

Apprendre à philosopher avec **RICOEUR**

Nicolas Tenailon



L'herméneutique
La volonté
L'inconscient
L'identité
La « petite éthique »
Le mal
L'action
Le temps
La mémoire
L'imaginaire social
Le juste

ellipses

On Ricoeur

Gregory J. Laughery



On Ricoeur:

On Ricoeur Mark Muldoon, 2002 This brief text assists students in understanding Ricoeur's philosophy and thinking so they can more fully engage in useful intelligent class dialogue and improve their understanding of course content Part of the Wadsworth Notes Series which will eventually consist of approximately 100 titles each focusing on a single thinker from ancient times to the present ON RICOEUR is written by a philosopher deeply versed in the philosophy of this key thinker Like other books in the series this concise book offers sufficient insight into the thinking of a notable philosopher better enabling students to engage in reading and to discuss the material in class and on paper **Paul Ricoeur's Philosophical**

Anthropology as Hermeneutics of Liberation Roger W.H. Savage, 2020-11-09 This book offers a unique account of the role imagination plays in advancing the course of freedom's actualization It draws on Paul Ricoeur's philosophical anthropology of the capable human being as the staging ground for an extended inquiry into the challenges of making freedom a reality within the history of humankind This book locates the abilities we exercise as capable human beings at the heart of a sustained analysis and reflection on the place of the idea of justice in a hermeneutics for which every expectation regarding rights liberties and opportunities must be a hope for humanity as a whole The vision of a reconciled humanity that for Ricoeur figures in a philosophy of the will provides an initial touchstone for a hermeneutics of liberation rooted in a philosophical anthropology for which the path of human misery is its non or pre philosophical source By setting the idea of the humanity in each of us against the backdrop of the necessity of preserving the tension between the space of our experiences and the horizons of our expectations the book identifies the ethical and political dimensions of the idea of justice's federating force with the imperative of respect Paul Ricoeur's *Philosophical Anthropology as Hermeneutics of Liberation* will be of interest to scholars and advanced students working in hermeneutics phenomenology ethics political theory and aesthetics **The Ambiguity of Justice: New Perspectives on Paul Ricoeur's Approach to Justice**, 2020-07-13

The Ambiguity of Justice offers a collection of essays on Ricoeur's thought on justice and on the different views that influenced this thought in particular those of Arendt Honneth Habermas Rawls Levinas and Boltanski Although Ricoeur's idea of justice has undoubtedly caught much attention already only a few monographs have been published so far that explicitly address this topic The contributors of this book a mix of both well established Ricoeur scholars and young promising scholars in this field address the difficulties in Ricoeur's thought on justice by maintaining his spirit of dialogue not only by showing how Ricoeur himself repeatedly searches for dialogue in his writings on justice but also by arguing that Ricoeur's thought allows contributions to contemporary debates about justice **Ricoeur's Hermeneutics of Religion** Brian Gregor, 2018-11-29

Religion was a constant theme throughout Paul Ricoeur's long career and yet he never wrote a full length treatment of the topic In this important new book Brian Gregor draws on the full scope of Ricoeur's writings to lay out the essential features of his philosophical interpretation of religion from his earliest to his last work Ricoeur's central claim is that religion aims at

the regeneration of human capability in his words the rebirth of the capable self This book provides a rich thematic account of Ricoeur s hermeneutics of religion showing how the theme of capability informs his changing interpretations of religion from his early work on French reflexive philosophy and the philosophy of the will to his late work on forgiveness mourning and living up to death Gregor exhibits Ricoeur s original contribution to philosophical reflection on such themes as evil suffering and violence as well as imagination embodiment and spiritual exercise He also presents a critical reconsideration of Ricoeur s separation of philosophy from theology and his philosophical interpretation of Christian theological ideas of revelation divine transcendence and personhood atonement and eschatology Additionally Gregor provides an expansive look at Ricoeur s interlocutors including Marcel Jaspers Kant Hegel Levinas and Girard Theologically inclined readers will be particularly interested in the book s treatment of Karl Barth and the Protestant theology of the Word which was a vital influence on Ricoeur The result is a study of Ricoeur that is both sympathetic and critical provocative and original inviting the reader into a deeper engagement with Ricoeur s philosophical interpretation of religion

