling the highlights of the Vatican II Lectionary reform chapter 2 and examining the characteristic traits of the revised Sunday and feast day Lectionary and its ecumenical import chapter 3 The second part analyzes the Lectionary's architecture for each of the liturgical seasons chapters 4-9 Liturgical proclamation breathes life into the ancient inscribed words transforming them from words into the Word thus bringing the transforming nourishing presence of the risen Christ into the world The Sunday Lectionary not only helps enrich theological conversation but helps pastors homilists worship leaders rectors cantors and students of liturgy foster a deeper appreciation of the Lectionary and through the Lectionary the liturgy Normand Bonneau OMI ThD is

Associate Professor of New Testament at Saint Paul University in Ottawa Canada His special interests are the letters of Paul and the Sunday Lectionary in which he teaches graduate and undergraduate courses and on which he has published a number of articles **Commonweal** ,1930 **Sunday evening readings, a commentary on the Epistles and Gospels**
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