

# NEW REFORM RESPONSA

Solomon B. Freehof



# New Reform Responsa

**Mark Washofsky**



## **New Reform Responsa:**

**New Reform Responsa** Solomon Freehof, 2010      **New Reform Responsa** Solomon Bennett Freehof, 1980      **New Reform Responsa** Solomon B. Freehof, 1988-01-01      *Reading Reform Responsa* Mark Washofsky, 2024-03-04

The responsa literature in which rabbis answer questions about halachah Jewish law is a vast treasury reaching back nearly fifteen centuries Reform rabbis have been writing responsa since the 1800s In *Reading Reform Responsa* Rabbi Mark Washofsky PhD presents a deep dive into this literature boldly arguing that Reform Judaism is indeed a movement fundamentally based on halachah By inviting and guiding readers to understand Reform responsa with a critical eye he shows that our movement has always been informed by Jewish law as well as Reform history A teacher and mentor of generations of students at Hebrew Union College Jewish Institute of Religion Rabbi Washofsky gives us a peek inside his classroom making Reform responsa and their history framing and context engaging and accessible for all Dr Washofsky masterfully demonstrates the centrality of responsa for the continued vitality of Reform as an authentic stream of contemporary Judaism Addressing himself to the everyday Jew in the pew he explains what halachah is what responsa are and what makes Reform responsa distinctive More importantly he draws on his expertise as a scholar both of our tradition and of legal and literary theory to teach the non specialist reader to become a critical reader of responsa From the foreword by Rabbi Joan S Friedman PhD Chair CCAR Responsa Committee Rabbi Washofsky gifts us with a series of informed and sensitive discussions of how Reform Jews should think about and act on specific moral and ritual issues In doing so he graphically demonstrates that Reform Judaism s emphasis on personal autonomy is complemented by its insistence that Jewish tradition must play a role in individuals choices if these decisions are to be not just one s own opinion but also a recognizably Jewish one Rabbi Elliot Dorff PhD Past Chair Committee on Jewish Law and Standards Rabbinical Assembly Rabbi Mark Washofsky offers us a fascinating entry into and analysis of the Reform Movement s engagement with Jewish law practice and values Where responsa analyze the issues and concerns implicit in a question of immediate practicality posed to a Jewish legal authority Washofsky analyzes the body of over 1 300 Reform responsa promulgated since the early nineteenth century pointing out the intellectual and ethical approaches employed as well as the traditional philosophical and scientific resources marshalled to arrive at a persuasive answer A wonderful read in its own right this book provides an insider s look at modern liberal Jewish religious thought in action Rabbi Amy Scheinerman author of *The Talmud of Relationships* Drawing on his deep mastery of classical halachic literature Reform religious culture and modern secular legal theory Mark Washofsky offers insightful and compelling analyses of some of the Reform Movement s most important responsa Washofsky s special ability to combine rigorous scholarship with his characteristic dry humor engaging storytelling and accessible writing style makes *Reading Reform Responsa* an essential study companion for anyone clergy academics and laypeople alike who is interested in learning or teaching Reform Judaism s rich tradition of halachic discourse By inviting the reader to be not just an observer but also a

participant in the reasoning and argumentation of responsa Washofsky teaches us what it means to think halachically in a uniquely Reform way Rabbi A Brian Stoller Senior Rabbi Temple Beth El of Great Neck NY Those curious about the tradition of responsa in the Reform tradition or merely about the intersection of Jewish law and modern life will find much here of interest A substantial but accessible guide to reading and applying Reform responsa Kirkus Reviews     **Questions and Reform Jewish Answers** Walter Jacob,1992     **Reform Responsa For the Twenty-First Century** Mark Washofsky,2019-09-04 Reform Responsa for the Twenty First Century Sh eilot Ut shuvot is the latest in an ongoing series of Reform Responsa Drawing from the breadth of traditional and modern Jewish texts law and ideology this two volumes set addresses over seventy contemporary topics including conversion of adopted children fertility treatments patrilineal descent issues of synagogue management social justice activism interfaith marriage and rituals of death and mourning Published by CCAR Press a division of the Central Conference of American Rabbis     *Contemporary American Reform Responsa* Walter Jacob,1987 More than 200 responsa offering practical guidance in all areas of life     **Jewish Religious Law** John D. Rayner,1998 Reconstructs Jewish law or Halachah to make it more consistent with the principles of Progressive Judaism Beginning with a brief history of the Progressive movement in 20th century Judaism the author continues with illustrations of how traditional law must be adapted to the views of modern liberal Jews The Halachic problems addressed range from Jewish territorial rights in Israel divorce law and questions of medical ethics such as organ transplantation to the recycling of old prayerbooks Paper edition unseen 15 50 Annotation copyrighted by Book News Inc Portland OR     □□□ □□□□□ W. Gunther Plaut,Central Conference of American Rabbis,1988 Written in contemporary gender inclusive language the first updating of the Rabbi s Manual since 1961 contains traditional and innovative services and ceremonies for birth and infancy adoption public and private naming ceremonies a new 8th day covenant service for daughters four wedding services and associated public prayers a new ritual release at divorce services at death and memorials prayers at a time of illness and Giyur conversion Bound with a ribbon bookmark and endleaf pocket     Death and the Quest for Meaning Stephen Strack,Herman Feifel,1997 Essays in tribute to pioneering researcher Herman Feifel cover all aspects of thanatology the study of death and dying and the care of the dying and bereaved Topics include the role of the caregiver the process of grief religious and spiritual perspectives how children cope with death and assisted death Of interest to social workers nurses psychotherapists physicians clergy and educators Annotation copyrighted by Book News Inc Portland OR     **The Oxford Dictionary of the Jewish Religion** Adele Berlin,2011 Hailed by Library Journal as the best ready reference access point to the Jewish religion and as essential by CHOICE in its First Edition The Oxford Dictionary of the Jewish Religion has been the go to resource for students scholars and researchers in Judaic Studies since its 1997 publication Now The Oxford Dictionary of the Jewish Religion Second Edition focuses on recent and changing rituals in the Jewish community that have come to the fore since the 1997 publication of the First Edition including the growing trend of baby naming ceremonies and the founding of gay lesbian