A Companion to Ricoeur's The Symbolism of Evil Scott Davidson, 2020-05-20 The Symbolism of Evil is the final book in Ricoeur s early trilogy on the will While Freedom and Nature sets aside normative questions altogether and Fallible Man examines the question of what makes the bad will possible here Ricoeur takes up the question of evil in its actuality What is the nature of the will that has succumbed to evil The question of evil resists reflection and remains inscrutable leading Ricoeur to proceed indirectly through a study of the abundant resources contained in symbols and myths Symbols as Ricoeur famously says give rise to thought and thereby open up a field of meanings which help to inform a philosophical reflection on evil This hermeneutics of symbols signals an important shift in Ricoeur s philosophical trajectory which increasingly turns to language and the various forms of discourse which harbor multiple meanings The contributors to this volume edited by Scott Davidson highlight a wide range of important themes in Ricoeur s treatment of the symbolics of evil that resonate with current topics in contemporary philosophy and religion

Reading Ricoeur through Law Eileen Brennan, Marc de Leeuw, George H. Taylor, 2022-01-25 Reading Ricoeur through Law edited by Marc de Leeuw George H Taylor and Eileen Brennan is the first collection of essays solely focused on Ricoeur s thinking about law bringing together both established and emerging scholars to offer a systematic and critical examination of Ricoeur s legal thinking The chapters not only explore the specific contribution Ricoeur makes to the field of jurisprudence but also examine how Ricoeur s work on law fits complements or changes his overall anthropology phenomenology and hermeneutics The book provides a complex insight into how law ethics and politics intertwine both from within law as normative rule setting as well as through the wider social political and historical context in which law and legal institutions affect our inter subjective and communal life as lived with and for others in just institutions The collection also makes available in English The Just between the Legal and the Good a key text in Ricoeur s reflections about law and justice The core topics of this collection are rights justice responsibility judging interpretation

argumentation punishment and authority but contributors also offer original insights in how Ricoeur's philosophical reconceptualization of symbolism action ideology narrative selfhood testimony history trauma reconciliation justice and forgiveness can be made productive for our understanding of law and legal institutions *Reading Ricoeur through Law* Eileen Brennan, Marc de Leeuw, George H. Taylor, 2022-01-25 *Reading Ricoeur through Law* edited by Marc de Leeuw George H Taylor and Eileen Brennan is the first collection of essays solely focused on Ricoeur's thinking about law bringing together both established and emerging scholars to offer a systematic and critical examination of Ricoeur's legal thinking The chapters not only explore the specific contribution Ricoeur makes to the field of jurisprudence but also examine how Ricoeur's work on law fits complements or changes his overall anthropology phenomenology and hermeneutics The book provides a complex insight into how law ethics and politics intertwine both from within law as normative rule setting as well as through the wider social political and historical context in which law and legal institutions affect our inter subjective and communal life as lived with and for others in just institutions The collection also makes available in English *The Just between the Legal and the Good* a key text in Ricoeur's reflections about law and justice The core topics of this collection are rights justice responsibility judging interpretation argumentation punishment and authority but contributors also offer original insights in how Ricoeur's philosophical reconceptualization of symbolism action ideology narrative selfhood testimony history trauma reconciliation justice and forgiveness can be made productive for our understanding of law and legal institutions *Paul Ricoeur* Bernard P. Dauenhauer, 1998 In this book Bernard P Dauenhauer identifies an intellectual unity in Ricoeur's examinations of action history time and language The author argues that the central feature of Ricoeur's political thought is his claim that everything political is both paradoxical and historical Dauenhauer details the influences of Aristotle Kant and Hegel on Ricoeur's thinking as well as his intellectual dialogue with such interlocutors as Habermas Levinas Rawls and Walzer [Paul Ricoeur](#) Karl Simms, 2003-08-29 Paul Ricoeur is one of the most wide ranging thinkers to emerge in the twentieth century He has developed a unique theory of reading or hermeneutics which extends far beyond the reading of literary works to build into a theory for the reading of life For this reason his work has impacted not only upon literary studies but upon such disciplines as philosophy psychoanalysis history religion legal studies and politics This introductory guide details Ricoeur's most significant contributions to contemporary critical thought provides an intellectual context to his key ideas explores the debate around his work on good and evil psychoanalysis metaphor narrative politics and justice suggests the continuing relevance of Ricoeur's thought and examines the increasing interest in his work across a range of disciplines Karl Simms also provides a guide to further reading which offers advice on Ricoeur's publications and relevant secondary texts Refreshingly clear and impressively comprehensive *Paul Ricoeur* is the essential guide to an essential theorist **A Companion to Ricoeur's Freedom and Nature** Scott Davidson, 2018-06-13 Paul Ricoeur's first book *Freedom and Nature* introduces many themes that resurface in various ways throughout his later work but its significance

