



On Descartes

Michael G. Paulson



On Descartes:

The Philosophy of Descartes Henry A. P. Torrey, 1892 , On Descartes' Metaphysical Prism Jean-Luc Marion, 1999-05-15 Does Descartes belong to metaphysics What do we mean when we say metaphysics These questions form the point of departure for Jean Luc Marion s groundbreaking study of Cartesian thought Analyses of Descartes notion of the ego and his idea of God show that if Descartes represents the fullest example of metaphysics he no less transgresses its limits Writing as philosopher and historian of philosophy Marion uses Heidegger s concept of metaphysics to interpret the Cartesian corpus an interpretation strangely omitted from Heidegger s own history of philosophy This interpretation complicates and deepens the Heideggerian concept of metaphysics a concept that has dominated twentieth century philosophy Examinations of Descartes predecessors Aristotle Augustine Aquinas and Suarez and his successors Leibniz Spinoza and Hegel clarify the meaning of the Cartesian revolution in philosophy Expertly translated by Jeffrey Kosky this work will appeal to historians of philosophy students of religion and anyone interested in the genealogy of contemporary thought and its contradictions

Essays on Descartes Paul Hoffman, 2009-04-17 In these wide ranging essays Paul Hoffman argues that Descartes retains three Aristotelian doctrines soul and body are related as form to matter an agent s action is the same as the patient s passion cognition is possible because things that exist in the world can exist in the soul in another way

Essays on Descartes' Meditations Amélie Oksenberg Rorty, 2023-04-28 The essays in this volume form a commentary on Descartes Meditations Following the sequence of the meditational stages the authors analyze the function of each stage in transforming the reader to realize his essential nature as a rational inquirer capable of scientific demonstrable knowledge of the world There are essays on the genre of meditational writing on the implications of the opening cathartic section of the book on Descartes theory of perception and his use of skeptical arguments essays on the theory of ideas and their role of Descartes reconstructive analytic method essays on the proofs for the existence of God on the role of the will in the formation and malformation of judgments and the essays on the foundations of the science of extension and on Descartes account of the union of mind and body This title is part of UC Press s Voices Revived program which commemorates University of California Press s mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1987 The essays in this volume form a commentary on Descartes Meditations Following the sequence of the meditational stages the authors analyze the function of each stage in transforming the reader to realize his essential nature as a rational inquirer

The Possible Influence of Montaigne's 'Essais' on Descartes' Michael G. Paulson, 1988-07-19 This present study takes a new look at the essayist Michel de Montaigne and the philosopher Rene Descartes and attempts to show a new interrelationship between the two Previous studies have linked the latter s Discours de la methode to the Essais and have noted general similarities but no major study to date has examined

the pair from the standpoint of Descartes *Traité des passions* and Montaigne's *Essais*. This study will examine the previous research and show the established borrowings noted to date the possibility of common sources. St Augustine and St Thomas Aquinas and related similarities. Includes a textual examination of Descartes' biography to show the possibility that he had indeed contacted the essayist's works and was indeed familiar with his ideas and forms of expression. **Cartesian Reflections** John Cottingham, 2008-09-11 John Cottingham explores central areas of Descartes's rich and wide-ranging philosophical system including his accounts of thought and language of freedom and action of our relationship to the animal domain and of human morality and the conduct of life. He also examines ways in which his philosophy has been misunderstood. The Cartesian mind-body dualism that is so often attacked is only a part of Descartes's account of what it is to be a thinking sentient human creature and the way he makes the division between the mental and the physical is considerably more subtle and philosophically more appealing than is generally assumed. Although Descartes is often considered to be one of the heralds of our modern secular worldview, the new philosophy which he launched retains many links with the ideas of his predecessors, not least in the all-pervasive role it assigns to God, something that is ignored or downplayed by many modern readers, and the character of the Cartesian outlook is multifaceted, sometimes anticipating Enlightenment ideas of human autonomy and independent scientific inquiry but also sometimes harmonizing with more traditional notions of human nature as created to find fulfilment in harmony with its creator. **Descartes: A Biography** Desmond M. Clarke, 2006-03-06 René Descartes is best remembered today for writing "I think therefore I am" but his main contribution to the history of ideas was his effort to construct a philosophy that would be sympathetic to the new sciences that emerged in the seventeenth century. To a great extent he was the midwife to the Scientific Revolution and a significant contributor to its key concepts. In four major publications he fashioned a philosophical system that accommodated the needs of these new sciences and thereby earned the unrelenting hostility of both Catholic and Calvinist theologians who relied on the scholastic philosophy that Descartes hoped to replace. His contemporaries claimed that his proofs of God's existence in the *Meditations* were so unsuccessful that he must have been a cryptic atheist and that his discussion of skepticism served merely to fan the flames of libertinism. This is the first biography in English that addresses the full range of Descartes' interest in theology, philosophy and the sciences and that traces his intellectual development through his entire career. **Self, Reason, and Freedom** Andrea Christofidou, 2013-01-03 Freedom and its internal relation to reason is fundamental to Descartes' philosophy in general and to his *Meditations on First Philosophy* in particular. Without freedom his entire enquiry would not get off the ground and without understanding the role of freedom in his work we could not understand what motivates key parts of his metaphysics. Yet not only is freedom a relatively overlooked element but its internal relation to reason has gone unnoticed by most studies of his philosophy. *Self, Reason, and Freedom: A New Light on Descartes' Metaphysics* by defending freedom's internal relation to reason sheds new light on Descartes' metaphysics and restores the

