



New Shakespeare

Paul Carus



New Shakespeare:

The works of William Shakespeare William Shakespeare, 1871 **Biblical References in Shakespeare's Plays** Naseeb Shaheen, 2011-09-16 The hundreds of biblical references in Shakespeare's plays give ample evidence that he was well acquainted with Scripture Not only is the range of his biblical references impressive but also the aptness with which he makes them Hamlet and Othello each have more than fifty biblical references No study of Shakespeare's plays is complete that ignores Shakespeare's use of scripture The Bibles that Shakespeare knew however were not those that are in use today By the time the King James Bible appeared in 1611 Shakespeare's career was all but over and the Anglican liturgy that is evident in his plays is likewise one that few persons are acquainted with This volume provides a comprehensive survey of the English Bibles of Shakespeare's day notes their similarities and differences and indicates which version the playwright knew best The thorny question of what constitutes a valid biblical reference is also discussed This study of Shakespeare's biblical references is not based on secondary sources The author owned one of the world's largest collections of early English bibles including over one hundred copies of the Geneva bible and numerous editions of other Bibles prayer books and books of homilies of Shakespeare's day To be of real worth a study of Shakespeare's biblical references should also enable the reader to determine which references Shakespeare borrowed from his plot sources and which he added from his own memory as part of his design for the play The author studies every source that Shakespeare is known to have read or consulted before writing each play and has examined the biblical references in those sources Shaheen then points out which biblical references in his literary sources Shakespeare accepted and how he adapted them in his plays This information is especially valuable when assessing the theological meanings that are sometimes imposed on his plays meanings that often go beyond what Shakespeare intended or what his audience must have understood **Biblical References in Shakespeare's Plays** is considerably broader in scope than any other study of its kind and provides the scholarly checks and balances in dealing with the subject that previous studies lacked **Shakespeare** George Bagshawe Harrison, 1930 *The Works of Shakespeare* William Shakespeare, 1907 *Shakespeare and the Modern Stage* Sir Sidney Lee, 1906 **Shakespeare's Loves Labour's Lost** William Shakespeare, 1924 **Works** William Shakespeare, 2013-03-01 Bonded Leather binding **William Shakespeare** Edmund Kerchever Chambers, 1930 **Shakespeare's Midsummer Night's Dream** William Shakespeare, 1894 **The Modern Readers Shakespeare** William Shakespeare, 1909 *The Comedies, Histories, Tragedies, and Poems of William Shakespeare* William Shakespeare, 1911 **The Brief Epic Based on Ovid Current in Shakespeare's Time** Annette Andersen, 1922 *The American Catalogue*, 1905 **A Life of William Shakespeare** Sir Sidney Lee, 1898 *The Yale Shakespeare* William Shakespeare, 1927 **The Shakespearean Myth** James Appleton Morgan, 1888 *The Monist* Paul Carus, 1908 Vols 2 and 5 include appendices *Shakespeare's Attitude Towards the Catholic Church in "King John" ...* father Gerard M. Greenewald, 1938 **The Temple Shakespeare** William

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