

THE NEW NEGRO



EDITED BY ALAIN LOCKE

New Negro

Alain Locke



New Negro:

New Negro: An Interpretation Alain Locke, 2021-01-13 Widely regarded as the key text of the Harlem Renaissance this landmark anthology of fiction poetry essays drama music and illustration includes contributions by Langston Hughes Zora Neale Hurston Claude McKay James Weldon Johnson and other luminaries

The New Negro Alain Locke, 2021-01-05 A portrait of the vibrant world of 1920s Harlem with writings by Langston Hughes W E B Du Bois Zora Neale Hurston Claude McKay Walter White and more The Harlem Renaissance was a landmark period in African American history a time when black poets musicians intellectuals civil rights activists and others changed the social and cultural landscape in enduring ways Its influence went far beyond the confines of uptown New York City as it incorporated voices from the Great Migration in which African Americans moved north in vast numbers and elevated artists and thinkers who would become iconic figures in not only Black history but also American history Now considered the definitive work of the Harlem Renaissance *The New Negro* features fiction poetry and essays that shaped the era A book of unusual interest and value The New York Times Locke was the godfather of the Harlem Renaissance Publishers Weekly Alain Locke is a critical and complex figure in any discussion of African American intellectual history Kirkus Reviews

The New Negro Henry Louis Gates Jr., Gene Andrew Jarrett, 2021-06-08 When African American intellectuals announced the birth of the New Negro around the turn of the twentieth century they were attempting through a bold act of renaming to change the way blacks were depicted and perceived in America By challenging stereotypes of the Old Negro and declaring that the New Negro was capable of high achievement black writers tried to revolutionize how whites viewed blacks and how blacks viewed themselves Nothing less than a strategy to re create the public face of the race the New Negro became a dominant figure of racial uplift between Reconstruction and World War II as well as a central idea of the Harlem or New Negro Renaissance Edited by Henry Louis Gates Jr and Gene Andrew Jarrett *The New Negro* collects more than one hundred canonical and lesser known essays published between 1892 and 1938 that examine the issues of race and representation in African American culture These readings by writers including W E B Du Bois Paul Laurence Dunbar Alain Locke Carl Van Vechten Zora Neale Hurston and Richard Wright discuss the trope of the New Negro and the milieu in which this figure existed from almost every conceivable angle Political essays are joined by essays on African American fiction poetry drama music painting and sculpture More than fascinating historical documents these essays remain essential to the way African American identity and history are still understood today

The New Negro Aesthetic Alain Locke, 2022-01-18 Pulitzer Prize winning biographer edits a collection of Alain Locke s influential essays on the importance of the Black artist and the Black imagination A Penguin Classic For months the philosopher Alain Locke wrestled with the idea of the Negro as America s most vexing problem He asked how shall Negroes think of themselves as he considered the new crop of poets novelists and short story writers who in 1924 wrote about their experiences as Black people in America He did not want to frame Harlem and Black writing as yet

another protest against racism nor did he want to focus on the sociological perspective on the Negro problem and Harlem as a site of crime poverty and dysfunction He wanted to find new language and a new way for Black people to think of themselves The essays and articles collected in this volume by Locke s Pulitzer Prize winning biographer are the result of that new attitude and the struggle to instill the New Negro aesthetics as Stewart calls it here into the mind of the twentieth century To be a New Negro poet novelist actor musician dancer or filmmaker was to commit oneself to an arc of self discovery of what and who the Negro was would be without fear that one would disappoint the white or Black bystander In committing to that path Locke asserted one would uncover a being in the world that was rich and bountiful in its creative possibilities if Black people could turn off the noise of racism and see themselves for who they really are a world of creative people who have transformed powerfully and perpetually the culture of wherever history or social forces landed them