often dismissed Fourth Meditation to the core of his metaphysics as he conceived it Implicit in that relation is a rejection of any authority external to reason Andrea Christofidou shows how this lends strength and explanatory force to Descartes enquiry and reveals his conception of the unity of the self and of its place in the world Self Reason and Freedom A New Light on Descartes Metaphysics is essential reading for students and scholars of Descartes and anyone studying seventeenth century philosophy

Between Two Worlds John Carriero, 2009 Between Two Worlds is an authoritative commentary on and powerful reinterpretation of the founding work of modern philosophy Descartes s Meditations Philosophers have tended to read Descartes s seminal work in an occasional way examining its treatment of individual topics while ignoring other parts of the text In contrast John Carriero provides a sustained systematic reading of the whole text giving a detailed account of the positions against which Descartes was reacting and revealing anew the unity meaning and originality of the Meditations Carriero finds in the Meditations a nearly continuous argument against Thomistic Aristotelian ways of thinking about cognition and shows more clearly than ever before how Descartes bridged the old world of scholasticism and the new one of mechanistic naturalism Rather than casting Descartes s project primarily in terms of skepticism knowledge and certainty Carriero focuses on fundamental disagreements between Descartes and the scholastics over the nature of understanding the relation between the senses and the intellect the nature of the human being and how and to what extent God is cognized by human beings Against this background Carriero shows Descartes developed his own conceptions of mind body and the relation between them creating a coherent philosophically rich project in the Meditations and setting the agenda for a century of rationalist metaphysics

Descartes John Cottingham, 1998 This latest volume in the Oxford Readings in Philosophy series brings together some of the most influential and stimulating essays on Descartes philosophy to have appeared in the last fifty years edited by the renowned Descartes specialist Professor John Cottingham A lucid introduction by the editor outlines the principle features of Descartes philosophy and summarises the main arguments of each chapter Covering the full range of Descartes thought the volume opens with a cluster of central issues in Descartes metaphysics systematic doubt the Cogito clarity and distinctness and the Cartesian Circle followed by chapters on Descartes theory of the will and his account of necessity and possibility Two notorious and interrelated problems in Descartes system are then dealt with the distinction between mind and body and the unity of the human being There follow chapters on Descartes account of human nature and the passions and his treatment of animals and the volume closes with three chapters on Cartesian science covering Descartes views on the relationship between experiment and deduction his account of scientific explanation and the notion of causal agency or force in his physics These broad ranging and accessible perspectives on Descartes work will be essential reading for students and specialists

A Discourse on the Method René Descartes, 2006-01-12 I concluded that I was a substance whose whole essence or nature resides only in thinking and which in order to exist has no need of place and is not dependent on any material thing Descartes s A Discourse on the Method of Correctly Conducting One s Reason and

