

TŪ MANAWA ORA, TŪ MANAWA TOA

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Abstract

This article reports research that set out to investigate men's experiences at taiaha whānanga in Wairarapa/Canterbury, Aotearoa New Zealand, and whether those experiences helped to shape tāne Māori identity. There is a gap in our existing understanding of men's experiences in this kaupapa, providing a unique opportunity to learn how mau taiaha has shaped participants' lives. The strongest themes identified within the data include cultural disconnection and the search for tāne Māori identity, along with the role of taiaha whānanga in male identity construction. An ongoing challenge of intergenerational loss of identity also represents the potential for a never-ending cycle of loss and reconnection. Taiaha whānanga are one avenue where tāne Māori identity is being restored. The connection between strengthening cultural identities and Māori health outcomes suggests that kaupapa Māori activities, such as mau taiaha, have the potential to improve men's lives through stronger connection to te ao Māori.

Keywords

mau taiaha, mau rākau, taiaha whānanga, tāne Māori, Māori identity, hauora Māori

Introduction

Te Tiriti o Waitangi/the Treaty of Waitangi guarantees Māori at least the same standard of hauora as that of all New Zealanders and the protection of taonga such as te reo Māori and tikanga Māori (Kingi, 2007). Inequities in hauora between Māori and non-Māori illustrate these obligations are not being met, particularly for Māori men (Johnson et al., 2008; Ministry of Health, 2015). Average life expectancy for Māori men is the lowest in Aotearoa New Zealand, with a gap of 7.3 years between Māori and non-Māori males (Ministry

of Health, 2015). Men's health has gained greater attention in recent years, but the majority of interventions continue to focus on individual behaviour change and populations characterised as problematic, including Māori and Indigenous men (Rodriguez et al., 2017; Warbrick et al., 2016).

Cultural identity is recognised as a prerequisite for hauora within many Indigenous cultures. It has been theorised that improved access to te ao Māori, including knowledge of iwi and hapū connections, can strengthen identity and positive hauora outcomes (Dunie, 1999). Activities

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The Journal of the Polynesian Society ,1920 **Mana Whakatipu** Mark

Solomon,Mark Revington,2021-08-12 In 1998 just as South Island tribe Ngai Tahu was about to sign its Treaty of Waitangi settlement with the government justice of sorts after seven generations of seeking redress a former foundryman stepped into the pivotal role of kaiwhakahaere or chair of Te Runanga o Ngai Tahu the tribal council of Ngai Tahu Mark Solomon stood at the head of his iwi at a pivotal moment and can be credited with the astute stewardship of the settlement that has today made Ngai Tahu a major player in the economy and given it long sought after self determination for the affairs of its own people Bold energetic and visionary for 18 years Solomon forged a courageous and determined course bringing a uniquely Maori approach to a range of issues Now in this direct memoir Sir Mark reflects on his life on the people who influenced him on what it means to lead and on the future for both Ngai Tahu and Aotearoa New Zealand *The Raupo Dictionary of Modern Maori* PM Ryan,2012-07-02 This dictionary by P M Ryan one of New Zealand's leading Maori language scholars is the most comprehensive and up to date available Contains over 50 000 concise entries divided into Maori English and English Maori sections Includes all the words most commonly used by fluent Maori speakers Features a vocabulary list with words for new inventions metric terms modern concepts and scientific computer technological and legal terms Incorporates an easy to use guide to the pronunciation of Maori and a section on Maori grammar Includes separate lists giving Maori translations of seasons months days of the week points of the compass parts of the body New Zealand and overseas place names and personal names Contains a Maori proverbs section complete with translations and interpretations and a map of tribal areas The Raupo Dictionary of Modern Maori a modern classic

Writing the Pacific Jen Webb,Kavita Ivy

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