

A Critical INTRODUCTION *to the* NEW TESTAMENT



Interpreting the Message and
Meaning of Jesus Christ

CARL R. HOLLADAY

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New Testament A Critical Introduction

Arthur Samuel Peake



New Testament A Critical Introduction:

A Critical Introduction to the New Testament Carl R. Holladay, 2011-07-01 This book introduces the New Testament in two senses it not only provides basic literary and historical information on each of the twenty seven writings but also orients readers to the religious theological and ethical issues related to the message and meaning of Jesus Christ The overall goal is to help interested readers of the New Testament become informed responsible interpreters of these writings and thereby enrich their personal faith and understanding By giving special emphasis to how the New Testament has helped shape the church's identity and theological outlook throughout the centuries as well as the role it has played within the broader cultures of both East and West this introduction also seeks to assist readers in exercising creative informed leadership within their own communities of faith and in bringing a deeper understanding of early Christianity to their conversations with the wider public Along with separate chapters devoted to each New Testament writing there are chapters explaining how this collection of texts emerged as uniquely authoritative witnesses to the church's faith why they were recognized as canonical whereas other early Christian writings were not how the four canonical Gospels are related to one another including a discussion of the Synoptic Problem how the Jesus tradition his teachings stories from his ministry and the accounts of his suffering death and resurrection originated and developed into Gospels written in narrative form and how the Gospels relate to Jesus Christ as he was and is Also included is a chapter on the writings of Paul and how they emerged as a collection of authoritative texts for the church This chapter includes a discussion of ancient letter writing special considerations for interpreting the Pauline writings and Paul's decisive influence within the history of the church and western culture *A Critical Introduction to the New Testament* Reginald Horace Fuller, 1971 **The New Testament**

Edwin D. Freed, 1994 The purpose of this introductory text is to help the interested reader to learn about and engage in critical study of the New Testament It has been written for students and other lay people with no formal training in New Testament studies Although it is not intended to be a popular treatment the kind of book that usually oversimplifies material and presents it so rapidly that it rarely challenges thoughtful readers it avoids the technical language used in more advanced work Its aim is to inform not to convert to educate not to indoctrinate and it has been designed for those willing to go beyond denominational or romantic approaches First comes a general introduction to subjects important for understanding the settings of the New Testament writings The three parts which follow deal with Jesus and the first three Gospels Acts and Paul and his letters and writings from times of oppression and controversy the context in which the Fourth Gospel is studied There are useful figures and diagrams to illustrate points relating to sources and style and illustrations where these are relevant to the text The result is a valuable resource book which will enjoy the widest possible use *A Critical Introduction to the New Testament* Arthur Samuel Peake, 1909 *A Critical Introduction to the New Testament* Arthur Samuel Peake, 1928

Critical Introduction to the New Testament. Continuity and Application in Contemporary Life Sixbert

Sangwa,2021-06-10 Academic Paper from the year 2020 in the subject Theology Biblical Theology grade 95 Nations University course Critical Introduction to the New Testament language English abstract This paper discusses the application of the New Testament in contemporary life with particular attention to how to distinguish the universal and limited or specific application of the texts as well as to provide a solution that reiterates the meaning and the means of salvation Christians often read the Bible a few verses or a single chapter at a time As a result they may overlook the context and draw unwarranted conclusions The critic on the other hand looks for the inconsistencies that inevitably throws him on the track In this paper the problem of proving the continuity of the New Testament is approached in a way that ties it together by means of a theme or connectivity Moreover since the material is now two thousand years old modern New Testament students are faced with the problem of application especially how to understand the original intention behind the New Testament for current human history However Jews and Muslims for their part are challenged by the question of biblical authority a problem that confuses many people but presents them with difficulties In other words the two overriding questions are what Christians mean by New and Old Testaments and the relationship between them This problem is compounded by the fact that Jews do not accept the New Testament while Muslims accept both in theory However the common Messianic theme of the two covenants ties them together so that the evidence points to the meaning of New Testament continuity and integration

A Critical Introduction to the New Testament S Peake,2023-07-18 A Critical Introduction to the New Testament is a thorough and insightful guide to the origins and development of the Christian scriptures Written by the renowned biblical scholar S Peake the book provides a comprehensive overview of the New Testament texts their historical context and their literary and theological features This work is an essential resource for anyone seeking a clear and informed introduction to the New Testament This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant

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A Critical Introduction to the New Testament Arthur Samuel Peake, 1920 [A Critical Introduction to the New Testament](#) Reginald H. Fuller (Theologian, Great Britain), 1971 [A Critical Introduction to the New Testament](#) Arthur S. Peake, 1979-12 **Critical Introduction to the New Testament** Virgil Warren, 1994 **The New Testament** Donald A. Hagner, 2012-11-15. This capstone work from widely respected senior evangelical scholar Donald Hagner offers a substantial introduction to the New Testament. Hagner deals with the New Testament both historically and theologically, employing the framework of salvation history. He treats the New Testament as a coherent body of texts and stresses the unity of the New Testament without neglecting its variety. Although the volume covers typical questions of introduction, such as author, date, background, and sources, it focuses primarily on understanding the theological content and meaning of the texts, putting students in a position to understand the origins of Christianity and its canonical writings. Throughout, Hagner delivers balanced conclusions in conversation with classic and current scholarship. The book includes summary tables, diagrams, maps, and extensive bibliographies.

An Historico-critical Introduction to the Canonical Books of the New Testament Wilhelm Martin Leberecht De Wette, 1858 **A Critical Introduction to the New Testament - Scholar's Choice Edition** S. Peake, 2015-02-18. This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it. This work was reproduced from the original artifact and remains as true to the original work as possible. Therefore, you will see the original copyright references, library stamps, as most of these works have been housed in our most important libraries around the world, and other notations in the work. This work is in the public domain in the United States of America and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity, individual, or corporate, has a copyright on the body of the work. As a reproduction of a historical artifact, this work may contain missing or blurred pages, poor pictures, errant marks, etc. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant.

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