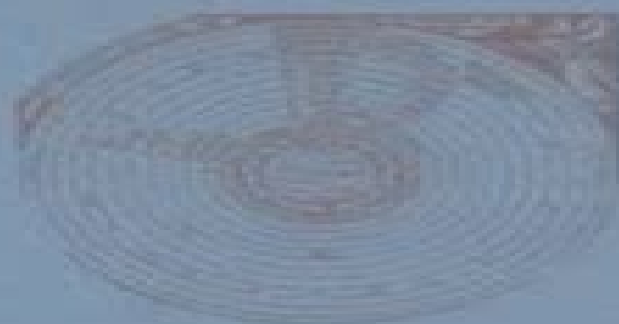


PARACELSIAN MOMENTS

SCIENCE, MEDICINE,
& ASTROLOGY IN
EARLY MODERN EUROPE



EDITED BY Gerhild Scholz Williams and Charles D. Griesse, Jr.

Parcelsian Moments

**Gerhild Scholz Williams, Charles D.
Gunnoe Jr.**



Paracelsian Moments:

Paracelsian Moments Gerhild Scholz Williams, Charles D. Gunnoe Jr., 2003-03-01 Scientific ideas inspired by religious magical and alchemical themes competed alongside traditional Aristotelian science and the emerging mechanical philosophy in the early modern era At the center of this ferment was a quirky and creative German physician Paracelsus whose religious alchemical worldview served as an inspiration for countless scientific innovators This collection is about Paracelsus and the wide range of issues he explored and ones taken up by many who were directly or indirectly affected by the same mental universe that sustained his thought and writings This volume includes strong contextual studies on Paracelsianism and the larger cultural history of early modern science including groundbreaking studies on Robert Boyle François Rabelais Giovanni Pico della Mirandola and Johannes Praetorius

Paracelsian Moments Gerhild Scholz Williams, Charles D. Gunnoe, 2002 A dozen selected history of science papers from the October 1999 incarnation of the annual 16th Century Studies Conference held in St Louis explore the work and legacy of Paracelsus 1493 1541 seen today as a bridge between old and new ways of thinking about medicine and opinions about astrology during the period

Paracelsus's Theory of Embodiment Amy Eisen Ciso, 2015-09-30 Paracelsus has been called the father of modern chemistry and is legendary for his treatment of syphilis This work argues that Paracelsus developed an understanding of the body as composed of two distinct sexes revolutionizing early modern conceptions of the female body as an inversion of or flawed approximation of the male body

Johann Wier Michaela Valente, 2025-10-01 This book deals with a fascinating and original claim in 16th century Europe Witches should be cured not executed It was the physician and scholar Johann Wier 1515 1588 who challenged the dominant idea For his defense of witches more than three centuries later Sigmund Freud chose to put Wier's work among the ten books to be read According to Wier Satan seduced witches thus they did not deserve to be executed but they must be cured for their melancholy When the witch hunt was rising Wier was the first to use some of the arguments adopted in the emerging debate on religious tolerance in defence of witches This is the first overall study of Wier which offers an innovative view of his thought by highlighting Wier's sources and his attempts to involve theologians physicians and philosophers in his fight against cruel witch hunts Johann Wier Debating the Devil and Witches situates and explains his claim as a result of a moral and religious path as well as the outcome of his medical experience The book aims to provide an insightful examination of Wier's works to read his pleas emphasizing the duty of every good Christian to not abandon anyone who strays from the flock of Christ For these reasons Wier was overwhelmed by bitter confutations such as those of Jean Bodin but he was also celebrated for his outstanding and prolific heritage for debating religious tolerance

The malleable body Heidi Hausse, 2023-04-25 This book uses amputation and prostheses to tell a new story about medicine and embodied knowledge making in early modern Europe It draws on the writings of craft surgeons and learned physicians to follow the heated debates that arose from changing practices of removing limbs uncovering tense moments in which decisions to operate were

made. Importantly it teases out surgeons' ideas about the body embedded in their technical instructions. This unique study also explores the material culture of mechanical hands that amputees commissioned: locksmiths, clockmakers and other artisans to create, revealing their roles in developing a new prosthetic technology. Over two centuries of surgical and artisanal interventions emerged a growing perception fundamental to biomedicine today that humans could alter the body that it was malleable. *Reformation, Revolution, Renovation* Lyke de Vries, 2021-12-13. At the centre of the Rosicrucian manifestos was a call for general reformation. In *Reformation Revolution Renovation* the first book-length study of this topic Lyke de Vries demonstrates the unique position of the Rosicrucian call for reform in the transformative context of the early seventeenth century. The manifestos commonly interpreted as either Lutheran or esoteric are here portrayed as revolutionary mission statements which broke dramatically with Luther's reform ideals. Their call for reform instead resembles a variety of late medieval and early modern dissenting traditions as well as the heterodox movement of Paracelsianism. Emphasising the universal character of the Rosicrucian proposal for change this new genealogy of the core idea sheds fresh light on the vexed question of the manifestos' authorship and helps explain their tumultuous reception by both those who welcomed and those who deplored them.

