



# Migration Process Capital Gifts And Offerings Among British Pakistanis

**Clemens Wendtner**



## **Migration Process Capital Gifts And Offerings Among British Pakistanis:**

**The Migration Process** Pnina Werbner, 2020-06-24 This study which breaks new ground in urban research is a comprehensive and definitive account of one of the many communities of South Asians to emerge throughout the Western industrial world since the Second World War the British Pakistanis in Manchester This book examines the cultural dimensions of immigrant entrepreneurship and the formation of an ethnic enclave community and explores the structure and theory of urban ritual and its place within the immigrant gift economy **The Migration Process** Pnina Werbner, 1990

*Navigating the Everyday as Middle-Class British-Pakistani Women* Noreen Mirza, 2020-06-24 This ethnographic study of middle class British Pakistani women in Manchester explores the sense of belonging they create through recognition and social status Belonging in these communities is enacted through the performance of different identities class ethnicity nationality generation age religion and gender that earn them social power and status among family and friends To prove they are model migrants worthy of respect and recognition these women perform various and intersecting identities to maximize status and social capital in diverse situations Far from being passive victims of racial religious or cultural discrimination middle class British Pakistani women challenge prejudice against Muslims and British Pakistanis through certain practices objects performances and relationships serving as ambassadors for their religious and ethnic identity through their conduct and interaction with others in daily life **Transnational Pakistani Connections** Katharine

Charsley, 2013-11-12 Since restrictions on commonwealth labour immigration to Britain in the 1960s marriage has been the dominant form of migration between Pakistan and the UK Most transnational Pakistani marriages are between cousins or other more distant relatives lending a particular texture to this transnational social field Based on research in Britain and Pakistan this book provides a rounded portrayal incorporating the emotional motivations for and content of these transnational unions The book explores the experiences of families and individuals involved including the neglected experiences of migrant husbands and charts the management of the risks of contracting transnational marriages as well as examining the consequences in cases when marriages run into conflict Equally however the book explores the attractions of marrying back home and the role of transnational marriage in maintaining bonds between people and places Marriage emerges as a crucial but dynamic and contested element of Pakistani transnational connections This book is of interest to students and scholars in the fields of migration studies kinship the family and South Asian studies as well as social work family law and immigration **Writing the City in British Asian Diasporas** Sean McLoughlin, William Gould, Ananya

Jahanara Kabir, Emma Tomalin, 2014-07-11 In 1962 the Commonwealth Immigrants Act hastened the process of South Asian migration to postcolonial Britain Half a decade later now is an opportune moment to revisit the accumulated writing about the diasporas formed through subsequent settlement and to probe the ways in which the South Asian diaspora can be re conceptualised Writing the City in British Asian Diasporas takes a fresh look at such matters and will have multi disciplinary

resonance worldwide The meaning and importance of local multi local and trans local dynamics is explored through a devolved and regionally accented comparison of five British Asian cities Bradford the East End of London Manchester Leicester and Birmingham Analysing the writing of these differently configured cities since the 1960s its main focus is the significant discrepancies in representation between differently positioned texts reflecting both dominant institutional discourses and everyday lived experiences of a locality Part I offers a comprehensive yet still highly contested reading of each city s archives Part II examines how the arts and humanities fields of History Religion Gender and Literary Cultural Studies have all written British Asian diasporas and how their perspectives might complement the better established agendas of the social sciences Providing an innovative analysis of South Asian communities and their multi local identities in Britain today this interdisciplinary book will be of interest to scholars of South Asian Studies Migration Ethnic and Diaspora Studies as well as Sociology Anthropology and Geography

The Logic of the Gift Alan D. Schrift, Patrick Murray, 1997 The Logic Of The Gift is an interdisciplinary collection that brings together some of the classic essays on gifts and gift giving alongside work especially written for this volume

**Pakistani Diasporas** Virinder S. Kalra, 2009 When compared to studies of the Indian diaspora or even in the wider framework of diaspora studies there is relatively meagre research about the Pakistani diaspora This collection is the first to bring together the extant literature and provide both a historical and contemporary set of accounts It is primarily about the processes associated with migration and settlement as seen from the receiving end Even though Roger Ballard and Junaid Rana offer accounts of Pakistan s political economy it is only in Frances Watkins chapter that migrant voices within Pakistan themselves speak Even in this chapter their life stories are focused on the impact of migration Though given the transnational frame in which many Pakistani diasporic communities live it is not really possible to solely focus on the place of settlement Indeed the shift from migration studies to transnational or diaspora research reflects the empirical reality of a non linear dynamics inherent in migratory movements Historically the notion that people move and settle in a sequential and traceable manner has been rightly disputed and the circular nature of migratory movements has come to the fore Even though the issues that are raised in the majority of the chapters are concerned with adaptation and change in new environments these are always linked or referenced to a transnational frame

Migration, Modernity and Social Transformation in South Asia Filippo Osella, Katy Gardner, 2004-05-25 Most of the papers presented at a workshop held at Sussex in January 2001 and some contributed articles previously published

**Diaspora**, 2000

Contemporary Anthropology S. M. Nurul Alam, 2002 Contributed articles with reference to Bangladesh

**Bibliographic Guide to Anthropology and Archaeology**, 1991

**The Islamic Quarterly**, 1997

**Contemporary Issues in Socio-cultural Anthropology** Barbara Plankensteiner, Stefan Khittel, Maria Six-Hohenbalken, 2004

**The Asian Gang** Claire E. Alexander, 2000-09 Images of urban deprivation have combined with fears of youth militancy to position Asian young men as the new folk devil This text attempts to explore the contemporary Asian youth experience

Migrants,

Regional Identities and Latin American Cities Xavier Albó, 1997 Le volume 57 du Handbook of Latin American Studies indique An interesting collection exploring the intersection of such issues as ethnicity migration urbanism and nationalism The Mesoamerican specialist will find Hirabayashi s discussion of regional identity among Zapotec migrants living in Mexico City and Michael Kearny s discussion of transnationalism particularly interesting **Plotting Immigration** Jeffrey T. Jurgens, 2005 **The Muslim World Book Review**, 1994 **Winds of Change** Judith Margaret Brown, 1991 **Indian and Pakistani Food Practices, Customs, and Holidays** Padmini Balagopal, 1996 Discusses diabetes among Indians and Pakistanis in the United States traditional foods and health beliefs current food practices by region and religion contemporary food habits in the United States and their nutrition implications etc Designed for use by dietitians and other health professionals who provide diet counseling to individuals with diabetes and their families **Muslims in Europe** Bernard Lewis, 1994

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