has been mostly overlooked in the field of Ricoeur studies. Gathering together an international group of scholars, *A Companion to Freedom and Nature* is the first book-length study to focus exclusively on *Freedom and Nature*. It helps readers to understand this complex work by providing careful textual analysis of specific arguments in the book and by situating them in relation to Ricoeur's early influences including Merleau-Ponty, Nabert, and Ravaisson. But most importantly, this book demonstrates that *Freedom and Nature* remains a compelling and vital resource for readers today precisely because it resonates with recent developments in the areas of embodied cognition, philosophical psychology, and philosophy of the will. *Freedom and Nature* is fundamentally a book about embodiment and it situates the human body at the crossroads of activity and passivity, motivation and causation, the voluntary and the involuntary. This conception of the body informs Ricoeur's unique treatment of topics such as effort, habit, and attention that are of much interest to scholars today. Together, the chapters of this book provide a renewed appreciation of this important and innovative work.

A Companion to Ricoeur's Fallible Man Scott Davidson, 2019-10-10. *Fallible Man* is the second book in Paul Ricoeur's early trilogy on the will and the most accessible of his early writings. While the descriptive approach of *Freedom and Nature* set aside all normative questions, *Fallible Man* removes those brackets to examine the bad will, asking what makes evil a possibility. Combining rigor and originality, Ricoeur locates the possibility of evil in a self that is fundamentally in conflict with itself. Edited by Scott Davidson, *A Companion to Ricoeur's Fallible Man* clarifies and contextualizes the central arguments developed in Ricoeur's philosophy of the will, providing insight into his formative influences and themes. The collection gathers an international group of scholars who specialize in Ricoeur's thought to shed light on an impressive range of themes from *Fallible Man* that resonate with contemporary debates in philosophy and religion.

Ricoeur's Early Ethical Philosophy Leovino Madriaga Garcia, 2025-07-10. An introduction to the thought of Paul Ricoeur focusing on the early writings to reveal Ricoeur's capacity as an ethical, social, and political philosopher.

PAUL RICOEUR & LIVING HERMENEUTICS Gregory J. Laughery, 2016-11-08. Paul Ricoeur was one of the most prolific thinkers of the twentieth century. There have been many books written on Ricoeur's philosophy, but very little is available on his theological trajectory and its connection to biblical interpretation. Gregory Laughery's *Living Hermeneutics* aims to fill that lacuna. He brings to life the diverse ways in which Ricoeur's work can contribute to and open up viable possibilities for critiquing both modernist and postmodernist orientations while offering new theological and hermeneutical directions for understanding the text, the reader, and the world. This book is aimed at a broad student audience as well as the interested general reader who would like to know more about Ricoeur.

