



Where to start with Nietzsche?

A guide to philosophizing with a hammer

Where to start before starting?

Not required reading by any means but at least getting a cursory overview of Nietzsche's most important influences will certainly give you a much deeper understanding of his work.



Start Here

A Solid little book. It was intended by a old Nietzsche to be a summary overview for his major ideas. Either read this first or skip it entirely.



Start with either it really doesn't matter which is the first work and is the backbone of his corpus. For many years, most people only knew traditional explorations of the ideas he introduced and didn't fully understand. However, this also makes Genealogy much easier to read and understand. As long as you read both before continuing you will be fine.



Here Nietzsche offers his most explicit and direct attack against Christ and Christianity. One of Nietzsche's easier texts.



As Nietzsche's earliest work, it lays the groundwork for a lot of what he will refine and extrapolate on later. While not absolutely necessary, it offers a lot of insight and key points that are often forgotten, not reiterated in his later works. You will not really get "Nietzsche without this book."

Though chronologically one of his earlier works it is better understood as the preface of his main work. Nietzsche offers his views on the modern world and freedom culture more here than anywhere else.



An early and unfinished work at the pre-structural philosophers that are usually forgotten. It's added philosophy 103 to make room for the big three. Here Nietzsche takes their ideas seriously and provides actual metaphysical arguments.

A faux autobiography offering a number of aphoristic self-reflections. It's Nietzsche's last book in which he looks back and comments on all his previous work.



The icing on the cake. If you made it this far, dig in.



On Reading Nietzsche

Emile Faguet, George Raffalovich

On Reading Nietzsche:

On Reading Nietzsche Émile Faguet, 1918

On Reading Nietzsche Émile Faguet, 1977

On Reading Nietzsche

Faguet Emile, 2019-02-28 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it. This work was reproduced from the original artifact and remains as true to the original work as possible. Therefore you will see the original copyright references, library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work. This work is in the public domain in the United States of America and possibly other nations. Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work. As a reproduction of a historical artifact this work may contain missing or blurred pages, poor pictures, errant marks, etc. Scholars believe and we concur that this work is important enough to be preserved, reproduced, and made generally available to the public. We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant.

[On Reading Nietzsche \(Classic Reprint\)](#) Emile Faguet, 2015-09-27 Excerpt from *On Reading Nietzsche* Nietzsche found in Emile Faguet one of his most qualified critics. It takes a French critic to display the wares of even the clearest of Teutonic philosophers. Nietzsche was a clear honest even in his errors, a merciless thinker. Emile Faguet without Nietzsche's depth of creative and imaginative power was nevertheless as clear and honest a thinker and to be sure as merciless. The catholic taste of the French, their disregard of shams and that chivalrous instinct which prompts them while jealously preserving their individuality as a nation to recognize the good points in those strange neighbouring yet foreign nations whom they know they cannot appreciate and whom as a rule they do not wish to appreciate are all eminently shown in this and in the other works of Faguet. Would the late Immortal rewrite his conclusion one wonders if he were alive to witness the apogee of the war which he saw but at its darkest period for France. From what I knew of him I doubt it. Emile Faguet was replete with that common sense which made France the intellectual light of the educated classes all over the world. About the Publisher: Forgotten Books publishes hundreds of thousands of rare and classic books. Find more at www.forgottenbooks.com. This book is a reproduction of an important historical work. Forgotten Books uses state-of-the-art technology to digitally reconstruct the work, preserving the original format whilst repairing imperfections present in the aged copy. In rare cases, an imperfection in the original, such as a blemish or missing page, may be replicated in our edition. We do, however, repair the vast majority of imperfections successfully. Any imperfections that remain are intentionally left to preserve the state of such historical works.

[Reading Nietzsche](#) Douglas Burnham, 2014-12-05 Beyond Good and Evil is a concise and comprehensive statement of Nietzsche's mature philosophy and is an ideal entry point into Nietzsche's work as a whole. Pithy, lyrical and densely complex, Beyond Good and Evil demands that its readers are already familiar with key Nietzschean concepts such as the will to power, perspectivism or eternal recurrence and are able to leap with Nietzschean agility from topic to topic across metaphysics.

psychology religion morality and politics Reading Nietzsche explains the key concepts the range of Nietzsche s concerns and highlights Nietzsche s writing strategies that are the key to understanding his work and processes of thought In its close analysis of the text Reading Nietzsche reassesses this most creative of philosophers and presents a significant contribution to the study of his thought In setting this analysis within a comprehensive survey of Nietzsche s ideas the book is a guide both to this key work and to Nietzsche s philosophy more generally

