



# Parthenon Frieze

**Jenifer Neils**

## **Parthenon Frieze:**

The Parthenon Frieze Ian Jenkins, 1994 The artistic genius of Athens in the fifth century BC reached its peak in the sculpted marble reliefs of the Parthenon frieze. Designed by Phidias and carved by a team of anonymous masons the frieze adorned the temple of Athena on the Acropolis and represents a festival procession in honour of the Olympian gods. Its original composition and precise meaning however have long been the subject of lively debate. Most of what survives of the frieze is now in the British Museum or the Acropolis Museum in Athens the rest is scattered among a number of European collections. This book reconstructs the frieze in its entirety according to the most up to date research with a detailed scene by scene commentary and the superb quality of the carving is vividly shown in a series of close up photographs. In his introduction Ian Jenkins places the frieze in its architectural historical and artistic setting. He discusses the various interpretations suggested by previous scholars and finally puts forward a view of his own. *Becoming Good Democrats and Wives* Burkhard Fehr, 2011 In this study the analysis of the Parthenon frieze is based on the assumption that the pictorial narrative scenes of the Classical period were conceived with the intention of exemplifying comprehensive patterns of action which were related to ethical values and social status. In this way it can be shown that on the west north and south side of the frieze the pictorial narration in several chapters demonstrates how the young male Athenians become qualified members of the citizenry through a multi stage process of civic education carried out by the democratic polis. The stages of female socialization are visualized on the east side the goal being the status and responsibilities of a married woman who raises and educates her offspring in an Athenian oikos as represented in the central scene of the east frieze. The messages of the other Parthenon sculptures as well as of the colossal statue of Athena in the center of this sacred building are closely related to this frame of reference. One could claim that the pictorial narrative of the Parthenon frieze is the first comprehensive discourse on democracy. Series Hephaistos Kritische Zeitschrift zu Theorie und Praxis der Archäologie und angrenzender Gebiete.

The Parthenon Frieze Martin Robertson, Alison Frantz, 1975    The Parthenon Frieze Luigi Beschi, 2018    **The Parthenon Frieze** Jenifer Neils, 2001-09-24 The Parthenon frieze one of Western civilization's major monuments has been the subject of intense study for over two hundred years. Most scholarship has sought an overall interpretation of the monument's iconography and therefore neglects the visual language of the sculpture an essential tool for a full understanding of the narrative. Dr Jenifer Neils's study provides an in depth examination of the frieze which decodes its visual language but also analyzes its conception and design style and content and impact on the visual arts over time. The Parthenon Frieze Ian Jenkins, 1994 The artistic genius of Athens in the 5th century BC reached its peak in the sculpted marble reliefs of the Parthenon Frieze. Designed by Phidias and carved by a team of anonymous masons the frieze adorned the temple of Athena on the Acropolis and represents a festival procession in honour of the Olympian gods. **The Rocks on the Parthenon Frieze** Philipp P. Fehl, 1961    **The Parthenon Frieze -- Another View** John Boardman, 1977    **The**

**Parthenon Frieze** Denys Eyre Lankester Haynes, 1959      **Myth, Ethos, and Actuality** David Castriota, 1992 Using material remains as well as the evidence of contemporary Greek history rhetoric and poetry David Castriota interprets the Athenian monuments as vehicles of an official ideology intended to celebrate and justify the present in terms of the past Castriota focuses on the strategy of ethical antithesis that asserted Greek moral superiority over the barbaric Persians whose invasion had been repelled a generation earlier He examines how in major public programs of painting and sculpture the leading artists of the period recast the Persians in the guise of wild and impious mythic antagonists to associate them with the ethical flaws or weaknesses commonly ascribed to women animals and foreigners The Athenians in contrast were compared to mythic protagonists representing the excellence and triumph of Hellenic culture Castriota's study is innovative in emphasizing the ethical implication of mythic precedents which required substantial alterations to render them more effective as archetypes for the defense of Greek culture against a foreign morally inferior enemy The book looks in new ways at how the patrons and planners sought to manipulate viewer response through the selective presentation or repackaging of mythic traditions

