



Milagro De La Rosa

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The Saint and the Chopped-Up Baby Laura Ackerman Smoller, 2014-01-24 Vincent Ferrer 1350 1419 a celebrated Dominican preacher from Valencia was revered as a living saint during his lifetime receiving papal canonization within fifty years of his death In *The Saint and the Chopped Up Baby* Laura Ackerman Smoller recounts the fascinating story of how Vincent became the subject of widespread devotion ranging from the saint's tomb in Brittany to cult centers in Spain Italy France Germany and Latin America where Vincent is still venerated today Along the way Smoller traces the long and sometimes contentious process of establishing a stable image of a new saint Vincent came to be epitomized by a singularly arresting miracle tale in which a mother kills her own baby only to have the child restored to life by the saint's intercession This miracle became a key emblem in the official portrayal of the saint promoted by the papal court and the Dominican order still haunted by the memory of the Great Schism 1378 1414 that had rent the Catholic Church for nearly forty years Vincent however proved to be a potent religious symbol for others whose agendas did not necessarily align with those of Rome Whether shoring up the political legitimacy of Breton or Aragonese rulers proclaiming a new plague saint or trumpeting their own holiness individuals imposed their own meanings on the Dominican saint Drawing on nuanced readings of canonization inquests hagiography liturgical sources art and devotional materials Smoller tracks these various appropriations from the time of Vincent's 1455 canonization through the eve of the Enlightenment In the process she brings to life a long raucous discussion ranging over many centuries *The Saint and the Chopped Up Baby* restores the voices of that conversation in all its complexity *Ramón Del Valle-Inclán: The works of Valle-Inclán* Robert Lima, 1999 Published by Boydell Brewer Inc **The Dramatic World of Valle-Inclán** Robert Lima, 2003 There follows an up to date bibliography of the plays from editions contemporary with the author through those published posthumously it includes translations of the dramas into many languages as well as a selection of critical studies worldwide Jacket [The Dominicans in the Americas and the Philippines \(c. 1500–c. 1820\)](#) David T. Orique, Rady Roldán-Figueroa, Cynthia Folquer, 2024-08-06 *The Dominicans in the Americas and the Philippines c 1500 c 1820* is part of a renewal of interest in the global history of the Dominican Order Many of the essays were carefully selected among some of the papers presented at the III International Conference on the History of the Order of Preachers in the Americas a gathering that stands in continuity with the conferences of Mexico 2013 and Bogotá 2016 This book the contributors of which are active researchers specializing in the history of the Order of Preachers in Latin America is organized in four parts Women and the Order of Preachers Benditos Bienes Libraries and Material Patrimony Missions Devotional and Daily Life and The Order of Preachers and Their Writings Contributions deal with different subfields including art history gender studies history of the book and intellectual history more broadly Additionally it contains a chapter examining the historiography of the Order of Preachers in Latin America Covering the time range from 1510 to the early nineteenth century the book fills a gap in the historiography of the Order of Preachers in the

Americas especially in English language scholarly literature Students of Latin American history the history of Christianity and the history of global Catholicism will surely find the volume to be of great interest *Catálogo Breve de la Biblioteca Americana* Biblioteca Nacional (Chile),1926 Blanco y negro ,1929 **In the Hands of Devotees** Ximena A.

Gómez,2025-09-09 An exploration of how Indigenous and Black communities shaped religious imagery and navigated life in colonial Lima Colonial Lima was steeped in Christian devotional imagery While Spaniards set the norms for these works it was the city's Black and Indigenous majority that engaged with them most As members of lay societies of worshippers called confraternities subalterns were Lima's key promoters of religious art surpassing the colonial hierarchy Ximena Gómez argues that by commissioning and exhibiting sacred images in chapels and urban processions adorned with clothing and accessories Indigenous and Black confraternities created Lima's visual culture In one case study the Indigenous confraternity of the Virgin of Copacabana invisibly transforms a sculpture into an object that reflected its multiethnic Andean caretakers Another case study that of the confraternity of the Virgin of the Antigua finds Black worshippers initially united in their interpretation of a Spanish image and later fracturing when some of its members applied a West African interpretive lens Taking advantage of Lima's rich documentary record *In the Hands of Devotees* centers the ritual practices of Black and Indigenous people and opens possibilities for incorporating subalterns into the history of Lima's art when limited extant visual evidence has survived

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Printed Books on the Inquisition, and Association Books Willson Wilberforce Blake,1909 **Murillo y su estela en Sevilla** Benito Navarrete Prieto,Alfonso Pleguezuelo Hernández,Fernando Quiles García,Manuel García Luque,Vicente Lleó Cañal,Helena Pérez Gallardo,2017 Uno de los aspectos más necesitados de investigación y revisión es precisamente el de los discipulos de Murillo Tanto Diego Angulo como Enrique Valdivieso han señalado en sus respectivos catálogos razonados que es precisamente en los discipulos de Murillo como Pedro N ez de Villavicencio Juan Simón Gutiérrez Sebastián Gómez el mulato Francisco Meneses Osorio Esteban Márquez y en el XVIII Ruiz Soriano Domingo Martínez hasta Juan de Espinal donde todavía perduran los ecos del murillismo Estudiar con rigor y con un discurso nuevo absolutamente renovador la perduración de los modelos murillescos y el funcionamiento de la academia sevillana es una de las asignaturas pendientes de la investigación histórica artística Ser a una ocasión nica para arrojar luz a este complicado mundo que está virtualmente inédito publisher's description **Sus mejores poemas** Daniel de la Vega,1930

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