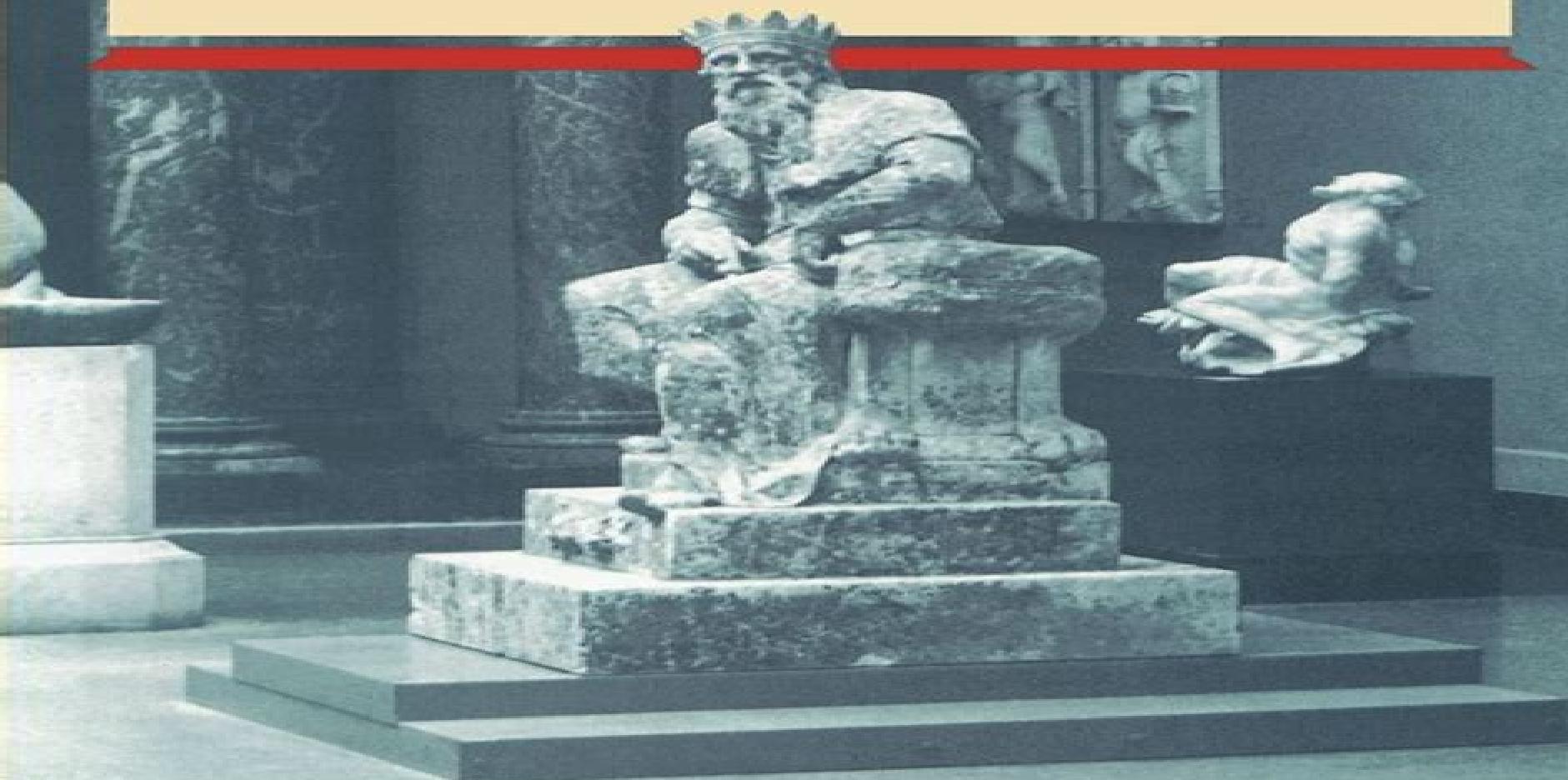


THE NEW MUSEOLOGY



EDITED BY
PETER VERGO

New Museology

Peter Vergo

New Museology:

New Museology Peter Vergo, 1989 With essays by Charles Saumarez Smith Ludmilla Jordanova Paul Greenhalgh Colin Sorensen Nick Merriman Stephen Bann Philip Wright Norman Palmer and Peter Vergo A lively and controversial symposium thought provoking The Sunday Times Paperbacks of the Year 1989 The essays are all distinguished by their topicality and lucidity Museum News A welcome addition to the library of Museology Art Monthly The New Museology is essential reading for all those seeking to understand the current debate in museum ideologies International Journal of Museum Management and Scholarship

