



On Our Own Terms

INDIGENOUS HISTORIES OF
SCHOOL FUNDING and POLICY

Meredith L. McCoy

On Our Own Terms

Joseph Henry Shorthouse

On Our Own Terms:

On Our Own Terms Maggie Mulqueen,1992-07-01 By redefining current theories of competence motivation and sex role identity this work offers a powerful reconceptualization of what it means to be a competent woman in today's society Analyses of case studies of competent women lead to a new theory that enables women to attain positive self esteem based on internally desired and determined criteria This new theory challenges prevailing theories of competence motivation and sex role identity development that assume competence and femininity to be mutually exclusive

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During the Cold War U.S. intervention in Latin American politics economics and society grew in scope and complexity with diplomatic legacies evident in today's hemispheric policies Development became a key form of intervention as government officials and experts from the United States and Latin America believed that development could foster hemispheric solidarity and security In parts of Latin America its implementation was especially intricate because recipients of these programs were diverse Indigenous peoples with their own politics economics and cultures Contrary to project planners expectations Indigenous beneficiaries were not passive recipients but actively engaged with development interventions and in the process redefined racialized ideas about Indigeneity Sarah Foss illustrates how this process transpired in Cold War Guatemala spanning democratic revolution military coups and genocidal civil war Drawing on previously unused sources such as oral histories anthropologists field notes military records municipal and personal archives and a private photograph collection Foss analyzes the uses and consequences of development and its relationship to ideas about race from multiple perspectives emphasizing its historical significance as a form of intervention during the Cold War

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