



On Jewish Learning

Simon Rawidowicz



On Jewish Learning:

On Jewish Learning Franz Rosenzweig, 2002 Franz Rosenzweig is one of the greatest contributors to Jewish philosophy in the twentieth century and is with Martin Buber and Abraham Heschel one of the Jewish thinkers most widely read by Christians *On Jewish Learning* collects essays speeches and letters that express Rosenzweig's desire to reconnect the profound truths of Judaism with the lives of ordinary people An assimilated Jew and scholar of German philosophy Rosenzweig was on the point of conversion to Christianity when the experience of a Yom Kippur service in 1913 brought him back to Judaism and he began to study with philosopher Hermann Cohen Seeking how to be an observant Jew in the modern world Rosenzweig refused to characterize the traditions of Jewish law as mere rituals customs and folkways His aim for himself and for others was to find Judaism by living it and to live it by knowing it more deeply The Wisconsin edition is not for sale in the British Commonwealth the Republic of Ireland or South Africa *On Jewish Learning* Franz Rosenzweig, 1989

The Book of Jewish Knowledge The Rohr Jewish Learning Institute, 2024-10-29 *The Book of Jewish Knowledge* A multifaceted exploration of Jewish history values and practices The perfect resource for those who wish to learn almost anything more about Judaism Foreword Reviews This book discusses every facet of Jewish history that applies to the mind body and soul and leaves the reader with a great sense of fulfillment To own this treasure is a true honor and it is a book that should be passed down from generation to generation The Jerusalem Post Spanning more than 4 000 years of Jewish history and tradition The Book of Jewish Knowledge addresses 1 200 questions on Judaism from foundational inquiries like What is Judaism to practical traditions such as Why do Jews break a glass at weddings This encyclopedic wellspring delves into archaeological insights Midrashic parables mystical Kabbalistic diagrams and practical holiday guides Its modern design featuring artifacts maps photographs and paintings brings the information to life sparking curiosity among young adults while offering depth and intellectual stimulation for even the most mature scholars Crafted with 496 pages of luxurious heirloom bound Italian paper The Book of Jewish Knowledge is as beautiful as it is enriching With its bite sized format readers can easily explore and absorb Jewish wisdom in just a few minutes Perfect for any Jewish home this volume serves as a cherished addition to your collection anchoring your bookshelf with timeless knowledge It also makes a thoughtful elegant gift celebrating the magnitude and beauty of Jewish tradition and scholarship Available in Deluxe Edition featuring a display slipcase and heirloom binding Flexcover Edition [History and Torah](#) Jacob Neusner, 1965 **On Jewish Learning** Alfred Gottschalk, 1962 *On Jewish learning* Steven S. Schwarzschild, 1957 [Portraits of Jewish Learning](#) Diane Tickton Schuster, 2019-01-11 *Portraits of Jewish Learning* brings together colorful accounts of the ways that Jewish students today are having meaningful learning experiences in day school classrooms Hebrew programs synagogue based schools and high school and college courses that push students out of their comfort zone Whether the students are second graders engaged in text analysis sixth graders solving complex mystery puzzles about Jewish values or teens encountering counter narratives

about Israel's history these stories informed by careful and disciplined inquiry prompt readers to reflect on questions of what Jewish learning is what we can discover by studying experiences of learning at close range and over time and how Jewish education can respond to the needs and interests of Jewish learners who seek a Judaism that is relevant in today's world The work of researchers and practitioners who are changing the landscape of contemporary Jewish education these portraits are designed to encourage critical discussion among educational leaders clergy policymakers philanthropists and parents as well as teachers and those aspiring to work in Jewish education They invite us to think about the many ways that today's Jewish education can be enriched by experimentation and innovation

