



# Paris Casablanca

**International Meteorological  
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## Paris Casablanca:

North African Jewry in the Twentieth Century Michael M. Laskier,1997-06-01 Before widespread emigration in the early 1960s North Africa's Jewish communities were among the largest in the world. Without Jewish emigrants from North Africa Israel's dynamic growth would simply not have occurred. North African Jews, also called Maghribi, strengthened the new Israeli state through their settlements, often becoming the victims of Arab-Israeli conflicts and terrorist attacks. Their contribution and struggles are in many ways akin to the challenges emigrants from the former Soviet Union are currently encountering in Israel. Today these North African Jewish communities are a vital force in Israeli society and politics, as well as in France and Quebec. In the first major political history of North African Jewry, Michael Laskier paints a compelling picture of three Third World Jewish communities, tracing their exposure to modernization and their relations with the Muslims and the European settlers. Perhaps the most extraordinary feature of this volume is its astonishing array of primary sources. Laskier draws on a wide range of archives in Israel, Europe, and the United States, and on personal interviews with former community leaders, Maghribi Zionists, and Jewish outsiders who lived and worked among North Africa's Jews, to recreate the experiences and development of these communities. Among the subjects covered: Jewish conditions before and during colonial penetration by the French and Spanish; anti-Semitism in North Africa, as promoted both by European settlers and Maghribi nationalists; the precarious position of Jews amidst the struggle between colonized Muslims and European colonialists; the impact of pogroms in the 1930s and 1940s; and the Vichy-Nazi menace. Internal Jewish communal struggles due to the conflict between the proponents of integration and of emigration to other lands; and later the communal self-liquidation process, the role of clandestine organizations such as the Mossad, in organizing for self-defense and illegal immigration; and more generally the history of the North African aliyah and Zionist activity from the beginning of the twentieth century onward. A unique and unprecedented study, Michael Laskier's work will stand as the definitive account of North African Jewry for some time.

**Casablanca** Jean-Louis Cohen, Monique Eleb, 2002 Casablanca is a city of international renown, not least because of its urban spaces, houses and gardens. It unquestionably ranks among the most significant urban creations of the twentieth century, attracting remarkable teams of architects and planners. Their commissions came from clients who were interested in innovation and modernization.    **Aerial Age Weekly**, 1922    **The Statesman's Year-book** Frederick Martin, Sir John Scott Keltie, Isaac Parker, Anderson Renwick, Mortimer Epstein, Sigfrid Henry Steinberg, John Paxton, Brian Hunter (Librarian), Barry Turner, 1922    **The Third Republic** Raymond Recouly, 1928    **The Statesman's Year Book**, 1917

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## Decoding **Paris Casablanca**: Revealing the Captivating Potential of Verbal Expression

In a period characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its capability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Paris Casablanca**," a mesmerizing literary creation penned by a celebrated wordsmith, readers attempt an enlightening odyssey, unraveling the intricate significance of language and its enduring impact on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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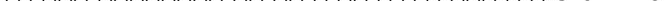
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