

BANDKERAMIK SOCIAL STRUCTURE: A PILOT STUDY

In the first section of this chapter the fundamental distinction between "participants'" models and "observer's" models is discussed, and the latter are subdivided into "statistical" and "mechanical" models. To arrive at an image of Bandkeramik social life, it is then stated, the path should go from theory through mechanical models to the statistical description. Irrevocably, the participants' views on the subject have been lost. On the assumption that a graveyard presents a clearer record of the social organization behind it than settlement debris does, the four other sections of this chapter are devoted to an analysis of the grave goods in the Elsloo Cemetery. A short general description in the second section precedes three models of LBK social structure: a study of the hierarchy of statuses (Section 3), of the relations between these (Section 4); and Section 5 a more dynamic model is presented, which attempts to transcend the other two in linking sets of relations to sets of social positions. In the next chapter, these models will be tested and amended: the statistical descriptions of Bandkeramik social structure.

1. *Introduction: prescriptions and descriptions*

Reality normally seems to be a complex affair with several different levels: a "pure" level, where laws or rules are universally valid, where "pure" and "impure" are forever separate; and an "impure" or practical level, where even the "pure" Brahmin is necessarily soiled by the impure facts of life (Dumont 1970: 80-87). The first level is perhaps nothing but a construct, "good to think in"; its consistent construction renders it an ideal playground for the intellect. The second level, closer to the facts, is that of the soiled rules: in the Hindu case, the castes are fully dependent one upon the other, if only to neutralize impurity (Dumont 1964: 16) and this side of reality may differ considerably from the ideals of the first level.

The description of social reality (and not just that of traditional Hindu society alone) may be quite different from the organizing principles which govern it, although the latter do have as much reality value as, say, a grammar (Hawkes

1977: 39). The description is called a "statistical model" of the social reality, and the grammatical rules behind it form the "mechanical model" of that world (Lévi-Strauss 1967: 275; Guillaumin 1968).

Together, statistical and mechanical models are called (external) observer's models, because they are not usually recognized, known by the agents (Lévi-Strauss 1967: 275) — although this is not always so: the manipulation with supply and demand effects on prices immediately comes to mind. Several other levels exist too: the members of the group under observation will also have ideas about principles according to which they behave — the "participants' view" (De Josselin de Jong 1956: 149, 157; also cf. De Josselin de Jong 1971). The "observer's"/"participants'" dichotomy is parallel to the "etic"/"emic" distinction discussed in Chapter II.

For instance, during my anthropological fieldwork training in southern Spain (Van de Velde 1971), the peasants told me that they were all

On Bandkeramik Social Structure

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Creating Communities Penny Bickle, 2009-06-30 The aim of this book is to raise questions about the investigation of identity community and change in prehistory and to challenge the current state of debate in Central European Neolithic archaeology Although the LBK is one of the best researched Neolithic cultures in Europe here the material is used in order to further explore the interconnection between individuals households settlements and regions explicitly addressing questions of Neolithic society and lived experience By embracing a variety of approaches and voices this volume draws out some of the cross cutting concerns which unite LBK studies in their different regional research contexts and paves the way for further debate on the subject

Marxist Perspectives in Archaeology Matthew Spriggs, 1984-02-23 Marxist theory has been an undercurrent in western social science since the late nineteenth century It came into prominence in the social sciences in the 1960s and 1970s and has had a profound effect on history sociology and anthropology This book represents an attempt to gather together Marxist perspectives in archaeology and to examine whether indeed they represent advances in archaeological theory The papers in this volume look forward to the growing use of Marxist theory by archaeologists as well as enriching archaeology as a discipline they have important implications for sociology and anthropology through the addition of a long term historical perspective This is a book primarily for undergraduates and research students and their teachers in departments of archaeology and anthropology but it should also be of interest to historians sociologists and geographers

Leadership and Polity in Mississippian Society Brian M. Butler, Paul D. Welch, 2006 The contributors to this volume argue for a much richer view of variation in Mississippian leadership structures including variation in gender relations economic structure political institutions and religious organization than the often dichotomized view of simple vs complex chiefdoms

Cross-cultural Universals of Aesthetic Appreciation in Decorative Band Patterns Marius Machiel Hardonk, 1999 In aesthetics it is generally assumed that preferences depend on culture and personality Although cultural and personal preferences can indeed differ to a large extent there is also a significant shared preference independent of culture and personality Investigation to what extent properties of aesthetic objects are independent of culture To this purpose decorative band patterns from cultures all over the world and throughout history are compared There might be some universal aesthetic preferences of the designers of the patterns and their customers

Analecta Praehistorica Leidensia, 1964 **The Social Organization of Early Copper Age Tribes on the Great Hungarian Plain** William A. Parkinson, 2006 The research presented in this study focuses upon a 2 000 sq km area in the K r s River Valley in northern B k s County eastern Hungary Within this region the author analyzes two separate

lines of evidence that relate to the changing patterns of social interaction and integration during the Late Neolithic and Early Copper Age periods Chapter 1 details the scope of the project Chapter 2 develops the theoretical framework Chapter Three discusses the methodological correlates of this theoretical framework and addresses the archaeological problem of inferring dynamic social systems from static material remains The middle range theory and bridging arguments are presented and the problems of measuring social interaction and integration in prehistoric contexts are discussed Chapter Four presents the archaeological background necessary for understanding the radical social changes that occurred on the Great Hungarian Plain ca 4 500 BC Chapter Five presents the specific research design Chapter Six provides an overview of the study area and presents the sites and assemblage included in the subsequent analyses Chapter Seven details the analysis of integration throughout the study area based upon the spatial data and Chapter Eight lays out the analyses of Early Copper Age interaction based upon the stylistic data from the Early Copper Age ceramic assemblages Chapter Nine integrates the analyses presented in Chapters Seven and Eight into a coherent model and attempts to place the study area into the wider temporal and geographic context of the Great Hungarian Plain and into the wider context of anthropological archaeology

Structural Change H. J. M. Claessen, 2000 People of the Earth Brian M. Fagan, 1995 The story of human history throughout the world is told in this book from the origins of humankind to the beginnings of literate civilizations Fagan does not favour any specific theoretical position This eighth edition includes recent developments and emerging topics such as cultural complexity among hunter gatherers and the origins of agriculture Also featured in this edition are new chapter opening anecdotes chapter summaries redesigned chronological tables and illustrations **The Prehistory of the Netherlands** L. P. Louwe Kooijmans, 2005 This long awaited reference work offers a systematic description of developments in the Netherlands during the whole pre Roman period starting 250 000 years ago up until the Roman conquest of the southern part of the country **The Journal of Indo-European Studies**, 1990 Human Migration in Early Neolithic Europe R. Alexander Bentley, 2001 *New Perspectives on Querns in Neolithic Societies* Caroline Hamon, Jan Graefe, 2008 Acta Archaeologica Academiae Scientiarum Hungaricae, 2003 **Architecture Series: Bibliography**, 1983

Analecta Praehistorica Leidensia P. Van de Velde, 1979 **Archaeology, Ideology and Society** Heinrich Härke, 2002 This volume explores the relationship between archaeology politics and society in Germany from the later 19th to the end of the 20th century The contributions discuss key aspects of this relationship in their historical context beginning with the triumph of national archaeology over universalist anthropology continuing with the exploitation of archaeology by the Nazi and Communist regimes the widespread collaboration by archaeologists and the political and intellectual aftermath of these two episodes Other contributions raise no less important questions about the role of archaeology in democratic society by exploring issues such as university teaching public attitudes gender and research abroad Contributors from outside Germany put this experience into a contemporary European and international context

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