On Jewish Learning Simon Rawidowicz, 1948 *Jewish Learning in American Universities* Paul Ritterband, Harold S. Wechsler, 1994 *Jewish Learning in American Universities* examines the evolution of Jewish studies as an academic discipline within the history and sociology of higher education in America from the late nineteenth to the late twentieth century Whereas in Europe Jewish learning had traditionally been the province of religious schools American Jews seeking acceptance and recognition came to view American universities as vehicles for educational cultural and social advancement Reciprocating Jewish communal interest in introducing Jewish studies as an academic field into American higher education six leading American universities California Chicago Columbia Harvard Johns Hopkins and Pennsylvania took the lead in instituting Judaica appointments in the late nineteenth century Drawing from university and private archives Paul Ritterband and Harold S. Wechsler offer a fascinating account of the circumstances behind the early appointments in Judaic studies the tensions between university administrations and community sources of support the strong and conflicting personalities often involved and the changing rationales for Jewish learning as Jewish studies programs burgeoned on American campuses in the second half of the twentieth century

BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved **Leaves of Faith** Aharon Lichtenstein, 2003 Where its predecessor dwelt primarily upon the content mode and practitioners of Torah study this volume focuses upon issues some theoretical others pragmatic some current others timeless which concern the practice and implementation of Torah It opens with an inquiry into whether and to what extent Halakhah recognizes the validity and value of an ethic which in some sense lies beyond its scope This is followed by two essays focused upon events in Israel but of more general significance as well which deal with the character and bounds of Jewish polity Tangentially related is the subject of the next chapter straddling the communal and the personal regarding the parameters of tolerance The next several chapters treat more purely personal topics response to suffering Shabbat prayer and shemittah They are followed by discussions of aspects of the sensitive areas of conversion abortion and the Israeli chief rabbinate commingled with two essays more sociologically oriented on Jewish self identification and communal service and an exchange concerning Baruch Goldstein These are in turn followed by two chapters focused upon modern or centrist Orthodoxy particularly The volume concludes with a series of responses to major questions posed in various symposia in which participants were asked descriptively and

prescriptively both to evaluate the current Jewish scene and to chart a suggested course for its future direction

On Jewish Learning. Edited by N.N. Glatzer. (Parts Rendered Into English by William Wolf.) [With Correspondence Between Martin Buber and F. Rosenzweig.]. Franz Rosenzweig, Martin Buber, 1955

On Jewish Learning. Edited by N.N. Glatzer Franz Rosenzweig, 1965

Advancing the Learning Agenda in Jewish Education Jon A. Levisohn, Jeffrey S. Kress, 2018 This volume is the first of its kind to bring together scholars from inside Jewish education and from the learning sciences to address core elements of Jewish education its desired outcomes the kinds of learning needed to achieve these and how those kinds of learning actually occur

Judaism in the American Humanities, Second Series Jacob Neusner, 1983

On Jewish Learning. Edited by N. N. Glatzer. (Parts rendered into English by William Wolf.) [With correspondence between Martin Buber and F. Rosenzweig.]. Franz Rosenzweig, Martin Buber, Nachum Norbert GLATZER, 1955

On Jewish Learning Simon Rawidowicz, 1950

The Academy and Traditions of Jewish Learning Jacob Neusner, 1993

Jewish Learning in the Digital Age Board of Jewish Education (New York, N.Y.), Jewish Education Center of Cleveland, 2006

Visions of Jewish Education Seymour Fox, Israel Scheffler, Daniel Marom, 2003-07-07 This book looks at the philosophical consideration of Jewish existence in our time as reflected in Jewish education its alternative visions its purposes and instrumentalities the values it should serve and the personal and social character it ought to foster

Prevalent conceptions and practices of Jewish education are neither sufficiently reflective nor thoroughgoing enough to meet the multiple challenges that the world now poses to Jewish existence and continuity New efforts are needed to develop an education of the future that will honor the riches of the Jewish past and grasp the opportunities of fruitful interactions with the general culture of the present To promote such efforts six leading scholars in this book formulate their variant visions of an ideal Jewish education for the contemporary world This book also translates these visions into educational practice and finally articulates a vision abstracted from a case study of a school s ongoing practice

What We Now Know about Jewish Education Roberta Louis Goodman, Paul A. Flexner, Linda Dale Bloomberg, 2008 When What We Know about Jewish Education was first published in 1992 Stuart Kelman recognized that knowledge and understanding would greatly enhance the ability of professionals and lay leaders to address the many challenges facing Jewish education With increased innovation the entry of new funders and the connection between Jewish education and the quality of Jewish life research and evaluation have become over the last two decades an integral part of decision making planning programming and funding

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