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In 1661, Alice Lake is hanged as a witch in the Puritan colony of Massachusetts—a tragic death that sparks a centuries-long fight for justice and freedom.

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From Alice's execution to their battles for freedom and civil rights, *Becoming American* is a powerful, multi-generational tale of survival, courage, and the unyielding pursuit of justice. Through the Knowles family's eyes, we witness the heart of America's struggle to live up to its ideals.

This biographical historical fiction novel explores how one family's fight for justice shaped the nation's destiny—and how the past continues to echo in our pursuit of a better future.



Margaret (Peggy) and Jon Destefano have been in the publishing field since 1972. They produced over 20 publications each month for various local, state and national organizations. They have published many articles, short stories and poetry during this time. They publish and own the Mountain States Collector, a monthly tabloid devoted to antiques, collectibles and American history. Peggy belongs to several historical societies (Colonial Domes, D.A.R. and Daughters of 1812 to name a few). She and her family have been researching their history for over 50 years. *Becoming American* is Jon and Peggy's first book collaboration. They live in the mountains in Colorado. They have four children and 10 grandchildren.

BECOMING AMERICAN

MARGARET ROSE DESTEFANO  
AND  
JON EAGER DESTEFANO

ONE FAMILY'S JOURNEY THROUGH FOUR  
CENTURIES OF BECOMING AMERICAN

The book cover features a dark, atmospheric illustration. In the center, a woman with long blonde hair, wearing a white dress with a blue cape, stands looking towards the viewer. To her right, a figure in a dark, hooded cloak stands with their back to the viewer, looking towards the same woman. The background shows a dark, industrial or historical setting with wooden structures and a cloudy sky.

# BECOMING AMERICAN

MARGARET ROSE DESTEFANO

AND

JON EAGER DESTEFANO

# On Becoming American

**Alix Naff**



## **On Becoming American:**

**Becoming American** Alixa Naff, 1993 Alixa Naff explores the experiences of Arabic speaking immigrants to the United States before World War II focusing on the pre World War I pioneering generation that set the pattern for settlement and assimilation Unlike many immigrants who were driven to the United States by dreams of industrial jobs or to escape religious or economic persecution these artisans and owners of small disconnected plots of land came to America to engage in the enterprise of peddling Most of these immigrants planned to stay two or three years and return to their homelands wealthier and prouder than when they left

**On Becoming American** Ted Morgan, 1978 A celebration of what it means and how it feels on becoming American

**Becoming American: A Political Memoir** Cary D. Lowe, 2020-04-30 Becoming American is the inspiring story of the author's transformation from a child of Holocaust survivors in post war Europe to an American lawyer academic and activist associated with such famed political leaders as Robert Kennedy George McGovern Jerry Brown and Tom Hayden Searching for his great grandparents graves in a hidden cemetery outside Prague makes him recall his experiences of becoming American listening to Army Counterintelligence agents gathered at his home in Austria a tense encounter with Russian soldiers seeing Jim Crow racism in the South during his first visit to the United States becoming an American citizen in his teens having his citizenship challenged by border guards fearing for his new country upon witnessing the Watts riots exhilaration at rising to leadership positions in organizations shaping government policies and advancing the American dream as a real estate lawyer helping develop entire new communities

**Becoming Cajun, Becoming American** Maria Hebert-Leiter, 2009-06-15 Becoming Cajun Becoming American presents an excellent and unique introduction to American Acadian and Cajun literature exploring how American writers have portrayed Acadian culture over the past 150 years Beginning with Henry Wadsworth Longfellow's poem Evangeline and the writings of George Washington Cable Hebert Leiter examination includes the fiction of Kate Chopin and Ernest Gaines James Lee Burkes Dave Robicheaux detective novels and additional writings by Ada Jack Carver Elma Godchaux Shirley Ann Grau and others Representations of the Acadian in literature reflect the Acadians path towards assimilation Combining her study of Acadian literary history with an examination of Acadian ethnic history the author offers insight into the Americanization process experienced by the Acadians who came to be known as Cajuns during the nineteenth and twentieth centuries