Feminist Explorations of Paul Ricoeur's Philosophy Annemie Halsema, Fernanda Henriques, 2016-05-19. This book for the first time brings together considerations upon the feminine in relation to Paul Ricoeur's thinking. The collection of renowned scholars who have published extensively on Ricoeur and promising younger scholars together shows the rich potential of his thought for feminist theory without failing to critically scrutinize it and to show its limitations with respect to thinking gender.

differences In the first part *Ric ur Women and Gender Ric ur s* work is taken as the starting point for the reflection upon the position of women and the feminine and for rethinking the notion of universalism In the second part *Ric ur in Dialogue* his work is related to feminist thinkers such as Simone de Beauvoir Judith Butler and Nancy Fraser and to the work of artist Kara Walker These dialogues aim at thinking through socially relevant notions such as discourse recognition and justice In the third part *Ric ur and Feminist Theology* Ric urian notions and ideas are the starting point for new perspectives upon feminist theology The insights developed in this book will be of particular value to students and scholars of Ric ur feminist theory and the limits of hermeneutics and phenomenology

Living Hermeneutics in Motion Gregory J. Laughery, 2002 Paul Ricoeur is one of the most prolific philosophers alive today Many studies have been done on Ricoeur s philosophy but very little on his theological trajectory and its connection to Biblical hermeneutics *Living Hermeneutics in Motion* brings to light the diverse ways in which Ricoeur s hermeneutic revolutions concerning a meaningful text can be useful specifically in the area of biblical interpretation Situated within the modern post modern interpretative tumult this book is interested in ascertaining if Ricoeur s richly sedimented and hermeneutically complex orientation can offer an alternative to modernist sharp boundaries and postmodern radical indeterminacy

Interpreting Technology Wessel Reijers, Alberto Romele, Mark Coeckelbergh, 2021-05-21 Paul Ric ur has been one of the most influential and intellectually challenging philosophers of the last century and his work has contributed to a vast array of fields studies of language of history of ethics and politics However he has up until recently only had a minor impact on the philosophy of technology *Interpreting Technology* aims to put Ric ur s work at the centre of contemporary philosophical thinking concerning technology It investigates his project of critical hermeneutics for rethinking established theories of technology the growing ethical and political impacts of technologies on the modern lifeworld and ways of analysing global sociotechnical systems such as the Internet Ric ur s philosophy allows us to approach questions such as how could narrative theory enhance our understanding of technological mediation How can our technical practices be informed by the ethical aim of living the good life with and for others in just institutions And how does the emerging global media landscape shape our sense of self and our understanding of history These questions are more timely than ever considering the enormous impact technologies have on daily life in the 21st century on how we shape ourselves with health apps how we engage with one another through social media and how we act politically through digital platforms

Biblical Narrative in the Philosophy of Paul Ricoeur Kevin J. Vanhoozer, 2007-11-09 Although Paul Ricoeur s writings are widely and appreciatively read by theologians this book offers a full sympathetic yet critical account of Ricoeur s theory of narrative interpretation and its contribution to theology Unlike many previous studies of Ricoeur Part I argues that Ricoeur s hermeneutics must be viewed in the light of his overall philosophical agenda as a fusion and continuation of the unfinished projects of Kant and Heidegger Particularly helpful is the focus on Ricoeur s recent narrative theory as the context in which Ricoeur deals with problems of time and the creative

imagination and it becomes clear that narrative stands at the crossroads of Ricoeur's search for the meaning of human being as well as his search for the meaning of texts Part II examines the potential of Ricoeur's narrative theory for resolving certain theological problems such as the dichotomy between the Jesus of history and the Christ of faith **Time and Narrative:**

