



On Aristotle

Lloyd A. Newton

On Aristotle:

Essays on Aristotle's Rhetoric Amélie Rorty, 1996-02-28 Essays on Aristotle's Rhetoric offers a fresh and comprehensive assessment of a classic work Aristotle's influence on the practice and theory of rhetoric as it affects political and legal argumentation has been continuous and far reaching. This anthology presents Aristotle's Rhetoric in its original context providing examples of the kind of oratory whose success Aristotle explains and analyzes. The contributors eminent philosophers, classicists and critics assess the role and the techniques of rhetorical persuasion in philosophic discourse and in the public sphere. They connect Aristotle's Rhetoric to his other work on ethics and politics as well as to his ideas on logic, psychology and philosophy of language. The collection as a whole invites us to reassess the place of rhetoric in intellectual and political life.

Alexander of Aphrodisias: On Aristotle Metaphysics 1 E.W. Dooley, 2014-04-10 Alexander of Aphrodisias was the greatest exponent of Aristotelianism after Aristotle and his commentary on Metaphysics 1-5 is the most substantial commentary on the Metaphysics to have survived from antiquity. The commentary on book 1 has the further interest that over half of it is devoted to Aristotle's discussion of Plato. Aristotle's battery of objectives to the theory of Ideas is spelled out with fragmentary quotations and paraphrases from four of Aristotle's lost works and we are given an extended account of Plato's unwritten doctrines according to which the Ideas are numbers namely the One and Indefinite Dyad. The deliberations for and against the theory of Ideas recorded by Alexander are more detailed than anything in Plato's dialogues and tell us more than any other source how they were conceived in Plato's most developed theory.

On Aristotle Alan Ryan, 2013-11-11 An essential comprehensive and accessible guide to the life and works of Aristotle. In *On Aristotle* Saving Politics from Philosophy Alan Ryan examines Plato's most famous student and sharpest critic whose writing has helped shape over two millennia of Western philosophy, science and religion. The first thinker to posit that a society should be ruled by laws and not men, Aristotle was born in Stagira, Macedonia in 384 BCE. He would go on to join Plato's Academy and eventually become tutor to Alexander the Great. During his lifetime he would see the revival of Athens following its destruction in the Peloponnesian War before the ultimate extinction of its radical form of democracy after the Macedonian conquest. Aristotle's strongly empirical cast of mind was brought to bear on a stunning range of subjects from rhetoric to physics, from the history of political institutions and mathematics to zoology and botany. The resulting system dominated European thought from the thirteenth to seventeenth centuries. In *Nicomachean Ethics* and *Politics* both excerpted here, Aristotle attempted to delineate the ideal virtues of a both public and private life as well as critique the utopian antipolitics of his former teacher, Plato. For Aristotle, life in a polis was the natural state of man and provided the greatest opportunity for human beings to fulfill their potential. Unlike his scientific theories which would eventually be displaced by Galileo, Newton and Darwin, Aristotle's meticulous thinking on the nature of human affairs, ethics, politics, citizenship and virtue in a civil society remains as vital today as it was in his own time.

Essays on Aristotle's Ethics Amélie Oksenberg Rorty, 2023-04-28 Aristotle's

Nicomachean Ethics deals with character and its proper development in the acquisition of thoughtful habits directed toward appropriate ends. The articles in this unique collection, many new or not readily available from a continuous commentary on the Ethics, Philosophers and classicists alike will welcome them. This title is part of UC Press's Voices Revived program, which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice, reach, and impact. Drawing on a backlist dating to 1893, Voices Revived makes high quality peer-reviewed scholarship accessible once again using print-on-demand technology. This title was originally published in 1981.

Aristotle's Nicomachean Ethics deals with character and its proper development in the acquisition of thoughtful habits directed toward appropriate ends. The articles in this unique collection, many new or not readily available from a continuous commentary on Aristotle: Science, Jonathan Barnes, Malcolm Schofield, Richard Sorabji, 1975, V 1, Science.

Simplicius: On Aristotle On the Soul
1.1-2.4 J.O. Urmson, 2014-04-22

The commentary attributed to Simplicius on Aristotle's *On the Soul* appears in this series in three volumes of which this is the first. The translation provides the first opportunity for a wider readership to assess the disputed question of authorship. Is the work by Simplicius or by his colleague Priscian or by another commentator? In the second volume Priscian's *Paraphrase of Theophrastus on Sense Perception* which covers the same subject will also be translated for comparison. Whatever its authorship, the commentary is a major source for late Neoplatonist theories of thought and sense perception and provides considerable insight into this important area of Aristotle's thought. In this first volume the Neoplatonist commentator covers the first half of Aristotle's *On the Soul* comprising Aristotle's survey of his predecessors and his own rival account of the nature of the soul.

