

# NEW TESTAMENT FOUNDATIONS FOR CHRISTIAN ETHICS † † †



WILLI MARXSEN

# New Testament Foundations For Christian Ethics

**Philip Turner**



## **New Testament Foundations For Christian Ethics:**

New Testament Foundations for Christian Ethics Willi Marxsen, 1993      The Moral Quest Stanley J. Grenz, 2016-09-27 Stanley J Grenz masterfully leads readers into a theological engagement with moral inquiry that is a first rate introduction to Christian ethics      The Foundations of Christian Ethics Michael Keeling, 1990      *Then the Whisper Put On Flesh* Prof. Brian K. Blount, 2001-11-01 Devastating circumstances still enslave most African Americans in American society today especially in urban environments They struggle with economic devastation family disintegration black on black crime unemployment political and social injustice as well as the structural racism that fuels all of these In the midst of this horrible din there is a whisper from the Lord a faith statement upon which there can be established an ethic of transformation for an oppressed African American Christian community The whispers of faith hope and ethical direction that flow out of the New Testament materials have always taken their fleshly shape in light of the context in which African Americans have found themselves Blount studies selected New Testament texts and evaluates them in light of their first century contexts primarily from a socio linguistic perspective and then reads them through the eyes of the contemporary African American Christian This study analyzes the differences between the first century context which prompted the biblical writers to reflect ethically upon their faith statements as they did and the present reality of African Americans in the United States which motivates their Christian leaders to reflect upon these same statements in such radically different ways An example of a twentieth century ethical situation is Martin Luther King Jr s campaign of civil disobedience which appeared to be in direct contradiction to the ethical prescriptions in Romans 113 and 1 Peter 2 13 17 which mandate unqualified Christian obedience of government Blount urges African American Christians to continually reevaluate the ethical principles established for first century biblical communities in light of the novel circumstances that prevail today In so doing African Americans will be giving flesh to the inspirational whisper of the New Testament      Choosing the Good Dennis P. Hollinger, 2002-09-01 An intelligent discussion of the foundations and methods in ethics and ways to apply a Christian worldview to our secular culture      *Charts of Christian Ethics* Craig Vincent Mitchell, 2006 This book provides an outline for Christian ethics and is designed to graphically explain some of the major ideas in and various approaches to this area of study      **The Unformed Conscience of Evangelicalism** J. Daryl Charles, 2002-01-01 J Daryl Charles urges the evangelical church to better equip in character and moral vision its pastors leaders and members to constructively and effectively engage the ethical debates of the twenty first century      **The Oxford Handbook of Biblical Studies** J. W. Rogerson, Judith M. Lieu, 2006-03-16 Presents a survey of research in this technical and diverse field that is useful for scholars and students who need to command linguistic historical literary and philosophical skills This title includes forty five contributions that review and analyse thinking and work and examines the progress and direction of the debates      Introducing Protestant Social Ethics Brian Matz, 2017-03-14 Despite their rich tradition of social concern Protestants have historically struggled to articulate why whether and how to challenge unethical

social structures This book introduces Protestants to the biblical and historical background of Christian social ethics inviting them to understand the basis for social action and engage with the broader tradition It embraces and explains long standing Christian reflection on social ethics and shows how Scripture and Christian history connect to current social justice issues Each chapter includes learning outcomes and chapter highlights      Christian ethics Georgia Harkness,1957 Foundations of Christian ethics What is Christian ethics Frames of reference Christian ethics and moral philosophy Christian ethics and the ethics of Christendom Christian ethics and the churches Christian ethics and the Bible Christian ethics and the New Testament The covenant the law and the prophets The covenant The law The prophets Jesus and the Old Testament The ethics of Jesus What did Jesus teach Eschatology and ethics The ethics of compromise Ethical perspectives of the early church The law and the gospel The kingdom and the Christian community The gospel and social institutions God sin and Christian character God and Christian character The Christian virtues The nature of sin Some illustrations Victory over sin Duties to self and society Duty to self Duties in interpersonal relations The larger society Problems of social decision Marriage and the family The primacy of the family Jesus and the family Is monogamy essential Foundations of Christian family life Divorce The ethics of economic life The economic ethics of the New Testament The Christian view of property The Christian view of work What is economic justice Christianity and the race problem Biblical foundations The causes of race prejudice Effects of race prejudice Proposals for Christian action The Christian conscience and the state What is the state Our biblical and theological base Love and justice Love and coercion Liberty equality and democracy War peace and international order Basic Christian foundations Points of convergence in Christian opinion Pacifism and nonpacifism Christian ethics and culture What is culture Biblical and theological foundations Science art and education Index

