



On Derrida

Niall Lucy



On Derrida:

On Derrida Stephen Hahn, 2002 This brief text assists students in understanding Derrida's philosophy and thinking so they can more fully engage in useful intelligent class dialogue and improve their understanding of course content Part of the Wadsworth Notes Series which will eventually consist of approximately 100 titles each focusing on a single thinker from ancient times to the present ON DERRIDA is written by a philosopher deeply versed in the philosophy of this key thinker Like other books in the series this concise book offers sufficient insight into the thinking of a notable philosopher better enabling students to engage in reading and to discuss the material in class and on paper *Taking on the Tradition* Michael

Naas, 2003 In this volume the author focuses on how the work of Derrida has helped rework the themes of tradition legacy and inheritance in Western philosophy It includes readings of Derrida's texts that demonstrate the claims he makes cannot be understood without considering the way in which he makes those claims **The Work of Mourning** Jacques

Derrida, 2003-09-15 Jacques Derrida is in the words of the New York Times perhaps the world's most famous philosopher if not the only famous philosopher He often provokes controversy as soon as his name is mentioned But he also inspires the respect that comes from an illustrious career and among many who were his colleagues and peers he inspired friendship *The Work of Mourning* is a collection that honors those friendships in the wake of passing Gathered here are texts letters of condolence memorial essays eulogies funeral orations written after the deaths of well known figures Roland Barthes Paul de Man Michel Foucault Louis Althusser Edmond Jabès Louis Marin Sarah Kofman Gilles Deleuze Emmanuel Levinas Jean François Lyotard Max Loreau Jean Marie Benoist Joseph Riddel and Michel Servi re With his words Derrida bears witness to the singularity of a friendship and to the absolute uniqueness of each relationship In each case he is acutely aware of the questions of tact taste and ethical responsibility involved in speaking of the dead the risks of using the occasion for one's own purposes political calculation personal vendetta and the expiation of guilt More than a collection of memorial addresses this volume sheds light not only on Derrida's relation to some of the most prominent French thinkers of the past quarter century but also on some of the most important themes of Derrida's entire oeuvre mourning the gift of death time memory and friendship itself In his rapt attention to his subjects work and their influence upon him the book also offers a hesitant and tangential retelling of Derrida's own life in French philosophical history There are illuminating and playful anecdotes how Lyotard led Derrida to begin using a word processor how Paul de Man talked knowledgeably of jazz with Derrida's son Anyone who still thinks that Derrida is a facetious punster will find such resentful prejudice unable to survive a reading of this beautiful work Steven Poole Guardian Strikingly simple meditations on friendship on shared vocations and avocations and on philosophy and history Publishers Weekly

Politics of Deconstruction Susanne Lüdemann, 2014-08-13 The book offers a new introduction to Jacques Derrida and to Deconstruction as an important strand of Continental Philosophy From his early writings on phenomenology and linguistics to his later meditations on war terrorism and justice Jacques Derrida