Medicine, Natural Philosophy and Religion in Post-Reformation Scandinavia Ole Grell, Andrew Cunningham, 2016-11-03. The close relationship between religion, medicine and natural philosophy in the post-Reformation period has been documented and explored in a body of research since the 1990s; however the direct and continued impact of Melanchthonian natural philosophy within the individual Lutheran principalities of northern Europe in general and Scandinavia in particular still has to be fully investigated and understood. This volume provides insight into how and why medicine and natural philosophy in a liberal and Melanchthonian form could continue to blossom in Scandinavia despite a growing Lutheran uniformity promoted by the State. Inspired by research emanating from the Cambridge Unit for the History of Medicine here a number of young scholars such as Adam Mosley, Morten Fink Jensen, Signe Nipper Nielsen and Martin Kjellgren are joined with more established scholars such as Andrew Cunningham, Jens Glebe, M. Ller Terhi, Kiiskinen and Ole Peter Grell to create a volume which deals with not only the major issues but also the leading personalities of the period.

Astrology P. G. Maxwell-Stuart, 2010-08-15. The story of astrology through the ages. **Andreas Libavius and the Transformation of Alchemy** Bruce T. Moran, 2007. What lots of people called chymia in the early seventeenth century was a subject that the physician, alchemist and school teacher Andreas Libavius believed needed sorting out. He called it an art without an art. To establish what sort of thing chymia was would require rebuilding its definitions from the theoretical and practical ground up while cutting back the forest of obscure language and private meaning in which it existed. Libavius took on the job and in thousands of pages of toughly worded criticism ranging over alchemical, moral, medical, philosophical and religious topics wielded a polemical blade to huge effect. **Medicine and the Market in England and Its Colonies, C.1450- C.1850** Mark S.R. Jenner, Patrick Wallis, 2007-09-12. An age of quackery and medical diversity: premodern medicine.

has often been described as a medical marketplace But what is a medical marketplace And what does it tell us about medical practice and knowledge This volume provides the first systematic examination of medicine and the market in England North America and India between the fifteenth and nineteenth centuries Covering key themes including magic midwifery and professionalization it offers a new understanding of how healthcare operated and changed over this period *Cultures of Communication from Reformation to Enlightenment* James Van Horn Melton, 2002 Focusing on the territories of the Holy Roman Empire from the early Reformation to the mid eighteenth century this volume of fifteen interdisciplinary essays examines some of the structures practices and media of communication that helped shape the social cultural and political history of the period Not surprisingly print was an important focal point but it was only one medium through which individuals and institutions constructed publics and communicated with an audience Religious iconography and ritual sermons music civic architecture court ceremony street gossip acts of violence are also forms of communication explored in the volume Bringing together scholars from diverse disciplines and scholarly backgrounds this volume transcends narrow specializations and will be of interest to a broad range of academics seeking to understand the social political and cultural consequences of the information revolution of Reformation Europe *The Bliss of a Moment* Benoy Kumar Sarkar, 1918 *Western Esotericism* Tore Ahlbäck, Björn Dahla, 2008 *Special Section, Shakespeare and the Bonds of Service* Graham Bradshaw, T. G. Bishop, Michael Neill, 2005 An annual survey of important issues and new developments in contemporary Shakespeare studies with contributors appraising or reappraising current thinking on such diverse topics as scepticism ethnicity performance theatrical and textual practices and translations or adaptations *On the Inconstancy of Witches* Pierre de Lancre, 2006 **Chemical Heritage**, 2006 **Rituals, Images, and Words** Francis William Kent, Charles Zika, 2005 The focus of this collection is on processes of cultural communication in late medieval early modern European society and the part which these resources play in shaping community and fashioning self and group identity *The Shakespearean International Yearbook*, 1999 *Moreana*, 2002 **International Bibliography of Book Reviews of Scholarly Literature Chiefly in the Fields of Arts and Humanities and the Social Sciences**, 2003

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