Seeking Truth in the Sciences marks a watershed in European thought in it the author provides an informal intellectual autobiography in the vernacular for a non specialist readership sweeps away all previous philosophical traditions and sets out in brief his radical new philosophy which begins with a proof of the existence of the self the famous cogito ergo sum next deduces from it the existence and nature of God and ends by offering a radical new account of the physical world and of human and animal nature This new translation is accompanied by a substantial introductory essay which draws on Descartes s correspondence to examine his motivation and the impact of his great work on his contemporaries Detailed notes explain his philosophical terminology and ideas ABOUT THE SERIES For over 100 years Oxford World s Classics has made available the widest range of literature from around the globe Each affordable volume reflects Oxford s commitment to scholarship providing the most accurate text plus a wealth of other valuable features including expert introductions by leading authorities helpful notes to clarify the text up to date bibliographies for further study and much more **Cartesian**

Psychophysics and the Whole Nature of Man Richard F. Hassing, 2015-11-19 In The Passions of the Soul Descartes proclaims his intention to explain the passions only as a Physicist and titles Part I About the passions in general and incidentally about the whole nature of man not an incidental item Two questions orient the present inquiry What does Descartes mean by the whole nature of man and how does a general theory of the human emotions based on his physics account for it Not surprisingly Descartes does not fulfill the letter of his intention rather he explains the passions only partly as a Physicist The other part of his study irreducible to any physics consists in his own analysis of the life of the human being as union of soul and body The resulting account is an unusual combination of scientific hypothetico deductive psychophysics and prescientific insight into human experience In it a quasi mechanical theory of the impact of imagination on passion and volition is combined with a distinctive emphasis on the human propensity to esteem what we imagine to be great Human history and therewith the whole problematic nature of man is constituted in significant measure by the particular and variable objects of esteem The correction and improvement of our nature is the aim of Descartes s culminating doctrine of the one thing that is truly estimable the firm and constant resolution to use well autonomously one s own individual powers of cognition and volition With the return of religious war The Passions of the Soul is newly relevant The Science of Modern Virtue Peter Lawler, Marc Guerra, 2013-11-01 The Science of Modern Virtue examines the influence that the philosopher Rene Descartes the political theorist John Locke and the biologist Charles Darwin have had on our modern understanding of human beings and human virtue Written by leading thinkers from a variety of fields the volume is a study of the complex relation between modern science and modern virtue between a kind of modern thought and a kind of modern action Offering more than a series of substantive introductions to Descartes Locke s and Darwin s accounts of who we are and the kind of virtue to which we can aspire the book invites readers to think about the ways in which the writings of these seminal thinkers shaped the democratic and technological world in which modern human beings live Thirteen scholars in this

volume learnedly explore questions drawn from the diverse disciplines of political science philosophy theology biology and metaphysics Let the reader be warned The authors of these essays are anything but consensual in their analysis Considered together the chapters in this volume carry on a lively internal debate that mirrors theoretical modernity s ongoing discussion about the true nature of human beings and the science of virtue Some authors powerfully argue that Locke s and Darwin s thought is amenable to the claims made about human beings and human virtue by classical philosophers such as Aristotle and classical Christian theologians such as Thomas Aquinas Others make the opposite case drawing attention to the ways in which Descartes Locke and Darwin knowingly and dialectically depart from central teachings of both classical philosophy and classical Christian theology

Descartes Andre Gombay,2008-04-15 A bold and insightful departure from related texts Descartes goes beyond the categorical associations placed on the philosopher s ideas and explores the subtleties of his beliefs An elegant compelling and insightful introduction to Descartes life and work Discusses a broad range of his most scrutinized philosophical thought including his contributions to logic philosophy of the mind epistemology metaphysics the philosophy of science and the philosophy of religion Explores the subtleties of Descartes seemingly contradictory beliefs Addresses themes left unexamined in other works on Descartes

Descartes's Theory of Action Anne Davenport,2006-07-01 This volume has a single goal to argue that Descartes s most fundamental discovery is not the epistemological subject but rather the underlying free agent without whom no epistemological subject is possible This fresh interpretation of the Cartesian cogito is defended through a close reading of Descartes s masterpiece the Meditations Special attention is paid to the historical roots of Descartes s interest in free agency particularly his close ties to the French School of spirituality Three aspects of Descartes s personal evolution are considered his aesthetic evolution from Baroque concealment to Classicism his political evolution from feudal nostalgia to modern secularism and his spiritual evolution from Stoic wisdom to active engagement in the world through the scientific project