The New Negro Mathew H. Ahmann,1969 Harlem, Mecca of the New Negro Alain LeRoy Locke,1980 The contributors to this edition include W E B Du Bois Arthur Schomburg James Weldon Johnson Langston Hughes and Countee Cullen Harlem Mecca is an indispensable aid toward gaining a better understanding of the Harlem Renaissance *The New Negro* Alain LeRoy Locke,1925-01-06 So the choice is not between one way for the Negro and another way for the rest but between American institutions frustrated on the one hand and American ideals progressively fulfilled and realized on the other Alain Locke *The New Negro* 1925 *The New Negro* 1925 edited by Alain Locke is an anthology of fiction poetry and essays by artists who shaped the Harlem Renaissance such as W E B du Bois Walter Francis White and Zora Neale Hurston to name a few With illustrations by Winold Reiss and Aaron Douglas Locke defines the new negro as one who does not accept society s circumstances as of the old but seeks further rights and position in society This in depth look at the America of the early twentieth century juxtaposed to the America of today is for all who wish to deepen their understanding of the African American experience **The New Negro** Jeffrey C. Stewart,2018 The definitive biography of Alain Locke the first African American Rhodes Scholar and Harvard PhD in philosophy Howard University philosophy scholar and architect of the Harlem Renaissance who mentored a generation of artists including Langston Hughes and Zora Neale Nurston and promoted the work of African Americans as the quintessential creators of American modernism This biography explores his professional and private life including his relationships with white patrons and his lifelong search for love as a gay man **The New Negro** Alain Locke,2024 *The New Negro* is the idea of a transformed African American identity that rejects the stereotypes and oppressive limitations of the past *The New Negro* as Locke describes it is self confident proud and intellectually empowered seeking to assert a positive and autonomous identity in contrast to the subjugation and discrimination of earlier periods Locke emphasizes the importance of cultural pride social and political activism and a commitment to higher education and intellectual engagement The anthology includes contributions from some of the most prominent African American figures of the time including Langston Hughes Zora Neale Hurston W E B Du Bois and Countee Cullen Their

writings along with Locke's philosophical reflections helped to redefine the social and cultural narrative of African Americans and provided the intellectual foundation for the Harlem Renaissance movement. *The New Negro* is a critical work that highlights the role of African American artists, intellectuals, and activists in shaping a new cultural and social order during the 1920s, and it remains a key text in understanding the evolution of African American thought and culture. *The New Negro in the Old South* Gabriel A. Briggs, 2015-11-13. Standard narratives of early twentieth-century African American history credit the Great Migration of southern blacks to northern metropolises for the emergence of the New Negro, an educated, upwardly mobile, sophisticated, very different from his forebears. Yet this conventional history overlooks the cultural accomplishments of an earlier generation in the black communities that flourished within southern cities immediately after Reconstruction. In this groundbreaking historical study, Gabriel A. Briggs makes the compelling case that the New Negro first emerged long before the Great Migration to the North. *The New Negro in the Old South* reconstructs the vibrant black community that developed in Nashville after the Civil War, demonstrating how it played a pivotal role in shaping the economic, intellectual, social, and political lives of African Americans in subsequent decades. Drawing from extensive archival research, Briggs investigates what made Nashville so unique and reveals how it served as a formative environment for major black intellectuals like Sutton Griggs and W. E. B. Du Bois. *The New Negro in the Old South* makes the past come alive as it vividly recounts little remembered episodes in black history, from the migration of Colored Infantry veterans in the late 1860s to the Fisk University protests of 1925. Along the way, it gives readers a new appreciation for the sophistication, determination, and bravery of African Americans in the decades between the Civil War and the Harlem Renaissance. *The New Negro* Alain Locke, 2021-07-03. First published in 1925, *The New Negro* is Alain Locke's compilation of important works by early twentieth-century African American writers. Exhibiting the brilliance of early twentieth-century African American writers, *The New Negro* has been cited as one of the most important texts in the Harlem Renaissance movement. This collection includes nonfiction, essays, poetry, and fiction by prominent African American writers, and in its totality, it provides a literary rebuttal of the claims that African Americans were inferior to their white contemporaries. Throughout the compilation, there is an examination of the changing roles and identity of African Americans, not only in artistic life but in society more broadly speaking. In these works, we find an important examination of the history of African Americans and a forceful advocacy for the expansion of civil rights and for challenging the negative racial stereotypes that have plagued the African American community. Works by such prominent writers as Countee Cullen, Langston Hughes, Zora Neale Hurston, Claude McKay, and Jean Toomer are included in this volume. With illustrations and designs by Winold Reiss, *The New Negro* represents a landmark work in the Harlem Renaissance movement. This edition is printed on premium acid-free paper. **The New Negro** Martha H. Patterson, Henry Louis Gates Jr., 2025-08-19. An authoritative anthology tracing the history of one of the most important concepts, Black people drew on to challenge the brutal totalizing system of Jim Crow racism. This book brings

