

# Mango Walk

Words and music traditional

A West Indian work song calypso. 'Number eleven' means 'A1', top quality fruit.

**Briskly** **CHORUS**

**D** **G**

*mf* *f*

*My*

**(G)** **D<sup>7</sup>**

bro - ther did - a tell me that you go man - go walk. You go man - go walk, you

**G**

go man - go walk. My bro - ther did - a tell me that you go man - go walk. And

**D<sup>7</sup>** **G** **D<sup>7</sup>** **G**

steal all the man - ber. Te - ven. I. Now tell me, Joe, do tell me for true, Do

# Mango Walk Score Only

**Mcanthony Nwatu**



### **Mango Walk Score Only:**

**Music from Behind the Bridge** Shannon Dudley, 2008 Music from behind the Bridge tells the story of the steelband a symbol of Trinidadian culture from the point of view of musicians who overcame disadvantages of poverty and prejudice with their extraordinary ambition Claire's Music Workbook - Intermediate Edition Eros & Claire Mungal, 2017-11-18 This intermediate edition features the republication of the music of two National Songs of Trinidad and Tobago since independence August 31st 1962 Marjorie Padmore's God Bless Our Nation and Kathleen Piper's Our Nation's Dawning the former also presented in an easy to play arrangement Theory of Music up to and including Grade 5 as well as certain requirements of the CSEC music syllabus This updated edition now has many additional songs including Brahms' Lullaby for young people Pony Trot for the recorder and Caribbean songs including Brown girl in the Ring and Yellowbird More advanced pieces included in this edition are excerpts of the popular Beethoven's Für Elise and Moonlight Sonata with Schubert's Serenade in specially simplified arrangements in easy to play keys This edition includes a Steelpan supplement with a specially written foreword by Liam Teague Associate Professor of Music at Northern Illinois University *The Steelband Movement* Stephen Stuempfle, 1995 The Steelband Movement examines the dramatic transformation of pan from a Carnival street music into a national art and symbol in Trinidad and Tobago By focusing on pan as a cultural process Stephen Stuempfle demonstrates how the struggles and achievements of the steelband movement parallel the problems and successes of building a nation Stuempfle explores the history of the steelband from its emergence around 1940 as an assemblage of diverse metal containers to today's immense orchestra of high precision instruments with bell like tones Drawing on interviews with different generations of pan musicians including the earliest a wide array of archival material and field observations the author traces the growth of the movement in the context of the grass roots uprisings of the 1930s and 1940s the American presence in Trinidad in World War II the nationalist movement of the postwar period the aftermath of independence from Britain in 1962 the Black Power protests and the oil boom of the 1970s and the recession of recent years The Steelband Movement suggests that the history of pan has involved a series of negotiations between different ethnic groups socioeconomic classes and social organizations all of which have attempted to define and use the music according to their own values and interests This drama provides a window into the ways in which Trinidadians have constructed various visions of a national identity **LIFE**, 1960-03-14 LIFE Magazine is the treasured photographic magazine that chronicled the 20th Century It now lives on at LIFE.com the largest most amazing collection of professional photography on the internet Users can browse search and view photos of today's people and events They have free access to share print and post images for personal use LIFE, 1959-12-28 LIFE Magazine is the treasured photographic magazine that chronicled the 20th Century It now lives on at LIFE.com the largest most amazing collection of professional photography on the internet Users can browse search and view photos of today's people and events They have free access to share print and post images for

personal use      **Litionary** Mcanthy Nwatu,2018-05-19 Litionary is a literature material that serves as a literature dictionary for both literature and English Scholars hence the name LITIONARY It contains over 50 commonly used literature concepts and more will be added in the next edition      **Australian Journal of Music Education** ,1967      *Cadence* Bob Rusch,1993      **Semi-tropic California and Southern California Horticulturist** ,1880      **The American Museum Journal** American Museum of Natural History,1918      Natural History ,1919      *The Beat* ,2001      **The Morning Star and Free Baptist** ,1907      *Vanity Fair* T.G. Bowles,O.A. Fry,1879 A periodical in part famous for the cartoon portraits of politicians and public figures These were mainly by Spy i e Sir Leslie Ward and Ape i e Carlo Pellegrini      *Indian Antiquary* ,1892 At a time when each Society had its own medium of propogation of its researches in the form of Transactions Proceedings Journals etc a need was strongly felt for bringing out a journal devoted exclusively to the study and advancement of Indian culture in all its aspects This encouraged Jas Burgess to launch the Indian antiquary in 1872 The scope was in his own words as wide as possible incorporating manners and customs arts mythology feasts festivals and rites antiquities and the history of India Another laudable aim was to present the readers abstracts of the most recent researches of scholars in India and the West Indian antiquary also dealt with local legends folklore proverbs etc In short Indian antiquary was entirely devoted to the study of MAN the Indian in all spheres introduction to facsimile volumes published 1985      **The Louisiana Planter and Sugar Manufacturer** ,1909      *Christian Register and Boston Observer...* ,1904      Teacher's Guide Walter Ehret,1960      **The Saturday Evening Post** ,1925      *The Garden* ,1883

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