Jean-Luc Marion Robyn Horner,2017-03-02 Jean Luc Marion is one of the leading Catholic thinkers of our time a formidable authority on Descartes and a major scholar in the philosophy of religion This book presents a concise accessible and engaging introduction to the theology of Jean Luc Marion Described as one of the leading thinkers of his generation Marion s take on the postmodern is richly enhanced by his expertise in patristic and mystical theology phenomenology and modern philosophy In this first introduction to Marion s thought Robyn Horner provides the essential background to Marion s work as well as analysing the most significant themes for contemporary theology This book serves as an ideal starting point for students of theology and philosophy as well as for those seeking to further their knowledge of cutting edge thinking in contemporary theology

Descartes: An Intellectual Biography Stephen Gaukroger,1995-03-30 Ren Descartes 1596 1650 is the father of modern philosophy and one of the greatest of all thinkers This is the first intellectual biography of Descartes in English it offers a fundamental reassessment of all aspects of his life and work Stephen Gaukroger a leading authority on Descartes traces his intellectual development from childhood

showing the connections between his intellectual and personal life and placing these in the cultural context of seventeenth century Europe Descartes early work in mathematics and science produced ground breaking theories methods and tools still in use today This book gives the first full account of how this work informed and influenced the later philosophical studies for which above all Descartes is renowned Not only were philosophy and science intertwined in Descartes life so were philosophy and religion The Church of Rome found Galileo guilty of heresy in 1633 two decades earlier Copernicus theories about the universe had been denounced as blasphemous To avoid such accusations Descartes clothed his views about the relation between God and humanity and about the nature of the universe in a philosophical garb acceptable to the Church His most famous project was the exploration of the foundations of human knowledge starting from the proof of one s own existence offered in the formula *Cogito ergo sum* I am thinking therefore I exist Stephen Gaukroger argues that this was not intended as an exercise in philosophical scepticism but rather to provide Descartes scientific theories influenced as they were by Copernicus and Galileo with metaphysical legitimation This book offers for the first time a full understanding of how Descartes developed his revolutionary ideas It will be welcomed by all readers interested in the origins of modern thought

Discourse on Method and Related Writings René Descartes, 1999-09-02 This is the second of a new two volume edition of the works of Descartes in Penguin Classics This volume is designed for students who approach Descartes from the point of view of his philosophy of science Includes DISCOURSE ON METHOD the most accessible and well known of his discussions of scientific method the first seven chapters of the earlier unpublished work THE WORLD as well as a selection of Descartes correspondence and his replies to his critics Descartes Georges Dicker, 2013-03-14 A solid grasp of the main themes and arguments of the seventeenth century philosopher René Descartes is essential for understanding modern thought and a necessary entrance to the work of the Empiricists and Immanuel Kant It is also crucial to the study of contemporary epistemology metaphysics and philosophy of mind This new edition of Georges Dicker s commentary on Descartes s masterpiece *Meditations on First Philosophy* features a new chapter on the Fourth Meditation and improved treatments of the famous *cogito ergo sum* and the notorious problem of the Cartesian Circle among numerous other improvements and updates Clear and accessible it serves as an introduction to Descartes s ideas for undergraduates and as a sophisticated companion to his *Meditations* for advanced readers The volume provides a thorough discussion of several basic issues of epistemology and metaphysics elicited from the main themes and arguments of the *Meditations* It also delves into the work s historical background and critical reception Dicker offers his own assessments of the Cartesian Doubt the *cogito* the causal and ontological proofs of God s existence Cartesian freedom and theodicy Cartesian Dualism and Descartes s views about the existence and nature of the material world The commentary also incorporates a wealth of recent Descartes scholarship and inculcates but does not presuppose knowledge of the methods of contemporary analytic philosophy

The book delves into On Descartes. On Descartes is a vital topic that needs to be grasped by everyone, from students and scholars to the general public. This book will furnish comprehensive and in-depth insights into On Descartes, encompassing both the fundamentals and more intricate discussions.

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- Chapter 5: Conclusion

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6. In chapter 5, this book will draw a conclusion about On Descartes. This chapter will summarize the key points that have been discussed throughout the book.

The book is crafted in an easy-to-understand language and is complemented by engaging illustrations. It is highly recommended for anyone seeking to gain a comprehensive understanding of On Descartes.

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