1930 2004 achieved prominence on an international scale by addressing as many different audiences as he did topics Yet despite widespread acclamation his work has never been considered easy Rendering accessible debates that marked more than four decades of engagement and inquiry Susanne L demann traces connections between the philosopher s own texts and those of his many interlocutors past and present Unlike conventional introductions Politics of Deconstruction offers a number of personal approaches to reading Derrida and invites readers to find their own Emphasizing the relationship between philosophy and politics it shows that with Deconstruction there is much more at stake than an academic discussion for Derrida s work deals with all the burning political and intellectual challenges of our time The author s own professional experience in both the United States and in Europe which particularly inform her chapter on Derrida s reception in the United States opens a unique perspective on a unique thinker one that rewards specialists and newcomers alike The Derrida Dictionary Simon Morgan Wortham,2010-09-16 Simon Morgan Wortham s Derrida Dictionary is a spectacular intellectual accomplishment He has amazing mastery of all Derrida s multitudinous writings about seventy books an immense number of articles and interviews Perhaps the highest praise I can make of this extraordinary and extraordinarily valuable book is that each entry rather than closing the door on a given Derridean topic makes you want to go back and read or reread for yourself Archive Fever of Paper Machine or Without Alibi and all the rest of those seventy books J Hillis Miller Distinguished Research Professor of Comparative Literature University of California Irvine USA This is no ordinary dictionary Simon Morgan Wortham provides not only comprehensive rigorously defined and well contextualised terms that cross reference other terms and books across the corpus of Derrida s work but in the process offers a lucid exposition of Derrida s work itself Nicole Anderson Co Editor Founder Derrida Today journal Macquarie University Australia The Derrida Dictionary is a comprehensive and accessible guide to the world of Jacques Derrida the founder of deconstruction and one of the most influential European thinkers of the twentieth century Meticulously researched and extensively cross referenced this unique book covers all his major works ideas and influences A Z entries include clear definitions of all the key terms used in Derrida s writings and detailed synopses of his key works The Dictionary includes entries on Derrida s major philosophical influences and those he engaged with from Kant to Levinas Offering clear and accessible explanations of often complex terminology The Derrida Dictionary is the ideal resource for anyone reading Derrida deconstruction or modern European philosophy *Acts of Religion* Jacques Derrida,2002 First Published in 2002 Routledge is an imprint of Taylor Francis an informa company

Derrida and Husserl Leonard Lawlor,2002-07-04 Lawlor illuminates Husserl s influence on the French philosophical tradition that inspired Derrida s thought Beginning with Eugen Fink s pivotal essay on Husserl s philosophy he carefully reconstructs the conceptual context in which Derrida developed his interpretation of Husserl **Jacques Derrida and the Challenge of History** Sean Gaston,2018-11-23 This important new book argues that Jacques Derrida s work can be treated as the basis for a distinctive historiography The possibility of seeing Derrida not as a philosopher of language but as a

philosopher of history has become more apparent with the recent publication of Derrida's 1964-1965 seminar *Heidegger: The Question of Being and History*. We now know that the problem of history was at the heart of Derrida's writing in the mid-1960s prior to the publication of his best known work *Of Grammatology* (1967). Arguing that Derrida's scholarship in the 1960s and early 1970s on historicism, historicity and the problem of history can be treated as the basis for a philosophy of history, Sean Gaston focuses on Derrida's work from the mid-1970s to the mid-1990s and his relentless questioning of context, memory and narrative as the delineation of a deconstructive historiography. The book raises a challenge for historians to think about both deconstruction and historiography, arguing that contemporary philosophy can provide a basis for thinking about history in the name of a deconstructive historiography that is not incompatible with rigorous historical scholarship.

Ethics, Politics, Subjectivity Simon Critchley, 1999. Examines the three questions at the centre of contemporary theoretical debate: what is ethical experience? what can be said of the subject who has this experience? and what if any is the relation of ethical experience to politics. Publisher: Jacques Derrida. Nicholas Royle, 2003-09-02. With a special focus on Derrida's relevance for literary and cultural studies, this text offers invaluable advice on reading Derrida's texts and guidance on the vast range of criticism responses to his work.

Biodeconstruction Francesco Vitale, 2018-02-15. In *Biodeconstruction*, Francesco Vitale demonstrates the key role that the question of life plays in Jacques Derrida's work. In the seminar *La vie la mort* (1975), Derrida engages closely with the life sciences, especially biology and evolution theory. Connecting this line of thought to his analysis of cybernetics in *Of Grammatology*, Vitale shows how Derrida develops a notion of biological life as itself a sort of text that is necessarily open onto further articulations and grafts. This sets the stage for the deconstruction of the traditional opposition between life and death, conceiving of death as an internal condition of the constitution of the living rather than being the opposite of life. It also provides the basis for the deconstruction of the rigidly deterministic concept of the genetic program, an insight that anticipates recent achievements of biological research in epigenetics and sexual reproduction. Finally, Vitale argues that this framework can enrich our understanding of Derrida's late work devoted to political issues, connecting his use of the autoimmune lexicon to the theory of cellular suicide in biology.