*Christian Morality* Raymond F. Collins,1986      *Jesus and Virtue Ethics* Daniel Harrington, SJ,Daniel J. Harrington,James F. Keenan,2005-09-16 Answering the call of the Second Vatican Council for moral theology to draw more fully on the teaching of Holy Scripture the authors examine the virtues that both flow from Scripture and provide a lens by which to interpret Scripture By remaining true to both the New Testa      The New Testament and Bioethics R. Dennis Macaleer,2014-01-01 Beauchamp and Childress s Principles of Biomedical Ethics is a well accepted approach to contemporary bioethics Those principles are based on what Beauchamp and Childress call the common morality This book employs New Testament theological themes to enhance the meaning of those principles of bioethics The primary New Testament text for this study is the twin commands from Jesus to love God and love one s neighbor The three theological themes developed from this study the image of God the covenant and the pursuit of healing are deeply embedded in the New Testament and in the ministry of Jesus Three contemporary bioethics principles are used for this dissertation based on The Belmont Report They are the principles of respect for persons justice and beneficence In each case the theological themes are shown to enhance the meaning of these bioethics principles Each of the three principles as understood through the three

theological themes is applied to a current bioethics issue to demonstrate the efficacy of this approach The three current issues addressed are the withdrawal or withholding of life sustaining treatment the distribution of health care in the United States and the use of palliative care

**The Moral Vision of the New Testament** Richard Hays, 1996-08-30 A leading expert in New Testament ethics discovers in the biblical witness a unified ethical vision centered in the themes of community cross and new creation that has profound relevance in today's world Richard Hays shows how the New Testament provides moral guidance on the most troubling ethical issues of our time including violence divorce homosexuality and abortion Hays passionately written book with its bold agenda has neither peer nor rival Leander E Keck Winkley Professor of Biblical Theology Yale Divinity School There are few people I would rather read for the actual exposition of the New Testament than Richard Hays This book is filled with wonderful readings that not only inform us about how to think better about the so called problem of the relation between the New Testament and ethics but even more speak of how our lives should be lived in the light of Christ's cross Stanley Hauerwas Gilbert T Rowe Professor of Theological Studies Duke University Divinity School Richard Hays has succeeded brilliantly in bringing New Testament studies contemporary theology and ethics into a deeply reflective conversation Hays point is that the New Testament norms the Christian life and with the help of imagination and metaphor can address the moral conflicts of our time Ellen T Charry Perkins School of Theology Southern Methodist University This book isn't just a breath of fresh air It's a hurricane blowing away the fog of half understood pseudo morality and fashionable compromise and revealing instead the early Christian vision of true humanness and genuine holiness If this isn't a book for our time I don't know what is N T Wright author of *The New Testament and the People of God*

**Unchanging Witness** S. Donald Fortson, Rollin G. Grams, 2016-02-01 In *Unchanging Witness* Donald Fortson and Rollin Grams articulate the consistent orthodox view historically held everywhere always and by all by presenting primary sources throughout Christian history and by interpreting the biblical texts in their cultural contexts

**New Testament Social Ethics for Today** Richard N. Longenecker, 1984 This is a print on demand book and is therefore non returnable To answer the question of what role the New Testament should play in the formation and expression of Christian social morality today Richard Longenecker here proposes a developmental hermeneutic which distinguishes between declared principles and described practices in the New Testament writings With this distinction in mind he focuses on the three couplets of Galatians 3:28 neither Jew nor Greek slave nor free male nor female showing how these matters were treated in early Christian thought and explaining their meaning for us today In so doing Longenecker lays a hermeneutical foundation for the much larger discussion of Christian social ethics

*Christian Ethics and the Church* Philip Turner, 2015-09-29 This book introduces Christian ethics from a theological perspective Philip Turner widely recognized as a leading expert in the field explores the intersection of moral theology and ecclesiology arguing that the focus of Christian ethics should not be personal holiness or social reform but the common life of the church A theology of moral thought and practice must take its cues from

the notion that human beings upon salvation are redeemed and called into a life oriented around the community of the church This book distills a senior scholar s life work and will be valued by students of Christian ethics theology and ecclesiology     Unity and Diversity in the New Testament James D. G. Dunn,2006 A challenging textbook for level two and three New Testament scholars The new material is the author s critical refinement of all the original issues covered New Testament study the synoptic question and the origins of Christianity are all fundamental areas of study on theology undergraduate degrees today     **Christian ethics. 8 lects. preached on the foundation of J. Bampton** Thomas Banks Strong (bp. of Oxford.),1896     *Christian Ethics* Lisa Sowle Cahill,James F. Childress,1996 This fresh analysis of the state of the question in Christian ethics charts the course for future study and exploration in the field Written in honor of James Gustafson who provides a conclusion these 22 original and tightly argued essays examine hotly debated controversies on a wide range of topics from sources of theological ethics to the moral life At the core of these complementary perspectives is the ever increasing tension between the particularly of religious and philosophical traditions and the universality of moral discourse Designed for classroom use

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