



# On Hobbes

**Mary G. Dietz**



## On Hobbes:

**Hobbes** A. P. Martinich, 1999-04-13 A complete and accessible biography of Thomas Hobbes 1588 1679      On Hobbes Alan Ryan, 2015-11-03 A guiding light to America's Founding Fathers Hobbes created the first truly modern political philosophy In *Leviathan* one of the greatest works of political philosophy of all time English philosopher Thomas Hobbes created the idea of a social contract and set out to explicate a doctrine for the foundation of states and legitimate forms of government In *On Hobbes* Alan Ryan explains how Hobbes created the secular conception of the state and politics in one of the first truly modern works of political philosophy Inverting Aristotle's view of politics Hobbes argued that humans organize themselves into political communities not out of any sociable impulse to pursue the good life in common but rather out of an unsociable fear of one another and for the sake of avoiding the greatest evil of all death Ryan explicates how modern notions of individual rights sovereignty representative government and almost all liberal political theory find their foundation in the work of Hobbes Excerpted here are *Leviathan* *The Elements of Law*      *Leviathan* Thomas Hobbes, 2002-04-17 Hobbes classic work has set the tone for the course of political philosophy through to our own day This new Broadview edition includes the full text of the 1651 edition together with a wide variety of background documents that help set the work in context Also included are an introduction explanatory notes and a chronology      Michael Oakeshott on Hobbes Ian Tregenza, 2016-08-03 Michael Oakeshott is widely recognised to be one of the most original political philosophers of the twentieth century He also developed a very influential interpretation of the ideas of the great seventeenth century philosopher Thomas Hobbes While many commentators have noted the importance of Hobbes for understanding Oakeshott's thought itself this is the first book to provide a systematic interpretation of Oakeshott's philosophy by paying close attention to all facets of Oakeshott's reading of Hobbes On the surface Oakeshott the philosophical idealist and critic of rationalism in politics would seem to have little in common with Hobbes who is often regarded as a classic materialist and rationalist philosopher This work shows however that despite appearances there are many basic affinities between the two thinkers and that Oakeshott brought to the surface aspects of Hobbes's thought that had previously been overlooked by Hobbes scholars The development of Oakeshott's own theory is shown to mirror changes in his reading of Hobbes and many of the distinctive features of Oakeshott's thought including the modal and sceptical conception of human knowledge the morality of individuality the theory of civil association and the critique of rationalism all find a fascinating focal point in his writings on Hobbes Some attention is also paid to Oakeshott's religious ideas indicating what they share with Hobbes's philosophy of religion The book situates Oakeshott's reading in relation to some other important twentieth century interpretations of Hobbes and examines its significance for broader debates in political theory and the history of ideas      *On Hobbes* Marshall Missner, 2000 This brief text assists students in understanding Hobbes philosophy and thinking so that they can more fully engage in useful intelligent class dialogue and improve their understanding of course content Part of the Wadsworth

Philosophers Series which will eventually consist of approximately 100 titles each focusing on a single thinker from ancient times to the present ON HOBBS is written by a philosopher deeply versed in the philosophy of this key thinker Like other books in the series this concise book offers sufficient insight into the thinking of a notable philosopher better enabling students to engage in the reading and to discuss the material in class and on paper **Michael Oakeshott on Hobbes** Ian Tregenza,2016-08-03 Michael Oakeshott is widely recognised to be one of the most original political philosophers of the twentieth century He also developed a very influential interpretation of the ideas of the great seventeenth century philosopher Thomas Hobbes While many commentators have noted the importance of Hobbes for understanding Oakeshott's thought itself this is the first book to provide a systematic interpretation of Oakeshott's philosophy by paying close attention to all facets of Oakeshott's reading of Hobbes On the surface Oakeshott the philosophical idealist and critic of rationalism in politics would seem to have little in common with Hobbes who is often regarded as a classic materialist and rationalist philosopher This work shows however that despite appearances there are many basic affinities between the two thinkers and that Oakeshott brought to the surface aspects of Hobbes's thought that had previously been overlooked by Hobbes scholars The development of Oakeshott's own theory is shown to mirror changes in his reading of Hobbes and many of the distinctive features of Oakeshott's thought including the modal and sceptical conception of human knowledge the morality of individuality the theory of civil association and the critique of rationalism all find a fascinating focal point in his writings on Hobbes Some attention is also paid to Oakeshott's religious ideas indicating what they share with Hobbes's philosophy of religion The book situates Oakeshott's reading in relation to some other important twentieth century interpretations of Hobbes and examines its significance for broader debates in political theory and the history of ideas **Thomas Hobbes** R.E.R. Bunce,2013-02-14 In this volume Dr Bunce University of Cambridge introduces Hobbes ambitious philosophical project to discover the principles that govern the social world If Hobbes immodest assessment that he successfully attained this goal may be disputed Bunce nevertheless captures the extraordinary enduring value of Hobbes work for the contemporary reader Thomas Hobbes's name and the title of his most famous work Leviathan have come to be synonymous with the idea that the natural state of humankind is nasty brutish and short and only the intervention of a munificent overlord may spare men and women from this unenviable fate by imposing order where there would otherwise be chaos The problem that Hobbes formulated resonates through the centuries as the enduring dilemma of political organisation and social cooperation Indeed it can be seen today in fields as diverse as theoretical game theory and international relations