A Derrida Dictionary Niall Lucy, 2004-02-13. This Dictionary offers points of entry into Derrida's complex and extensive works. This Dictionary offers points of entry into Derrida's complex and extensive works. From aporia to yes, the Dictionary suggests ways into Derrida that show what is at stake in his work. Demonstrates that Derrida is not just about philosophy but also about politics and pop music. Explains why deconstruction matters and how Derrida can change the way you think. The A-Z entries are framed by essays on the inherent interdisciplinarity of Derrida's work and on Derrida's relationship to a range of other thinkers.

Understanding Derrida Jack Reynolds, Jonathan Roffe, 2004-06-01. Jacques Derrida continues to be the world's single most influential philosophical and literary theorist. He is also one of the most controversial and most complex. His own works and critical studies of his work proliferate, but where can a student utterly new to the work of Derrida start?

Understanding Derrida is written as an introduction to the full range of Derrida's key ideas and influences. It brings together the world's leading authorities on Derrida, each writing a short accessible essay on one central aspect of his work. Framed by a clear introduction and a complete bibliography of Derrida's publications in English, the essays systematically analyze one aspect of Derrida's work, each essay including a quick summary of Derrida's books which have addressed this theme, guiding the student towards a direct engagement with Derrida's texts. The essays cover language, metaphysics, the subject, politics, ethics, the decision, translation, religion, psychoanalysis, literature, art, and Derrida's seminal relationship to other philosophers, namely Husserl, Heidegger, Levinas, Hegel, and Nietzsche.

Heidegger, Levinas, Derrida: The Question of Difference Lisa Foran, Rozemund Ullée, 2016-09-30. This book explores the relation between Heidegger, Levinas, and Derrida by means of a dialogue with experts on the work of these mutually influential thinkers. Each essay in this collection focuses on the relation between at least two of these three philosophers, focusing on various themes such as Alterity, Justice, Truth, and Language. By contextualising these thinkers and tracing their mutually shared themes, the book establishes the question of difference and its ongoing radicalization as the problem to which phenomenology must respond. Heidegger's influence on Derrida and Levinas was quite substantial. Derrida once claimed that his work would not have been possible without the opening of Heidegger's questions. Equally as peers, Derrida and Levinas commented on and critiqued each other's work. By examining the differences between these thinkers on a variety of themes, this book represents a philosophically enriching project and essential reading for understanding the respective projects of each of these philosophers.

Derrida's Social Ontology Ryan A. Gustafson, 2023-12-05. Derrida's Social Ontology: Institutions in Deconstruction presents the first dedicated study of Jacques Derrida's philosophy of institutions. While previous studies of Derrida's thought have considered his engagement with individual institutions from the university to literature, law, and psychoanalysis, among others, Derrida's Social Ontology offers the first attempt to reconstruct and defend the philosophical theory of institutions that underlies these engagements. In so doing, the book argues that the theme of the institution in Derrida's oeuvre offers the best throughline for understanding the substantively normative significance of deconstruction as a philosophical practice, arguing that Derrida is unique among so-called postmodern thinkers in providing an account of the relationship between the historically contingent character of institutions and the normative entitlements that such entities make possible. Specifically, the book shows how Derrida accounts for this relationship in a way that leaves room for a notion of unconditional responsibility for the social and political world to the extent that the latter is structured by perfectible institutions. In tracing the development of Derrida's account of this link between the historicity and normativity of institutional life from his early writings on the historicity of the institution of philosophy to his later critiques of practices of institutional cruelty like the death penalty, Derrida's Social Ontology not only offers readers a new framework for making sense of the normative commitments that defined this philosopher's writings but will also establish the terms for putting his works into conversation with contemporary debates in social and political

