



On Nozick

Daniel Kolak, Raymond Martin

On Nozick:

Robert Nozick Jonathan Wolff, 1991 Robert Nozick's Anarchy State and Utopia is one of the works which dominate contemporary debate in political philosophy. Drawing on traditional assumptions associated with individualism and libertarianism, Nozick mounts a powerful argument for a minimal night watchman state and challenges the views of many contemporary philosophers, most notably John Rawls. This book is the first full length study of Nozick's work and of the debates to which it has given rise. Wolff situates Nozick's work in the context of current debates and examines the traditions which have influenced his thought. He then critically reconstructs the key arguments of Anarchy State and Utopia, focusing on Nozick's doctrine of rights, his derivation of the minimal state and his Entitlement Theory of Justice. Wolff subjects Nozick's reasoning to rigorous scrutiny and argues that despite the seductive simplicity of Nozick's libertarianism, it is in the end neither plausible nor wholly coherent. The book concludes by assessing Nozick's place in contemporary political philosophy.

On Nozick Edward Feser, 2004 This title offers a concise yet comprehensive introduction to this philosopher's most important ideas. Nozick's Libertarian Project Mark D. Friedman, 2011-03-17 Elaborating on and defending a rigorous rights based libertarianism, Mark D. Friedman here develops the seminal ideas articulated by Robert Nozick in his landmark work Anarchy State and Utopia. Consolidating more than three decades of scholarly and popular writing to have emerged in the wake of Nozick's text, Friedman offers a 21st century defense of the minimal libertarian state. In the course of this analysis and drawing on further insights offered by the work of F. A. Hayek, Nozick's Libertarian Project shows that natural rights libertarianism can offer convincing answers to the fundamental questions that lie at the heart of political theory. The book also rebuts many of the most common criticisms to have been levelled at this worldview, including those from left libertarians and from egalitarians such as G. A. Cohen. *The Cambridge Companion to Nozick's Anarchy, State, and Utopia* Ralf M. Bader, John Meadowcroft, 2011-09 This Companion presents a detailed assessment of Nozick's Anarchy State and Utopia and analyses its contribution to political philosophy. **The Journal of Libertarian Studies**, 1982 The Journal of Ayn Rand Studies, 2005 On Nozick's Minimal State Thalia Arawi, American University of Beirut, Faculty of Arts and Sciences, Department of Philosophy, 1996 Robert Nozick argues in his book Anarchy State and Utopia that a state which he calls the minimal state is the only type of state which could be justified without violating the rights of individuals. He also claims in that book that minimal state is a framework for Utopia which embodies all that can be saved from the Utopian tradition. The main argument of this thesis is that Nozick fails to support his claim. In arguing against Nozick, I draw upon the Kantian Rawlsian tradition in moral and political philosophy. Kant believed that the moral world and the political world are strongly linked; that a true theory of politics must begin by paying homage to morality. He saw the moral world as providing us with a conception of an ideal community where individuals treat one another as ends in themselves and the political world as providing an arena where this can be realized. Rawls believed that natural endowments are arbitrary from the moral point

of view and that all men are morally equal in the sense that no one should be reduced to a position of subordination to the will of another He offers a theory which takes into consideration the ethical basis of politics and ends up with his heartwarming but perhaps excessively optimistic notion of sharing our fates under what he calls a property owning democracy In my argument against Nozick I assume that values such as justice coordination efficency and stability are defining characteristics of a Utopian state I also assume that for a state to be Utopian it must offer truly equal opportunities to all members to follow their rational plans of life I argue that Nozick's minimal state is deficient in all these respects In my argument I give primacy to the question of natural inequalities and to the plight of the less endowed in the Nozickean scheme I contrast the roles of charity and justice of freedom and liberty as opposed to paternalism and coercion I do not claim that I have given justice to these issues nor do I think that these are the sole considerations that can demonstrate the failure of the minimal state to be a framework for Utopia I do think however that they offer sufficient reason to rethink the claim made by Nozick and to alter it if not to abandon it completely Harvard Law Review, 1920 The Virtues of Vengeance

Peter A. French, 2001 In the course of his study of vengeance as a moral concept French exposes important distinctions between types of moral theories karmic and non karmic and between people who are morally handicapped and those who are morally challenged He examines concepts relevant to vengeance such as honor moral authority and evil and issues such as the rationality of revenge and proportionality in punishment

BOOK JACKET **John Locke's Two Treatises of Government** Edward J. Harpham, 1992 The past thirty years have witnessed a renaissance in Lockean scholarship New work and new thinking has now recast our most basic comprehension of John Locke 1623-1704 as a political theorist and of Locke's Two Treatises of Government as a historical document This collection of essays investigates the implications of the new scholarship for our understanding of Locke's political thought and its impact upon the liberal tradition John Locke's Two Treatises of Government has long been recognized as one of the great works of political philosophy Three centuries after it was written students and scholars continue to study it for insights into the intellectual origins of the modern world and for a better understanding of such fundamental concepts as natural rights social contract limited government and the rule of law The seven essays in this volume explore various dimensions of Locke's Two Treatises The introductory essay places the new scholarship in a historical context The next four essays show how this recent literature has affected our view of particular aspects of the Two Treatises its theory of politics its religious underpinnings its theory of rationality and its conception of the relationship between politics and economics The final two essays discuss how the new scholarship has changed our understanding of the impact of the Two Treatises upon political thought in the eighteenth and late twentieth centuries Included at the end of the text is an extended secondary bibliography on John Locke's Two Treatises These essays do not seek closure Nor do they set forth a single correct interpretation Instead they offer readers a deeper appreciation of how our view of Locke's Two Treatises has changed over the last three decades and the importance of those changes in understanding of

the liberal tradition A solid contribution to the literature bringing together some of the best new scholarship on Locke and reflecting the diversity breadth and depth of the current debate on both Locke and early liberalism The editor s selection clearly demonstrates there is no single orthodox reading of Locke and conveys the intellectually lively debate that pervades the field today Ronald J Terchek author of *Locke Smith Mill and the Liberal Concept of Agency* **Arizona Law Review**,1978 *Public Affairs Quarterly*,2004 Philosophical studies of public policy issues **Nursing Ethics Through the Life Span** Elsie L. Bandman,Bertram Bandman,1995 This third edition provides a developmental framework for decision making using philosophical guidelines and applies these guidelines throughout a patient s life span This edition has been extensively revised to include the latest advances in medical technology and their affects on the quality of life Nurses nurse practitioners nursing students **Capitalism**,1988 *Self and Identity* Daniel Kolak,Raymond Martin,1991 This anthology gathers the most philosophically interesting contemporary writing on core issues about the self identity and the nature of mind

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