

PARTICIPANT OBSERVATION

A GUIDE FOR FIELDWORKERS

SECOND EDITION



KATHLEEN M. DeWALT AND BILLIE R. DeWALT

Participant Observation A Guide For Fieldworkers

Benoni L. Amsden

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The Tapestry of Culture Abraham Rosman, Paula G. Rubel, 2004 This work is an introduction to cultural anthropology designed to provide a conceptual framework to understand both classic and

contemporary ethnographies A revised chapter 1 gives students clear introduction to get them started in the course **Studia Liturgica** ,2005 **Tourism and Small Business Development in Small Islands of Sabah** Arif Kamisan Pusiran,2019 *Best Practices for Volunteer Management Within Trail Organizations* Benoni L. Amsden,2004 *Doing Your Education Research Project* Neil Burton,Mark Brundrett,Marion Jones,2008-04 A handy and approachable book to guide students through their education research project *Research in Recreation, Parks, Sport, and Tourism* Carol Cutler Riddick,Ruth V. Russell,2008 This book will provide you with the basic practices and techniques required to carry out and monitor a small scale research investigation This new edition has the following New Learning Features The writing and presentation styles have been dramatically altered in the new edition Each chapter now leads off with an orientation outline and relevant quote Furthermore as a trigger device important words and concepts are bolded and italicised Six new feature boxes have also been added Case Study illustrates a point by citing research or a real world example Something to Remember underscores an important point Idea provides straightforward practical how to advice Your Research presents an opportunity for applying chapter materials to planning your own research project Review and Discussion Questions assists in determining mastery of chapter content Exercises contain activities that complement and expand upon chapter material

"We are the Mods" Christine Jacqueline Feldman,2009 Drawing on archival research oral history interviews and participant observation this examination of the adoption and adaptation of Mod style across geographic space also maps its various interpretations over time from the early 1960s to the present The book traces the Mod youth culture from its genesis in the dimly lit clubs of London s Soho where it began as a way for young people to reconfigure modernity after the chaos of World War II to its contemporary country specific expressions By examining Mod culture in the United States Germany and Japan alongside the United Kingdom We Are the Mods contrasts the postwar development of Mod in those countries that lost the war with those that won The book illuminates the culture s fashion music iconography and gender aesthetics to create a compelling portrait of a transnational subculture Book Jacket *The Cultural Experience* David W. McCurdy,James P. Spradley,Dianna J. Shandy,2005 Students are taught how to set up an ethnographic field study choose a microculture and find and approach an informant as well as how to ask ethnographic questions record data and organize and analyze what they have learned Detailed instruction on how to write an ethnography is also provided The guidelines are followed by ten short but substantive well written student ethnographies on such microcultures as exotic dancing firefighting pest extermination and the work of midwives and police detectives Presents an expanded treatment of ethical responsibilities as well as a discussion of the significance of ethnographic research and its applications in the workplace From publisher description *A Guide for Field Workers in Folklore* Kenneth S. Goldstein,1964 *A Discourse Analysis of how Citizens, Agency Managers and the Media Frame Human Consumption of Mercury in Fish* Melanie Lynn Hiltunen Barbier,2009 *The Hidden Wounds of Vieques* Victor M. Torres-Vélez,2007 *Collective Memory and Home in the Diaspora* Lalai

Manjikian, 2008 This book examines the role of Armenian community centres in relation to the local dwelling place of Montréal the distant homeland and the rest of the Armenian diaspora. Due to the staggering increase in migration and to the proliferation of transnational flows our conception of home has substantially changed. Thus what motivates immigrants to build centres representative of their ethnicity in their new dwelling places. Based on research at two Armenian community centres in Montréal this book provides insight into how these mediated social spaces embody elements that represent the distant home the diaspora and the local dwelling place. Through methods of participant observation and interviews this analysis demonstrates how diasporan Armenians living in Montréal negotiate multiple cultural identities through their involvement with Armenian community centres and also how ethnic community centres articulate a collective memory in the present. This book therefore sheds light on the challenges and the complexities diasporic communities face and can be useful to scholars interested in diaspora studies migration studies collective memory social work and in urban studies.

Encountering Democracy Aryn E. W. Bartley, 2010

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