To Understand New Museology in the XXI Century Paula Assuncao, Judite Primo, Wilke Heijnen, Universidade Lusofona. Graduate program in Museology, 2013-06-08 In the last decades there has been a profound change in the world of museums as well as in new museology In 1992 the Declaration of Caracas called for the acknowledgement of museums as means of communication in the service of communities It proposed that museums would become social managers working with communities to transform reality Three years later a publication in Brazil aimed at discussing the impact of meetings such as this one and of others including the Round Table of Santiago of 1972 It stated that despite the fact that ideas upon which new museology was based have become influential in museological theory too few changes had taken place in the daily practice of traditional museums I believe that the publication pre empted the major turning point in relations between museums and society Towards the end of the 90s many forces contributed to the opening of a new chapter on participation in museum affairs The sustainable development agenda social inclusion policies in the UK the strengthening of emancipation movements such as the indigenous movements in North America and the growing multiculturalism in European countries promoted a new age of transformations in museums A renewed participation paradigm began to focus on the relations between museums and multiple some new stakeholders Dealing with stakeholders implied negotiation influence and sharing of ownership These changes meant that the so called traditional museums an antagonism introduced by the new museologists themselves shared many of the preoccupations of the new museology In different parts of the globe various ways of interacting with groups in society added further opportunities of using heritage as a resource and as a tool for understanding and transforming the world In the English speaking circles in Europe this is usually labelled new museology too The term was coined by Peter Vergo in 1989 and since then has been widely used with reference to critical practice in museums which involves work with communities It is important to note that the Latin new museology and the British new museology are not the same Although often mistaken for each other they have fundamentally different approaches to social development as explained in the articles that follow this introduction However both are part of the same attempt to take museums into an age of increased democratization of museological tools and heritage processes There is much to learn in dialogue In the new millennium changes continue to happen Social movements for instance are appropriating heritage tools Networked modes of organizing knowledge and action in society deeply influence museums The

same way the modes and means of the Latin new museology are also developing in time The increasing human mobility immigration and cultural hybridization for example represent fundamental forces of change Classic types of new museums such as the ecomuseum multiplied in rural areas not in urban environments They were focused on the concept of locality bounded communities on local development and on the territory But what happens when societies become more global when the territory becomes more fragmented and fast changing What happens when the concept of community and the organization of social action take other forms What happens when what makes a group of people into a community is not mainly their shared experience in the territory but their shared condition in society as in the case of minorities What happens when what drives people to action is mainly the desire to propose a new project of society as is the case with social movements many times operating in networks

The Routledge Research Companion to Heritage and Identity Peter

Howard,2016-03-16 Heritage represents the meanings and representations conveyed in the present day upon artifacts landscapes mythologies memories and traditions from the past It is a key element in the shaping of identities particularly in the context of increasingly multicultural societies This Research Companion brings together an international team of authors to discuss the concepts ideas and practices that inform the entwining of heritage and identity They have assembled a wide geographical range of examples and interpret them through a number of disciplinary lenses that include geography history museum and heritage studies archaeology art history history anthropology and media studies This outstanding companion offers scholars and graduate students a thoroughly up to date guide to current thinking and a comprehensive reference to this growing field

Ecomuseums 2nd Edition Peter Davis,2011-06-02

The New Museology Peter Vergo,1990-06-01

Heritage, Museums and Galleries Gerard Corsane,2005 This reader provides a starting point and introductory resource for anyone wishing to engage with certain key issues relating to the heritage museums and galleries sector

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and New Museology Anupama Bhatnagar,1999 The Present Treatise Is A First Ever Sincere Attempt To Place All Divergent Researches Views And Opinions Published Through The International Journals Reports And Proceedings Of Conferences

Workshops And Seminars For The Benefit Of Young Museum Personnel Researchers And Students Of Museology

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Robert Altman's McCabe & Mrs. Miller Robert T. Self,2007 Reclaims reframes and reexamines one of acclaimed

maverick filmmaker Robert Altman's most accomplished and admired movies McCabe Mrs Miller as a commentary on Western history the Western film the times from which it emerged and as a tribute to a neglected masterpiece of American cinema *Report from Two Symposia at the Department of Museology, Umeå University, 1992* **New Museology for India** Vasant Hari Bedekar, 1995

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