**Becoming American, Being Indian** Madhulika S. Khandelwal, 2018-08-06 Since the 1960s the number of Indian immigrants and their descendants living in the United States has grown dramatically During the same period the make up of this community has also changed the highly educated professional elite who came to this country from the subcontinent in the 1960s has given way to a population encompassing many from the working and middle classes In her fascinating account of Indian immigrants in New York City Madhulika S Khandelwal explores the ways in which their world has evolved over four decades How did this highly diverse ethnic group form an identity and community Drawing on her extensive interviews with immigrants Khandelwal examines the

transplanting of Indian culture onto the Manhattan and Queens landscapes She considers festivals and media food and dress religious activities of followers of different faiths work and class gender and generational differences and the emergence of a variety of associations Khandelwal analyzes how this growing ethnic community has gradually become more Indian with a stronger religious focus larger family networks and increasingly traditional marriage patterns She discusses as well the ways in which the American experience has altered the lives of her subjects      **Ethnic Routes to Becoming American** Sharmila Rudrappa, 2004 The author examines the paths South Asian immigrants in Chicago take toward assimilation in the late 20th century United States She examines two ethnic institutions to show how immigrant activism ironically abets these immigrants assimilation      **A Documentary History of American Industrial Society: Labor movement** John Rogers Commons, Ulrich Bonnell Phillips, Eugene Allen Gilmore, Helen Laura Sumner, John Bertram Andrews, 1910      *American Municipalities* John MacVicar, Frank G. Pierce, 1918      *Report Hawaii*. Governor, 1906      **The Outlook** Lyman Abbott, Hamilton Wright Mabie, Ernest Hamlin Abbott, Francis Rufus Bellamy, 1923      The Colorado School of Mines Magazine, 1925      **The American and English Annotated Cases**, 1915      *International Sugar Journal*, 1919      The French Law of Marriage and the Conflict of Laws that Arises Therefrom Edmond Kelly, 1885      **The Demand for Christ** bp. James Whitford Bashford, 1920      *The Illustrated American*, 1895      Transatlantic Radicals and the Early American Republic Michael Durey, 1997 In the transatlantic world of the late eighteenth century easterly winds blew radical thought to America Thomas Paine had already arrived on these shores in 1774 and made his mark as a radical pamphleteer during the Revolution In his wake followed more than 200 other radical exiles English Dissenters Whigs and Painites Scottish lads o parts and Irish patriots who became influential newspaper writers and editors and helped change the nature of political discourse in a young nation Michael Durey has written the first full scale analysis of these radicals evaluating the long term influence their ideas have had on American political thought Transatlantic Radicals uncovers the roots of their radicalism in the Old World and tells the story of how these men came to be exiled how they emigrated and how they participated in the politics of their adopted country Nearly all of these radicals looked to Paine as their spiritual leader and to Thomas Jefferson as their political champion They held egalitarian anti federalist values and promoted an extreme form of participatory democracy that found a niche in the radical wing of Jefferson s Republican Party Their divided views on slavery however reveal that democratic republicanism was unable to cope with the realities of that institution As political activists during the 1790s they proved crucial to Jefferson s 1800 presidential victory then after his views moderated and their influence waned many repatriated others drifted into anonymity and a few managed to find success in the New World Although many of these men are known to us through other histories their influence as a group has never before been so closely examined Durey persuasively demonstrates that the intellectual ferment in Britain did indeed have tremendous influence on American politics His account of that influence sheds considerable light on transatlantic political history and differences in religious political

and economic freedoms Skillfully balancing a large cast of characters Transatlantic Radicals depicts the diversity of their experiences and shows how crucial these reluctant migrants were to shaping our republic in its formative years *Commerce*, 1922 **The Manufacturer and Builder** Peter Henri Van der Weyde, William Henry Wahl, 1879 Billed in early issues as a practical journal of industrial progress this monthly covers a broad range of topics in engineering manufacturing mechanics architecture building etc Later issues say it is devoted to the advancement and diffusion of practical knowledge **Bulletin** National Catholic Welfare Council (U.S.), 1922

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## **Table of Contents On Becoming American**

1. Understanding the eBook On Becoming American
  - The Rise of Digital Reading On Becoming American
  - Advantages of eBooks Over Traditional Books
2. Identifying On Becoming American
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an On Becoming American
  - User-Friendly Interface
4. Exploring eBook Recommendations from On Becoming American
  - Personalized Recommendations
  - On Becoming American User Reviews and Ratings
  - On Becoming American and Bestseller Lists
5. Accessing On Becoming American Free and Paid eBooks
  - On Becoming American Public Domain eBooks
  - On Becoming American eBook Subscription Services
  - On Becoming American Budget-Friendly Options
6. Navigating On Becoming American eBook Formats

- ePub, PDF, MOBI, and More
- On Becoming American Compatibility with Devices
- On Becoming American Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of On Becoming American
  - Highlighting and Note-Taking On Becoming American
  - Interactive Elements On Becoming American
- 8. Staying Engaged with On Becoming American
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers On Becoming American
- 9. Balancing eBooks and Physical Books On Becoming American
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection On Becoming American
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine On Becoming American
  - Setting Reading Goals On Becoming American
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of On Becoming American
  - Fact-Checking eBook Content of On Becoming American
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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