philosophy and critical theory more broadly *Derrida and Africa* Grant Farred, 2019-10-17 Derrida and Africa takes up Jacques Derrida as a figure of thought in relation to Africa with a focus on Derrida's writings specifically on Africa which were influenced in part by his childhood in El Biar. From chapters that take up Derrida as Mother to contemplations on how to situate Derrida in relation to other African philosophers from essays that connect deconstruction and diaspora to a chapter that engages the ways in which Derrida especially in a text such as *Monolingualism of the Other* or the *Prosthesis of Origin* is haunted by place to a chapter that locates Derrida firmly in postapartheid South Africa Derrida in and Africa is the insistent line of inquiry Edited by Grant Farred this collection asks What is Derrida to Africa What is Africa to Derrida and What is this specter called Africa that haunts Derrida *Points...* Jacques Derrida, 1995 A collection of 23 interviews given over the last 2 decades illustrating the extraordinary breadth of Derrida's concerns writings **Derrida and Africa** Grant Farred, 2019-10-17 Derrida and Africa takes up Jacques Derrida as a figure of thought in relation to Africa with a focus on Derrida's writings specifically on Africa which were influenced in part by his childhood in El Biar. From chapters that take up Derrida as Mother to contemplations on how to situate Derrida in relation to other African philosophers from essays that connect deconstruction and diaspora to a chapter that engages the ways in which Derrida especially in a text such as *Monolingualism of the Other* or the *Prosthesis of Origin* is haunted by place to a chapter that locates Derrida firmly in postapartheid South Africa Derrida in and Africa is the insistent line of inquiry Edited by Grant Farred this collection asks What is Derrida to Africa What is Africa to Derrida and What is this specter called Africa that haunts Derrida *Derrida and Technology: Life, Politics, and Religion* Björn Sjöstrand, 2021-10-05 This book is the first monograph that takes a comprehensive approach to Jacques Derrida as a philosopher of technology It refines and complements his mainstream image as a philosopher of language and deconstructionist of classical literary and philosophical texts This volume outlines the key features of Derrida's alternative philosophy of technology a philosophy which Sjöstrand argues avoids the problems associated with on the one hand a Heideggerian orientation which completely separates thinking and technology and on the other an empirically oriented post phenomenology that can be said to be hegemonic within the field today Based on a sustained interpretation of Derrida and a robust coherent philosophy of technology a phenomenology of technology is developed that in a radical way extends the concept of technology to cover the entire field of phenomenology This places the technological not in opposition to humanity but rather always already in close proximity to man and consequently to life ethics politics democracy and religion Strikingly this important aspect of Derrida's thinking is only rarely analyzed or discussed by his many exegetes This text appeals to graduates and researchers working on Derrida phenomenology and the philosophy of technology **Derrida on Exile and the Nation** Herman Rapaport, 2020-12-10 Providing crucial scholarship on Derrida's first series of lectures from the Nationality and Philosophical Nationalism cycle Herman Rapaport brings all 13 parts of the *Fantom of the Other* series 1984-85 to our critical attention The series Rapaport argues was seminal in laying the

foundations for the courses given and ideas explored by Derrida over the next twenty years. It is in this vein that the full explication of Derrida's lectures is done, breathing life into the foundational lecture series which has not yet been published in its entirety in English. Derrida's examination of a master signifier of the social relation, *Geschlecht*, acts as the critical entry point of the series into wide-ranging meditations on the social construction and deconstruction of all possible relations denoted by the core concept, including race, gender, sex, and family. The lecture series' vast engagement with a range of major thinkers, including philosophers and poets alike—Arendt, Adorno, Heidegger, Wittgenstein, Trakl, and Adonis—tackles core themes and debates about philosophical nationalism. Presenting Derrida's lectures on the implications of key 20th-century philosopher's understandings of nationalism as they relate to concerns over idiomatic language, notions of race, exile, return, and social relations adds richly to the literature on Derrida and reveals the potential for further application of his work to current polarising debates between universalism and tribalism.

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