together a wealth of readings on the metaphor of the New Negro charting how generations of thinkers debated its meaning and seized on its potency to stake out an astonishingly broad and sometimes contradictory range of ideological positions It features dozens of newly unearthed pieces by major figures such as W E B Du Bois Charles S Johnson and Drusilla Dunjee Houston as well as writings from Cuba the US Virgin Islands Dominica France Sierra Leone South Africa colonial Zimbabwe and the United States Demonstrating how this evocative and supremely protean concept predates its popularization in Alain Locke s 1925 anthology of the same name The New Negro takes readers from its beginnings as a response to Henry Grady s famous New South address in 1886 through the Harlem Renaissance and the New Deal Opening a fascinating window into a largely unexplored chapter in African American Afro Latin American and African intellectual history this groundbreaking anthology includes writings by Gwendolyn Bennett Marita Bonner John Edward Bruce Bruce Grit Nannie Helen Burroughs Charles W Chesnutt James Bertram Clarke Jos Clarana Jaime Gil Anna Julia Cooper Alexander Crummell Countee Cullen Alice Dunbar Nelson Marcus Garvey Hubert Harrison Langston Hughes Zora Neale Hurston D Hamilton Jackson Fenton Johnson Claude McKay Oscar Micheaux Jeanne Jane Nardal Jean Toomer Gustavo Urrutia Booker T Washington Dorothy West Ruth Whitehead Whaley Fannie Barrier Williams Carter G Woodson and a host of others

A New Negro for a New Century
 Booker T. Washington, Fannie Barrier Williams, Norman Barton Wood, 1900 *NEW NEGRO FOR A NEW CENTURY* Fannie Barrier Williams, Booker T. 1856-1915 Washington, Norman Barton 1857 Wood, 2016-08-28 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant

Alain Locke's "Enter the New Negro". Pivotal for a BLACK* identity in the 1920s? Ayebatonyeseigha Christ, 2018-05-18 Seminar paper from the year 2018 in the subject History America grade 1 3 University of Kassel Amerikanistik language English abstract Identity A word that defines our whole being as humans Psychoanalytics in the likes of Sigmund Freud and Erik H Erikson have asked themselves this very question what is identity and how does it affect us as humans Whilst identity has been beneficial for certain groups on earth this hasn t been the case for African Americans in the 19th and 20th century as the trail blazing cultural theorist Stuart Hall in his inimitable way disputes it in Cultural Identity and Diaspora The identity of African Americans overall in the American

Society has always been dictated by the majority society who were mostly white The identity of African Americans was solely depicted in a negative light With their new found freedom African Americans were bound to change the narrative of their thitherto identity through their own efforts and making Hence was born a literary movement Enter the New Negro by the philosopher Alain Locke In this term paper an attempt is being made with the help of the book Enter the New Negro by Alain Locke to find out if his writings were pivotal for shaping the identity of African Americans in the arts and in the media during the 1920s

The New Negro Alain Locke,2021-06-18 The New Negro is the title of the Alain Locke s essay inside the anthology of fiction poetry and essays on African and African American art and literature The New Negro An Interpretation Alain Leroy Locke September 13 1885 June 9 1954 was an American writer philosopher educator and patron of the arts Distinguished in 1907 as the first African American Rhodes Scholar Locke became known as the philosophical architect the acknowledged Dean of the Harlem Renaissance He is frequently included in listings of influential African Americans On March 19 1968 the Rev Dr Martin Luther King Jr proclaimed We re going to let our children know that the only philosophers that lived were not Plato and Aristotle but W E B Du Bois and Alain Locke came through the universe

The Cambridge Companion to the Harlem Renaissance George Hutchinson,2007-06-14 This 2007 Companion is a comprehensive guide to the key authors and works of the African American literary movement

New Negro Politics in the Jim Crow South Claudrena N. Harold,2016 Cover Contents Acknowledgments Introduction One The Hour Has Come Two Now Comes the Test Three Making Way for Democracy Four On the Firing Line Five The South Will Be Invaded Six New Negro Southerners Seven Stormy Weather Epilogue In the Whirlwind Notes Bibliography Index A B C D E F G H I J K L M N O P R S T U V W Y

The New Negro of the South Wilmoth Annette Carter,1967 *Ebony* ,1961-04 EBONY is the flagship magazine of Johnson Publishing Founded in 1945 by John H Johnson it still maintains the highest global circulation of any African American focused magazine

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New Negro Introduction

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