

# 1. Being mindless of self

3 But to me it is a very small thing that I may be examined by you, or by *any* human court; in fact, I do not even examine myself.

4 For I am conscious of nothing against myself, yet I am not by this acquitted; but the one who examines me is the Lord. I Corinthians 4

# On Being Mindless

**S Baum**



## **On Being Mindless:**

On Being Mindless Paul J. Griffiths, 1986      On Being Mindless: Buddhist Meditation And The Mind Bodhy Problem, 1999      **The Five Aggregates** Mathieu Boisvert, Canadian Corporation for Studies in Religion, 1995-11 According to Buddhist texts the entire universe including the individual is made up of various phenomena which Buddhism classifies into different categories What we conventionally call a person can be understood in terms of the five aggregates the sum of which must not be taken for a permanent entity since beings are nothing but an      **On Becoming an Artist** Ellen J. Langer, 2007-12-18 All it takes to become an artist is to start doing art from *On Becoming an Artist* On Becoming an Artist is loaded with good news Backed by her landmark scientific work on mindfulness and artistic nature bestselling author and Harvard psychologist Ellen J Langer shows us that creativity is not a rare gift that only some special few are born with but rather an integral part of everyone s makeup All of us can express our creative impulses authentically and uniquely and in the process enrich our lives Why then do so many of us merely dream of someday painting someday writing someday making music Why do we think the same old thoughts harbor the same old prejudices stay stuck in the same old mud Who taught us to think inside the box No one is more qualified to answer these questions than Dr Langer who has explored their every facet for years She describes dozens of fascinating experiments her own and those of her colleagues that are designed to study mindfulness and its relation to human creativity and she shares the profound implications of the results for our well being health and happiness Langer reveals myriad insights among them We think we should already know what only firsthand experience can teach us In learning the ways that all roses are alike we risk becoming blind to their differences If we are mindfully creative the circumstances of the moment will tell us what to do Those of us who are less evaluatively inclined experience less guilt less regret less blame and tend to like ourselves more Uncertainty gives us the freedom to discover meaning Finally what we think we re sure of may not even exist With the skill of a gifted logician Langer demonstrates exactly how we undervalue ourselves and undermine our creativity By example she persuades us to have faith in our creative works not because someone else approves of them but because they re a true expression of ourselves Her high spirited challenging book sparkles with wit and intelligence and inspires in us an infectious enthusiasm for our creations our world and ourselves It can be of lifelong value to everyone who reads it      *Study And Practice Of Meditation* Leah Zahler, 2009-06-16 *Study and Practice of Meditation* gives a vivid and detailed account of the meditative practices necessary to develop a calm alert mind that is capable of penetrating the depths of reality The Buddhist meditative states known as the concentrations and formless absorptions are best known in the West from Theravada scriptures and from Vasubandhu s *Treasury of Manifest Knowledge* In this book the reader is exposed to Tibetan Buddhist views on the mental states attained through meditation as described by three contemporary Tibetan lamas The book discusses the ways in which certain meditative states act as bases of the spiritual path as well as the nature of meditative calm and the prerequisites for

cultivating and attaining it In addition to reviewing and translating Tibetan sources the author considers their major Indian antecedents and draws comparisons with Theravadin presentations

**The Origin and Development of Early Indian Contemplative Practices** Edward Fitzpatrick Crangle,1994

**Ancient Greek and Indian Buddhist Philosophers on Reality and Selfhood** Ugo Zilioli,Jan Westerhoff,2026-01-08 An international team of experts in Ancient philosophy explore the connections analogies and differences occurring between Greek and Indian Buddhist traditions

**Action Dharma** Christopher S. Queen,Charles S. Prebish,Damien Keown,2003 These essays chart the emergence of a new chapter in an ancient faith the rise of social service and political activism in Buddhist Asia and the West Engaged Buddhists have sought new ways to comfort society s oppressed communities

Thoughts on Religion George John Romanes,1895 *The Journal of the International Association of Buddhist Studies* International Association of Buddhist Studies,1999

**The Path** ,1891 *The University Magazine and Free Review* ,1897

**Encyclopedia of World Problems and Human Potential** Union of International Associations,1994 The destruction of wildlife habitats organized crime AIDS illiteracy acid rain these are among the 130 000 topics documented and discussed in the new edition of the Encyclopedia But its truly unique goal is to present this complex set of issues in ways that facilitate an organized response To this end the book also focuses on the complex relationship between problems and society s own ideological relationship with these problems How do human priorities and perceptions aggravate or enable problems What are the established and alternative responses The Encyclopedia contains over 158 000 cross references between entries an extensive 91 000 practical key term index bibliographies and full cross referencing to the Yearbook of International Organizations For anyone concerned with the world community here are the means to explore and participate in today s most crucial endeavors Volume 2 Human Potential Transformation and Values contains 7 700 entries reflecting a spectrum of problem solving approaches based on such human development issues as self learning creativity and modes of awareness The volume also focuses on specific religious beliefs value systems and thought patterns

*The Speaker* ,1890 *Thoughts on religion, ed. by C. Gore* George John Romanes,1904

**A New English Dictionary on Historical Principles** James Augustus Henry Murray,1908

Buddha-nature, Mind, and the Problem of Gradualism in a Comparative Perspective David Seyfort Ruegg,1992

**Inquiry Into the Origin of Humanity** Peter N. Gregory,1995 Presents a systematic overview of the major teachings within Chinese Buddhism

Walking Along the Paths of Buddhist Epistemology Madhumita Chattopadhyay,2007 This Is A Book On Buddhist Epistemology Dealing With Different Epistemological Topics Like The Nature Of Knowledge Validity Of Knowledge Knowledge Of Knowledge Perception Erroneous Perception Among Others The Author Has Referred To Different Sanskrit Texts And Literature Available On These Topics

**Buddhism Into the Year 2000** ,1994

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