



On Kant

Stephen R. Palmquist

On Kant:

On Kant, Revised Edition Garrett Thomson, 2003 ON KANT like other titles in the Wadsworth Philosophers Series offers a concise yet comprehensive introduction to this philosopher's most important ideas. Presenting the most important insights of well over a hundred seminal philosophers in both the Eastern and Western traditions the Wadsworth Philosophers Series contains volumes written by scholars noted for their excellence in teaching and for their well versed comprehension of each featured philosopher's major works and contributions. These titles have proven valuable in a number of ways. Serving as standalone texts when tackling a philosopher's original sources or as helpful resources for focusing philosophy students' engagements with these philosopher's often conceptually daunting works these titles have also gained extraordinary popularity with a lay readership and quite often serve as refreshers for philosophy instructors. [New Essays on Kant](#)

Bernard D. den Ouden, Marcia Moen, 1987 The essays in this volume represent some of the most recent writings and reflections on Kant and Kantian problematics. Many contributors rank among the most widely read and recognized scholars of Kantian literature but this volume also includes essays by younger scholars who will be part of a new generation of Kantian inquiry. *New Essays on Kant* is a clear example of the interrelationship of the finest textual analysis with sound rigorous reasoning. Many of the articles are written in view of each other i.e. by philosophers who have developed their interpretations in reaction to each other's research and reading of Kant. Others deal with Kant's predecessors or with the Kantian legacy and consider e.g. elements in the philosophy of Hegel that have not been sufficiently recognized for their Kantian character.

The Unity of Reason Dieter Henrich, 1994 In this collection comprising four of his most influential essays Henrich proves himself unique in the conjunction of philosophical acumen, insight and originality that he brings to Kant interpretation.

Perspectives on Kant's Opus posticum Giovanni Pietro Basile, Ansgar Lyssy, 2022-11-18 This book offers new perspectives on the theoretical elements of the *Opus posticum* OP Kant's project of a final work which remained unknown until eighty years after his death. The contributors read the OP as a central work in establishing the relation between Kant's transcendental philosophy, his natural philosophy, practical philosophy, philosophy of religion, metaphysics and his broader epistemology. Interpreting the OP is an important task because it helps reveal how Kant himself tried to correct and develop his critical philosophy. It also sheds light on the foundational role of the three Critiques for other philosophical inquiries as well as the unified philosophical system that Kant sought to establish. The chapters in this volume address a range of topics relevant to the epistemological and theoretical problems raised in the OP including the transition from the Metaphysical Foundations of Natural Science to physics as an answer to a deficiency in critical thought, the notion of ether and more specifically its transcendental deduction, self affection and the self positing of the subject and the idea of God and the system of ideas in the highest standpoint of transcendental philosophy. *Perspectives on Kant's Opus posticum* will be of interest to upper level students and scholars working on Kant. [A Commentary on Kant's Critique of Practical Reason](#) Lewis

White Beck, 1963 When this work was first published in 1960 it immediately filled a void in Kantian scholarship. It was the first study entirely devoted to Kant's Critique of Practical Reason and by far the most substantial commentary on it ever written. This landmark in Western philosophical literature remains an indispensable aid to a complete understanding of Kant's philosophy for students and scholars alike. This Critique is the only writing in which Kant weaves his thoughts on practical reason into a unified argument. Lewis White Beck offers a classic examination of this argument and expertly places it in the context of Kant's philosophy and of the moral philosophy of the eighteenth century.

A Short Commentary on Kant's

Critique of Pure Reason A. C. Ewing, 1967 This study is an introduction to Kant's Critique of Pure Reason as well as an analysis of Kant's ideas. Intended to be read in conjunction with the philosopher's text, the commentary systematically

examines the Critique chapter by chapter.

Lectures on Kant's Political Philosophy

Hannah Arendt, 2014-12-10 Hannah Arendt's last philosophical work was an intended three part project entitled *The Life of the Mind*. Unfortunately Arendt lived to complete only the first two parts, *Thinking* and *Willing*. Of the third, *Judging*, only the title page with epigraphs from Cato and Goethe was found after her death. As the titles suggest, Arendt conceived of her work as roughly parallel to the three Critiques of Immanuel Kant. In fact, while she began work on *The Life of the Mind*, Arendt lectured on Kant's Political Philosophy using the *Critique of Judgment* as her main text. The present volume brings Arendt's notes for these lectures together with other of her texts on the topic of judging and provides important clues to the likely direction of Arendt's thinking in this area.