Volume 1 Paul Ricoeur, 2022-12-22 The first volume in the eminent philosopher's three part examination of time and narrative exploring their relationship in the context of historical writing Time and Narrative builds on Paul Ricoeur's earlier analysis in The Rule of Metaphor of semantic innovation at the level of the sentence Ricoeur here examines the creation of meaning at the textual level with narrative rather than metaphor as the ruling concern Ricoeur finds a healthy circle between time and narrative time is humanized to the extent that it portrays temporal experience Ricoeur proposes a theoretical model of this circle using Augustine's theory of time and Aristotle's theory of plot and further develops an original thesis of the mimetic function of narrative He concludes with a comprehensive survey and critique of modern discussions of historical knowledge understanding and writing from Aron and Mandelbaum in the late 1930s to the work of the Annales school and that of Anglophone philosophers of history of the 1960s and 1970s This work in my view puts the whole problem of narrative not to mention philosophy of history on a new and higher plane of discussion Hayden White History and Theory **A**

Ricoeur Reader Paul Ricoeur, 1991-08-01 Paul Ricoeur is one of the most important modern literary theorists and a philosopher of world renown This collection brings together his published articles papers reviews and interviews that focus on literary theory and criticism The first of four sections includes early pieces that explore the philosophical foundations for a post structural hermeneutics The second contains reviews and essays in which Ricoeur engages in debate over some of the central themes of literary theory including figuration configuration and narrativity In the third section are later essays on post structuralist hermeneutics and in the fourth interviews in which he discusses text language and myths Mario Vald's provides an introduction to the literary theories of Paul Ricoeur and the works in this collection particularly He also includes a complete bibliography of Ricoeur's works that have appeared in English **Ricoeur and Theology** Dan R.

Stiver, 2012-09-27 Paul Ricoeur 1913 2005 has been heralded as one of the most notable philosophers of the twentieth century Like a stone skipping across the philosophical pond he would write a major work in one field then move on to another As a consequence he is among the most interdisciplinary of philosophers whose work not only explores such areas as existentialism phenomenology hermeneutics structuralism psychoanalysis metaphor narrative and political ethics it also bridges the gulf between Continental and Anglo American philosophy Despite this diversity one can identify continuous threads running through Ricoeur's work that make him a major representative of hermeneutical philosophy developing it much further in a critical direction One of the areas to which he contributed greatly almost in passing was the philosophy of religion where he made notable contributions in the areas of symbol metaphor and epistemology Ricoeur's work has been appropriated in theology but often in an indirect way This book will help the reader grasp the breadth of a complex

philosopher indicating the increasing relevance and appropriation of Ricoeur's work in theology

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Table of Contents On Ricoeur

1. Understanding the eBook On Ricoeur
 - The Rise of Digital Reading On Ricoeur
 - Advantages of eBooks Over Traditional Books
2. Identifying On Ricoeur
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an On Ricoeur
 - User-Friendly Interface
4. Exploring eBook Recommendations from On Ricoeur
 - Personalized Recommendations
 - On Ricoeur User Reviews and Ratings
 - On Ricoeur and Bestseller Lists
5. Accessing On Ricoeur Free and Paid eBooks

- On Ricoeur Public Domain eBooks
 - On Ricoeur eBook Subscription Services
 - On Ricoeur Budget-Friendly Options
6. Navigating On Ricoeur eBook Formats
 - ePub, PDF, MOBI, and More
 - On Ricoeur Compatibility with Devices
 - On Ricoeur Enhanced eBook Features
 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of On Ricoeur
 - Highlighting and Note-Taking On Ricoeur
 - Interactive Elements On Ricoeur
 8. Staying Engaged with On Ricoeur
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers On Ricoeur
 9. Balancing eBooks and Physical Books On Ricoeur
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection On Ricoeur
 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
 11. Cultivating a Reading Routine On Ricoeur
 - Setting Reading Goals On Ricoeur
 - Carving Out Dedicated Reading Time
 12. Sourcing Reliable Information of On Ricoeur
 - Fact-Checking eBook Content of On Ricoeur
 - Distinguishing Credible Sources
 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development

- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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