**The Parthenon Enigma** Joan Breton Connelly, 2014-11-04 A New York Times Notable Book and one of The Daily Beast's Best Books of the Year Winner of the Ralph Waldo Emerson Award Since the Enlightenment the Parthenon the greatest example of Athenian architecture has been venerated as the definitive symbol of Western democratic values Here Joan Breton Connelly challenges this conventional wisdom drawing on previously undiscovered sources to present a revolutionary new view of this peerless building Reaching back across time to trace the Parthenon's story from the laying of its foundation Connelly finds its true meaning not in the rationalist ideals we typically associate with Athens but in a vast web of ceaseless cultic observances and a unique mythic identity in which democracy in our sense of the word would have been inconceivable Marshalling a breathtaking range of textual and visual evidence and full of fresh insights woven into a thrilling narrative that brings the distant past to life The Parthenon Enigma sheds a stunning new light on the ancient Athenians from whom we claim cultural descent and on Western civilization itself

**The Parthenon Frieze** Angelos Delēvorrias, Sōkratēs Maurommatis, 2004 Contents Issues related to design carving and chronology The effects of time and the cruelty of historical fate The continuity of structures and the coherence of the theme depicted Organising the presentation distribution of the narrative units and succession of individual forms Problems of interpretation and interpretative proposals The theme of the frieze as the dialectical culmination of the messages emitted by the decoration on the monument as a whole around the Athenian cult of Athena the content of the Panathenaea procession and the deeper meaning of the offering of the peplos stylistic questions and aesthetic approaches

**"The" Parthenon Frieze** Martin Robertson, 1975      **Classical Bronzes** Carol C. Mattusch, 1996 Carol C Mattusch discusses the dating of bronzes based on criteria of technique and style and considers technical innovations in the art of portraiture Most controversially she offers evidence that Greek artists cast bronzes in series based on a single model

**The Parthenon Frieze, and Other Essays** Thomas Davidson, 2024-05-30 Reprint

of the original first published in 1882     The Parthenon Sculptures Ian Dennis Jenkins,2007 The Parthenon sculptures in the British Museum are unrivaled examples of classical Greek art an inspiration to artists and writers since their creation in the fifth century bce A superb visual introduction to these wonders of antiquity this book offers a photographic tour of the most famous of the surviving sculptures from ancient Greece viewed within their cultural and art historical context Ian Jenkins offers an account of the history of the Parthenon and its architectural refinements He introduces the sculptures as architecture pediments metopes Ionic frieze and provides an overview of their subject matter and possible meaning for the people of ancient Athens Accompanying photographs focus on the pediment sculptures that filled the triangular gables at each end of the temple the metopes that crowned the architrave surmounting the outer columns and the frieze that ran around the four sides of the building inside the colonnade Comparative images showing the sculptures in full and fine detail bring out particular features of design and help to contrast Greek ideas with those of other cultures The book further reflects on how over 2 500 years the cultural identity of the Parthenon sculptures has changed In particular Jenkins expands on the irony of our intimate knowledge and appreciation of the sculptures a relationship far more intense than that experienced by their ancient intended spectators as they have been transformed from architectural ornaments into objects of art

**Democracy and Imperialism in the Panathenaic Procession** Robin Osborne,1994     Naked Truths Ann Olga Koloski-Ostrow,Claire L. Lyons,1997 This volume presents a timely provocative and beautifully illustrated re evaluation of how gender identity and sexuality reveal naked truths about fundamental human values and social realities through the symbolism of the body     *Second Sight of the Parthenon Frieze* Susan Bird,Ian Jenkins,Fabio Levi,1988     **The sculpture** Frederick A. Cooper,1992

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