On Reading Nietzsche Émile Faguet,2015-09-19

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from the chief Nazi interpreter of Nietzsche Alfred B umler to the chief Marxist interpreter Georg Lukcs to Nietzsche's sister Elisabeth [How To Read Nietzsche](#) Keith Ansell-Pearson, 2014-04-03 My humanity is a constant self overcoming Friedrich Nietzsche. Nietzsche's thinking revolves around a new and striking concept of humanity a humanity which has come to terms with the death of God and practises the art and science of living well free of the need for metaphysical certainties and moral absolutes. How then are we to live And what do we love Keith Ansell Pearson introduces the reader to Nietzsche's distinctive philosophical style and to the development of his thought Through a series of close readings of Nietzsche's aphorisms he illuminates some of his best known but often ill understood ideas including eternal recurrence and the superman the death of God and the will to power and brings to light the challenging nature of Nietzsche's thinking on key topics such as beauty truth and memory Extracts are taken from a range of Nietzsche's work including Human All Too Human The Gay Science Thus Spoke Zarathustra and On the Genealogy of Morality [Reading Nietzsche](#) Robert C. Solomon, Kathleen M. Higgins, 1988

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Presents the free spirit works often approached as mere assemblages of aphorisms as a coherent narrative of Nietzsche's self education [**On Reading Nietzsche. Translated by George Raffalovich**](#) Émile Faguet, George Raffalovich, 1918

[Reading Nietzsche through the Ancients](#) Matthew Meyer, 2014-07-28 Nietzsche's work was shaped by his engagement with ancient Greek philosophy. Matthew Meyer analyzes Nietzsche's concepts of becoming and perspectivism and his alleged rejection of the principle of non contradiction and he traces these views back to the Heraclitean Protagorean position that Plato and Aristotle critically analyze in the Theaetetus and Metaphysica IV respectively. At the center of this Heraclitean Protagorean position is a relational ontology in which everything exists and is what it is only in relation to something else. Meyer argues that this relational ontology is not only theoretically foundational for Nietzsche's philosophical project in that it is the common element in Nietzsche's views on becoming perspectivism and the principle of non contradiction but also textually foundational in that Nietzsche implicitly commits himself to such an ontology in raising the

question of opposites at the beginning of both Human All Too Human and Beyond Good and Evil [Reading Nietzsche](#)
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Besedilo z zavrhka **Nietzsche's On the Genealogy of Morals** Christa Davis Acampora,2006-09-08 In this astonishingly rich volume experts in ethics epistemology philosophy of mind political theory aesthetics history critical theory and hermeneutics bring to light the best philosophical scholarship on what is arguably Nietzsche's most rewarding but most challenging *Beyond Selflessness* Christopher Janaway,2007-07-12 Janaway presents a full commentary on Nietzsche's most studied work On the Genealogy of Morality and combines close reading of key passages with an exploration of Nietzsche's wider aims The book will be essential reading for historians of moral philosophy [Reading Nietzsche at the Margins](#) Steven V. Hicks,Alan Rosenberg,2008 This book brings together essays from leading Nietzsche scholars to examine a variety of key ideas in Nietzsche's writings that have been marginalized or slighted because they do not fit neatly into any of the usual categories of Nietzsche scholarship The essays open up fresh perspectives on Nietzsche and will inspire constructive debate about his relevance to a variety of current philosophical political social and cultural concerns

[Nietzsche's Reading and Knowledge of Philosophy](#) Thomas H. Brobjer,2023 Nietzsche read far more widely and more actively than he led us to believe Reading was his most important intellectual stimulus he lived a very isolated life for most of his career and particularly in the 1880s Much of what Nietzsche thought and wrote therefore came in response to his reading This book is an in depth study of Nietzsche's reading and his knowledge of philosophy and philosophers It examines his relation to the major European thinkers and Eastern traditions as well as his knowledge and reading of intellectual women and journals of philosophy Author Thomas Brobjer has gathered much previously unpublished information about Nietzsche's reading and library including a great deal about the annotations he made in his books Nietzsche's Knowledge and Reading and Philosophy will be useful as a handbook for anyone interested in the philosophical context of Nietzsche's thought It will become an important reference work for all those interested in Nietzsche's philosophy

On Reading Nietzsche Book Review: Unveiling the Magic of Language

In a digital era where connections and knowledge reign supreme, the enchanting power of language has become much more apparent than ever. Its capability to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**On Reading Nietzsche**," published by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we shall delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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