



## On Macintyre

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## On MacIntyre:

[Alasdair MacIntyre's Engagement with Marxism](#) Paul Blackledge, Neil Davidson, 2008 This selection of Alasdair MacIntyre's early writings on Marxism and ethics aims both to fill a gap in the academic literature on MacIntyre's ethical theory and to offer a contribution to more recent debates on the ethics of revolution **Reading Alasdair**

**MacIntyre's After Virtue** Christopher Stephen Lutz, 2012-04-05 After Virtue is a watershed in MacIntyre's career. It follows his emergence from Marxism but draws on Marxist sources and arguments. It precedes his move to Thomism but already draws on Augustine and Aquinas. Because of its watershed nature it has gained a wide readership in various fields but it treats a variety of issues in ways that are unfamiliar either to Marxists schooled in the social sciences or to Thomists schooled in medieval metaphysics. Reading Alasdair MacIntyre's After Virtue provides a commentary that will be accessible to students valuable to scholars and useful to teachers. Students will find help to navigate the two main arguments of After Virtue to understand its interpretation of history and to engage its proposal for a form of ethics and politics that returns to the tradition of the virtues. Scholars will find the book useful as a general guide to MacIntyre's ethics. Teachers will find a book that can help to direct their students reading and keep classroom discussions focused on the book's central concerns.

[MacIntyre's After Virtue at 40](#) Tom Angier, 2023-10-26 Since its publication in 1981 Alasdair MacIntyre's After Virtue has been recognised as a classic. Primarily a work of moral philosophy it also draws on sociology, classics, political science and theology to effect a unique intellectual synthesis and its combination of erudition and challenging even provocative argument has made a significant impact throughout the humanities disciplines. This volume of new essays unpacks the influence of After Virtue on ethical and political theory, sociology and theology and offers a multi-faceted exploration of its significance. The essays offer a way into MacIntyre's philosophy and demonstrate how, rather than waning in influence over the past forty years, his most seminal text has found an ever wider audience and continues to inspire controversy and debate in the humanities.

**Aristotelian Naturalism** Martin Hähnel, 2020-04-06 This book features many of the leading voices championing the revival of Neo-Aristotelian Ethical Naturalism (AN) in contemporary philosophy. It addresses the whole range of issues facing this research program at present. Coverage in the collection identifies differentiations, details, standpoints and points out new perspectives. This volume answers a need: AN is quite new to contemporary philosophy despite its deep roots in the history of philosophy. As yet there are many unanswered questions regarding its relation to contemporary views in metaethics. It is certainly not equivalent to dominant naturalistic approaches to metaethics in Anglophone philosophy. Indeed, it is not obviously incompatible with some approaches identified as nonnaturalistic. Further, there are controversies regarding the views of the first wave of virtue revivalists. The work of G. E. M. Anscombe and Philippa Foot is frequently misunderstood despite the fact that they are important figures in the contemporary revival. This volume details a robust approach to ethics by situating it within the context of human life. It will help readers to better understand how AN raises deep questions about

the relation of action and its evaluation to human nature Neo Aristotelians argue that something like the traditional cardinal virtues practical wisdom temperance justice and courage are qualities that perfect human reason and desire *On MacIntyre* Jack Russell Weinstein, 2003 ON MACINTYRE like other titles in the Wadsworth Philosophers Series offers a concise yet comprehensive introduction to this philosopher's most important ideas Presenting the most important insights of well over a hundred seminal philosophers in both the Eastern and Western traditions the Wadsworth Philosophers Series contains volumes written by scholars noted for their excellence in teaching and for their well versed comprehension of each featured philosopher's major works and contributions These titles have proven valuable in a number of ways Serving as standalone texts when tackling a philosophers original sources or as helpful resources for focusing philosophy students engagements with these philosopher's often conceptually daunting works these titles have also gained extraordinary popularity with a lay readership and quite often serve as refreshers for philosophy instructors Boxall School Richard Marsh, 1881

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