Comprehensive Commentary on Kant's Religion Within the Bounds of Bare Reason

Stephen R. Palmquist, 2015-12-21 Palmquist's Commentary provides the first definitive clarification on Kant's Philosophy of Religion in English. It includes the full text of Pluhar's translation interspersed with explanations providing both a detailed overview and an original interpretation of Kant's work. Offers definitive sentence level commentary on Kant's Religion within the Bounds of Bare Reason. Presents a thoroughly revised version of Pluhar's translation of the full text of Kant's Religion including detailed notes comparing the translation with the others still in use today. Identifies most of the several hundred changes Kant made to the second 1794 edition and unearths evidence that many major changes were responses to criticisms of the first edition. Provides both a detailed overview and original interpretation of Kant's work on the philosophy of religion. Demonstrates that Kant's arguments in Religion are not only cogent but have clear and profound practical applications to the way religion is actually practiced in the world today. Includes a glossary aimed at justifying new translations of key technical terms in Religion, many of which have previously neglected religious and theological implications.

Acting on Principle

Onora O'Neill, 2013-12-05 Two things wrote Kant: the mind with ever new and increasing admiration and awe the starry heavens above and the moral law within. Many would argue that since Kant's day the study of the starry heavens has advanced while ethics has stagnated and in particular that Kant's ethics offers an empty formalism that tells us nothing about how we should live. In *Acting on Principle*, Onora O'Neill shows that Kantian ethics has practical as well as philosophical importance. First

published in 1975 the book is regarded as a classic account and defence of the Kantian ethical position It addresses Kant s account of reasoning about action in particular his controversial claim that the Categorical Imperative guides action and is basic to ethics and justice This second edition offers a substantial new introduction and updated bibliography and will be valuable for a wide readership in Kant studies and those studying ethics **A commentary on Kant's Critick of the pure reason, tr. from the History of modern philosophy, with explanatory notes by J.P. Mahaffy** Ernst Kuno B.

Fischer,1866 **Constructing Authorities** Onora O'Neill,2015-12-30 This collection of essays brings together the central lines of thought in Onora O Neill s work on Kant s philosophy developed over many years Challenging the claim that Kant s attempt to provide a critique of reason fails because it collapses into a dogmatic argument from authority O Neill shows why Kant held that we must construct rather than assume the authority of reason and how this can be done by ensuring that anything we offer as reasons can be followed by others including others with whom we disagree She argues that this constructivist view of reasoning is the clue to Kant s claims about knowledge ethics and politics as well as to his distinctive accounts of autonomy the social contract cosmopolitan justice and scriptural interpretation Her essays are a distinctive and illuminating commentary on Kant s fundamental philosophical strategy and its implications and will be a vital resource for scholars of Kant ethics and philosophy of law *Lectures on the Philosophy of Kant* Henry Sidgwick,1905 **Kant on**

Practical Life Kristi E. Sweet,2013-07-18 Kant s practical philosophy comprehends a diverse group of his writings on ethics politics law religion and the philosophy of history and culture Kristi E Sweet demonstrates the unity and interdependence of these writings by showing how they take as their animating principle the human desire for what Kant calls the unconditioned understood in the context of his practical thought as human freedom She traces the relationship between this desire for freedom and the multiple forms of finitude that confront human beings in different aspects of practical life and stresses the interdependence of the pursuit of individual moral goodness and the formation of community through the state religion culture and history This study of Kant s approach to practical life discovers that doing our duty itself the realization of our individual freedom requires that we set for ourselves and pursue a whole constellation of social political and other communal ends Lectures on the philosophy of Kant, and other philosophical lects. & essays [ed. by J. Ward]. Henry Sidgwick,1905

The Virtues of Freedom Paul Guyer,2016 This volume of essays by one of the world s foremost Kant scholars explores the efforts of the great Enlightenment philosopher Immanuel Kant 1724 1804 to construct a moral philosophy based on the premise that the most fundamental value for human beings is their freedom to set their own ends *Kant's Prolegomena to Any Future Metaphysics* Immanuel Kant,1902 **A Commentary to Kant's Critique of Pure Reason** Norman Kemp Smith,1918 Lectures on Kant's Political Philosophy Hannah Arendt,1982 Hannah Arendt s last philosophical work was an intended three part project entitled The Life of the Mind Unfortunately Arendt lived to complete only the first two parts Thinking and Willing Of the third Judging only the title page with epigraphs from Cato and Goethe was found after her death

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