**Thomas Hobbes** Thomas Hobbes,Marshall Missner,2008 Part of the Longman Library of Primary Sources in Philosophy this edition of Hobbes's The Leviathan is framed by a pedagogical structure designed to make this important work of philosophy more accessible and meaningful for readers A General Introduction includes biographical information on Hobbes the work's historical context and a discussion of historical influences Annotations and notes from the editor clarify difficult

passages for greater understanding A bibliography gives the reader additional resources for further study      **Hobbes** David Daiches Raphael,2003 Hobbes writing surprises shocks amuses and above all stimulates criticism both of himself and of our conventional wisdom This book which is both expository and critical concentrates on Hobbes s ethical and political theory but also considers the effect of these on his metaphysics Updated with a new preface and critical bibliography this book will be particularly useful as an introduction for undergraduates      **Hobbes** D D Raphael,D. D. Raphael,2014-06-03 First published

in 1977 this book is both expository and critical and centres on Hobbes ethical and political theory but also considering the effect on these of his metaphysics Updated with a new preface especially for this re issue which brings together recent scholarship on Hobbes a particular useful feature of the book is the new critical bibliography      **Liberty, Rationality, and Agency in Hobbes's Leviathan** David van Mill,2001-07-19 Marking a significant departure from most scholarship on Hobbes this book offers new interpretations of his theories of freedom agency rationality morality psychology and politics Hobbes s arguments concerning many different aspects of civil society and human psychology are brought together to provide a comprehensive theory of agency Hobbes s theory of freedom is demonstrated to be considerably more complicated than previously thought revealing a concern with both internal and external conditions of action On close examination Hobbes can be seen to move beyond his limited definition of negative liberty and to champion autonomous rational action Throughout the book evaluates the relevance of this reformulation for contemporary debates in political philosophy

*Hobbes's Two Sciences* Marcus P. Adams,2025-01-18 Seventeenth Century Thinker Thomas Hobbes maintained that his philosophy constituted a unified system but in what precise sense did he think that the branches of his philosophy were unified This question has provoked extensive scholarship over the last half century Answering it is essential not only to understanding Hobbes s philosophy generally but how one answers it significantly impacts our understanding of the Leviathan his most influential work and of the Laws of Nature the foundation of his political philosophy Hobbes s Two Sciences answers the question of philosophical unification by situating Hobbes s politics within his account of scientific knowledge as constructed by humans an epistemology founded on the idea that makers have special access to causal knowledge and by demonstrating that the relationship between pure and mixed mathematics provided him with a model for thinking about relationships between geometry and natural philosophy and between politics and history Marcus P Adams explores how this understanding of Hobbes s systematic philosophy impacts three long standing areas of scholarship on Hobbes and the History of Early Modern Philosophy and provides a new view on Hobbes s system      **Thomas Hobbes** Gabriella Slomp,2008 This collection brings together the most significant and influential articles on Hobbes that have been published in the twentieth century It aims at capturing the trend of fragmentation of Hobbes studies      *Hobbes on Civil Association* Michael Oakeshott,2000 Of Michael Oakeshott and his interest in Thomas Hobbes Professor Paul Franco has written The themes Oakeshott stresses in his interpretation of Hobbes are skepticism about the role of reason in politics