The Activity of Being Aryeh Kosman, 2013-03-01

Understanding what something is has long occupied philosophers and no Western thinker has had more influence on the nature of being than Aristotle. Focusing on a reinterpretation of the concept of *energeia* as activity, Aryeh Kosman reexamines Aristotle's ontology and some of our most basic assumptions about the great philosopher's thought.

Commentary on Aristotle's Physics Kenneth W. Thomas, Thomas Aquinas, Thomas, 2003-06-01

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Ammonius: On Aristotle Categories S. Marc Cohen, Gareth B. Matthews, 2014-04-10

Ammonius who taught most of the leading sixth-century Neoplatonists introduced the methods of his own teacher Proclus from Athens to Alexandria. These are exemplified in his commentaries for instance in the set of ten introductory questions prefixed to this commentary which became standard. The commentary is interesting for the light it sheds on the religious situation in Alexandria. It used to be said that the Alexandrian Neoplatonist school was allowed to remain open after the Athenian school closed because Ammonius has agreed with the Christian authorities to keep quiet about his religious views. On the contrary as this commentary shows he freely declared his belief in the Neoplatonist deities. The philosophical problems considered by Ammonius offer a unique insight into Aristotle's *Categories*. They exercise the mind and deepen understanding of the subject matter. Modern readers would do well to put the same questions to themselves.

Michael of Ephesus: On Aristotle's Nicomachean Ethics 10 with

Themistius: On Virtue, 2018-12-13 The two texts translated in this volume of the Ancient Commentators on Aristotle series both compare the happiness of the practical life which is subject to the hazards of fortune with the happiness of the life of philosophical contemplation which is subject to fewer needs The first is Michael of Ephesus 12th century commentary on Book 10 of Aristotle's Nicomachean Ethics written alongside his commentaries on Books 5 and 9 to fill gaps in the Neoplatonists commentaries from the 6th century He recognizes that lives of practicality and philosophy may be combined and gives his own account of the superiority of the contemplative The second is Themistius text On Virtue written in the 4th century AD He was an important teacher and commentator on Aristotle an orator and leading civil servant in Constantinople His philosophical oration is here argued to be written in support of the Emperor Julian's insistence against the misuse of free speech by a Cynic Heraclius who had satirised him Julian had previously criticised Themistius but here he combines his political and philosophical roles in seeking to mend relations with his former pupil [Simplicius: On Aristotle Categories 1-4](#) Simplicius, 2014-04-10 Simplicius commentary on Aristotle's Categories is the most comprehensive philosophical critique of the work ever written representing 600 years of criticism In his Categories Aristotle divides what exists in the sensible world into ten categories of Substance Quantity Relative Quality and so on Simplicius starts with a survey of previous commentators and an introductory set of questions about Aristotle's philosophy and about the Categories in particular The commentator he says needs to present Plato and Aristotle as in harmony on most things Why are precisely ten categories named given that Plato did with fewer distinctions We have a survey of views on this And where in the scheme of categories would one fit a quality that defines a substance under substance or under quality In his own commentary Porphyry suggested classifying a defining quality as something distinct a substantial quality but others objected that this would constitute an eleventh The most persistent question dealt with here is whether the categories classify words concepts or things

[Medieval Commentaries on Aristotle's Categories](#) Lloyd A. Newton, 2008 The contributors to this volume cover a wide range of philosophers from Simplicius to John Wyclif and philosophical problems including the harmony of Platonism and Aristotelianism the relationship between logic and metaphysics the number of categories and realism vs nominalism [The Politics of Philosophy](#) Michael Davis, 1996 In the most original interpretation of Aristotle's Politics in years Michael Davis delivers many memorable and provocative formulations of Aristotle's messages concerning the constitutive tensions of political life He traces the uncanny parallel between politics and philosophy in Aristotle arguing that their connection is much deeper than it is ordinarily understood to be and that for Aristotle understanding either requires understanding the other Davis presents his interpretation with a striking clarity and accessibility that makes the book a pleasure to read [New Perspectives on Aristotle's De Caelo](#) Alan C. Bowen, Christian Wildberg, 2009 This volume is the first collection of scholarly articles in any modern language devoted to Aristotle's De caelo It grew out of series of workshops held at Princeton Cambridge and Paris in the late 1990's Since Aristotle's De caelo had a major influence on cosmological thinking until the