synagogues Under the editorship of Adele Berlin nearly 200 internationally renowned scholars have created a new edition that incorporates updated bibliographies biographies of 20th century individuals who have shaped the recent thought and history of Judaism and an index with alternate spellings of Hebrew terms Entries from the previous edition have been revised new entries commissioned and cross references added all to increase ease of navigation research The Dictionary covers more than three millennia of Jewish religious thought custom law and practice from traditional approaches to Reform Conservative Reconstructionist and post denominational Judaism Brief definitions and longer essays all supplemented with bibliographies enlighten readers about the major figures folklore and events in the history of Judaism throughout the world

**Reading Jewish Religious Texts** Eliezer Segal, 2012-02-07 Reading Jewish Religious Texts introduces students to a range of significant post biblical Jewish writing It covers diverse genres such as prayer and liturgical poetry biblical interpretation religious law philosophy mysticism and works of ethical instruction Each text is newly translated into English and accompanied by a detailed explanation to help clarify the concepts and arguments The commentary also situates the work within its broader historical and ideological context giving readers an enhanced appreciation of its place in the Jewish religious experience This volume includes a comprehensive timeline glossary and bibliography

**The New Reform Judaism** Dana Evan Kaplan, 2013-11-01 This is the book that American Jews and particularly American Reform Jews have been waiting for a clear and informed call for further reform in the Reform movement In light of profound demographic social and technological developments it has become increasingly clear that the Reform movement will need to make major changes to meet the needs of a quickly evolving American Jewish population Younger Americans in particular differ from previous generations in how they relate to organized religion often preferring to network through virtual groups or gather in informal settings of their own choosing Dana Evan Kaplan an American Reform Jew and pulpit rabbi argues that rather than focusing on the importance of loyalty to community Reform Judaism must determine how to engage the individual in a search for existential meaning It should move us toward a critical scholarly understanding of the Hebrew Bible that we may emerge with the perspectives required by a postmodern world Such a Reform Judaism can at once help us understand how the ancient world molded our most cherished religious traditions and guide us in addressing the increasingly complex social problems of our day

*Conservative Judaism*, 2005 *Guidance, Not Governance* Joan S. Friedman, 2013-09-01 Solomon Bennett Freehof 1892 1990 was one of America's most distinguished influential and beloved rabbis Ordained at Hebrew Union College in 1915 he was of the generation of rabbis from east European immigrant backgrounds who moved Reform Judaism away from its classical form toward a renewed appreciation of traditional practices Freehof himself was less interested in restoring discarded rituals than in demonstrating how the Reform approach to Jewish religious practice was rooted in the Jewish legal tradition halakhah Opposed to any attempt to create a code of Reform practice he nevertheless called for Reform Judaism to turn to the halakhah not in order to adhere to codified law but to be guided in ritual and in all

areas of life by its values and its ethical insights For Reform Jews Jewish law was to offer guidance not governance and this guidance was to be provided through the writing of responsa individual rulings based on legal precedent written by an organized rabbinic authority in response to questions about real life situations After World War II the earlier consensus about what constituted proper observance in a Reform context vanished as the children of east European immigrants flocked to new Reform synagogues in new suburbs bringing with them a more traditional sensibility Even before Freehof was named chairman of the Central Conference of American Rabbis Responsa Committee in 1956 his colleagues began turning to him for guidance especially in the situations Freehof recognized as inevitably arising from living in an open society where the boundaries between what was Jewish and what was not were ambiguous or blurred Over nearly five decades he answered several thousand inquiries regarding Jewish practice the plurality of which concerned the tensions Jews experienced in navigating this open society questions concerning mixed marriage Jewish status non Jewish participation in the synagogue conversion and so on and published several hundred of these in eight volumes of Reform responsa In her pioneering study Friedman analyzes Freehof s responsa on a select number of crucial issues that illustrate the evolution of American Reform Judaism She also discusses the deeper issues with which the movement struggled and continues to struggle in its attempt to meet the ever changing challenges of the present while preserving both individual autonomy and faithfulness to the Jewish tradition

**Reform Responsa for Our Time** Solomon Bennett Freehof,1977      **Issues of the American Council for Judaism** ,2003      **The Jewish Tradition** Elliot N. Dorff,1996      Liberal Judaism and Halakhah Walter Jacob,1988 Liberal halakhah and liturgy Jakob J Petuchowski Reform responsa developing a theory of liberal halakhah Peter J Haas Philosopher and poseq some views of modern Jewish law Walter Jacob Liberal halakhah description appreciation and critique Eugene J Lipman Liberal halakhah a conservative approach David Novak      **Modern Reform Responsa** Solomon Bennett Freehof,1971

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