allegiance to the morality of individuality as opposed to any sort of collectivism and the principle of a noninstrumental nonpurposive mode of political association namely civil association Of Hobbes s Leviathan Oakeshott has written Leviathan is the greatest perhaps the sole masterpiece of political philosophy written in the English language Hobbes on Civil Association consists of Oakeshott s four principal essays on Hobbes and on the nature of civil association as civil association pertains to ordered liberty The essays are Introduction to Leviathan 1946 The Moral Life in the Writings of Thomas Hobbes 1960 Dr Leo Strauss on Hobbes 1937 and Leviathan A Myth 1947 The foreword remarks the place of these essays within Oakeshott s entire corpus Michael Oakeshott 1901 1990 was Professor of Political Science at the London School of Economics and the author of many essays among them those collected in Rationalism in Politics and Other Essays and On History and Other Essays both now published by Liberty Fund Paul Franco is a Professor in the Department of Government at Bowdoin College

**Thomas Hobbes and Political Theory** Mary G. Dietz, 1990 The eight essays in this volume celebrated the 400th birthday of the English political thinker Thomas Hobbes *Hobbes's Critique of Religion and Related Writings* Leo Strauss, 2011-05-15 Leo Strauss s The Political Philosophy of Hobbes deservedly ranks among his most widely acclaimed works In it Strauss argues that the basis for Hobbes s natural and political science is his interest in self knowledge of man as he really is The writings collected in this book each written prior to that classic volume complement that account Thus at long last this book allows us to have a complete picture of Strauss s interpretation of Hobbes the thinker pivotal to the fundamental theme of his life s work the conflicting demands of philosophy and revelation or as he termed it the theologico political problem It is no exaggeration to say that Strauss s work on Hobbes s critique of religion is essential to his analysis of Hobbes s political philosophy and vice versa This volume will spark new interest in Hobbes s explication of the Bible and in his understanding of religion by revealing previously neglected dimensions and motives of Hobbes s theology At the same time scholars interested in the intellectual development of Leo Strauss will find in these writings the missing link as it were between his two early books Spinoza s Critique of Religion and The Political Philosophy of Hobbes In addition this volume makes available for the first time in English a letter a book outline an extended review an engagement with legal positivism and an account of Strauss s work on Hobbes by Heinrich Meier all of which shed light on Strauss s concerns and his approach to Hobbes in particular as well as to modern political thought and life

**Hobbes on Justice** Johan Olsthoorn, 2024-10-31 Thomas Hobbes 1588 1679 is widely regarded as one of the most important political thinkers in the Western tradition Justice is one of the main political concepts today This is the first book length analysis of Hobbes s ideas on justice Hobbes made many startling claims about justice Norms of justice have no place outside the commonwealth the civil law determines what is just and unjust and nothing sovereigns do is unjust to their citizens But what exactly did Hobbes mean by justice And how did he convince his audience that he was speaking about justice when advancing such controversial views and not about something else In Hobbes on Justice Olsthoorn traces the place of justice in Hobbes s moral legal

political and international thought as developed over time The book reconstructs his idiosyncratic glosses on notions like justice rights injury obligation and law proposes new solutions to some long standing interpretive puzzles and provides in depth discussions of property slavery treason just war and other neglected aspects of Hobbes s thought Olsthoorn shows that Hobbes s theory of justice doubled as a civil theodicy it aimed to morally empower sovereign rulers by vindicating them from all stains of injustice no matter how horrid their rule Combining analytic philosophy intellectual history and political theory this major new study of Thomas Hobbes will be of wide and cross disciplinary interest to scholars of philosophy law politics and history     **THOMAS HOBBS** ,2024     **The British Controversialist and Literary Magazine** ,1870     *Thomas Hobbes as Philosopher, Publicist, and Man of Letters* Sir George Edward Gordon Catlin,1922

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