time of Galileo and Kepler and helped to shape the way in which Western civilization imagined its natural environment and place at the center of the universe familiarity with the main doctrines of the *De caelo* is a prerequisite for an understanding of much of the thought and culture of antiquity and the Middle Ages [On Aristotle on Interpretation](#) Boethius,2010 Boethius c 480 c 525 wrote his highly influential second commentary on Aristotle's *On Interpretation* in Latin but using the style of the Greek commentaries on Aristotle It was part of his project to bring knowledge of Plato and Aristotle to the Latin speaking world of his fellow Christians The project was cruelly interrupted by his execution at the age of about 45 leaving the Latin world under informed about Greek Philosophy for 700 years Boethius reveals to us how *On Interpretation* was understood not only by himself but also by some of the best Greek interpreters especially Alexander and Porphyry Alexander had insisted that its subject was composite thoughts not composite sentences nor composite things it is thoughts that are primarily true or false Although Aristotle's first six chapters define name verb sentence statement affirmation and negation Porphyry had claimed that Aristotelians believe in three types of name and verb written spoken and mental in other words a language of the mind Boethius discusses individuality and ascribes to Aristotle a view that each individual is distinguished by having a composite quality that is not merely unshared but unshareable Boethius also discusses why we can still say that the dead Homer is a poet despite having forbidden us to say that the dead Socrates is either sick or well But Boethius most famous contribution is his interpretation of Aristotle's discussion of the threat of that tomorrow's events for example a sea battle will have been irrevocable 10 000 years ago if it was true 10 000 years ago that there would be a sea battle on that day In Boethius later *Consolation of Philosophy* written in prison awaiting execution he offered a seminal conception of eternity to solve the related problem of future events being irrevocable because of God's foreknowledge of them Bloomsbury Publishing

Philoponus: On Aristotle On the Soul 1.1-2 Philoponus,2014-04-22 This text by Philoponus the sixth century commentator on Aristotle is notable for its informative introduction to psychology which tells us the views of Philoponus of his teacher and of later Neoplatonists on our psychological capacities and on mind body relations There is an unusual account of how reason can infer a universally valid conclusion from a single instance and there are inherited views on the roles of intellect and perception in concept formation and on the human ability to make reasoned decisions celebrated by Aristotle but here downgraded Philoponus attacks Galen's view that psychological capacities follow or result from bodily chemistry they merely supervene on that and can be counteracted He has benefited from Galen's knowledge of the brain and nerves but also propounds the Neoplatonist belief in tenuous bodies which after death support our irrational souls temporarily or our reason eternally [Simplicius: On Aristotle Categories 7-8](#) Barrie Fleet,2014-04-10 In Categories chapters 7 and 8 Aristotle considers his third and fourth categories those of Relative and Quality Critics of Aristotle had suggested for each of the non substance categories that they could really be reduced to relatives so it is important how the category of Relative is defined Aristotle offers two definitions and the second stricter one is often cited by his defenders in

order to rule out objections The second definition of relative involves the idea of something changing its relationship through a change undergone by its correlate not by itself There were disagreements as to whether this was genuine change and Plotinus discussed whether relatives exist only in the mind without being real The terms used by Aristotle for such relationships was being disposed relatively to something a term later borrowed by the Stoics for their fourth category and perhaps originating in Plato's Academy In his discussion of Quality Aristotle reports a debate on whether justice admits of degrees or whether only the possession of justice does so Simplicius reports the further development of this controversy in terms of whether justice admits a range or latitude platos This debate helped to inspire the medieval idea of latitude of forms which goes back much further than is commonly recognised at least to Plato and Aristotle

Aspasius: On Aristotle

Nicomachean Ethics 1-4, 7-8 Aspasius,2014-04-22 Until the launch of this series nearly twenty years ago the 15 000 volumes of the ancient Greek commentators on Aristotle written mainly between 200 and 600 AD constituted the largest corpus of extant Greek philosophical writings not translated into English or other European languages Aspasius commentary on the Nicomachean Ethics of which six books have come down to us is the oldest surviving Greek commentary on any of Aristotle's works dating to the middle of the second century AD It offers precious insight into the thinking and pedagogical methods of the Peripatetic school in the early Roman Empire and provides illuminating discussions of numerous technical points in Aristotle's treatise along with valuable excursuses on such topics as the nature of the emotions This is the first complete translation of Aspasius work in any modern language

Simplicius: On Aristotle Physics 2

Barrie Fleet,2014-04-10 Book 2 of the Physics is arguably the best introduction to Aristotle's ideas as well as being the most interesting and representative book in the whole of his corpus It defines nature and distinguishes natural science from mathematics It introduces the seminal idea of four causes or four modes of explanation It defines chance but rejects a theory of chance and natural selection in favour of purpose in nature Simplicius writing in the sixth century AD adds his own considerable contribution to this work Seeing Aristotle's God as a Creator he discusses how nature relates to soul adds Stoic and Neoplatonist causes to Aristotle's list of four and questions the likeness of cause to effect He discusses missing a great evil or a great good by a hairsbreadth and considers whether animals act from reason or natural instinct He also preserves a Posidonian discussion of mathematical astronomy

Simplicius: On Aristotle On the Heavens 1.10-12

Simplicius,2014-04-10 A translation of Simplicius philosophical commentary on Aristotle's On the Heavens 1 10 12 with extensive commentary notes introduction and indexes

On Aristotle Book Review: Unveiling the Magic of Language

In an electronic digital era where connections and knowledge reign supreme, the enchanting power of language has been much more apparent than ever. Its ability to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**On Aristotle**," written by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we shall delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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On Aristotle Introduction

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