

Mark C. Elliott

THE MANCHU WAY

THE EIGHT BANNERS AND ETHNIC IDENTITY
IN LATE IMPERIAL CHINA



Manchu Way

Dugald Christie

Manchu Way:

The Manchu Way Mark C. Elliott, 2001 In 1644 the Manchus a relatively unknown people inhabiting China's northeastern frontier overthrew the Ming dynasty's mightiest rulers and established the Qing dynasty. This book supplies a radically new perspective on the formative period of the modern Chinese nation. *MANCHU WAY* Mark C. Elliott,

Grounds of Judgment Pär Kristoffer Cassel, 2011-11-01 Perhaps more than anywhere else in the world the nineteenth century encounter between East Asia and the Western world has been narrated as a legal encounter. Commercial treaties negotiated by diplomats and focused on trade framed the relationships among Tokugawa Meiji Japan, Qing China, Choson Korea and Western countries including Britain, France and the United States. These treaties created a new legal order very different than the colonial relationships that the West forged with other parts of the globe which developed in dialogue with local precedents local understandings of power and local institutions. They established the rules by which foreign sojourners worked in East Asia granting them near complete immunity from local laws and jurisdiction. The laws of extraterritoriality looked similar on paper but had very different trajectories in different East Asian countries. Pär Cassel's first book explores extraterritoriality and the ways in which Western power operated in Japan and China from the 1820s to the 1920s. In Japan the treaties established in the 1850s were abolished after drastic regime change a decade later and replaced by European style reciprocal agreements by the turn of the century. In China extraterritoriality stood for a hundred years with treaties governing nearly one hundred treaty ports, extensive Christian missionary activity, foreign controlled railroads and mines and other foreign interests and of such complexity that even international lawyers couldn't easily interpret them.

Extraterritoriality provided the springboard for foreign domination and has left Asia with a legacy of suspicion towards international law and organizations. The issue of unequal treaties has had a lasting effect on relations between East Asia and the West. Drawing on primary sources in Chinese, Japanese, Manchu and several European languages, Cassel has written the first book to deal with extraterritoriality in Sino-Japanese relations before 1895 and the triangular relationship between China, Japan and the West. *Grounds of Judgment* is a groundbreaking history of Asian engagement with the outside world and within the region with broader applications to understanding international history, law and politics. *Territorializing Manchuria* Qiong (Miya) Xie, 2024-09-09 Xiao Hong, Yom Sang, sop, Abe Kobo and Zhong Lihe these iconic literary figures from China, Korea, Japan and Taiwan all described Manchuria extensively in their literary works. Now China's Northeast but a contested frontier in the first half of the twentieth century, Manchuria has inspired writers from all over East Asia to claim it as their own employing novel themes and forms for engaging nation and empire in modern literature. Many of these works have been canonized as quintessential examples of national or nationalist literature even though they also problematize the imagined boundedness and homogeneity of nation and national literature at its core. Through the theoretical lens of literary territorialization Miya Xie reconceptualizes modern Manchuria as a critical site for making and unmaking national literatures.

in East Asia Xie ventures into hitherto uncharted territory by comparing East Asian literatures in three different languages and analyzing their close connections in the transnational frontier By revealing how writers of different nationalities constantly enlisted transnational elements within a nation centered body of literature Territorializing Manchuria uncovers a history of literary co formation at the very site of division and may offer insights for future reconciliation in the region

Empire at the Margins Pamela Kyle Crossley,Helen F. Siu,Donald S. Sutton,2006-01-19 Focusing on the Ming 1368 1644 and especially the Qing 1364 1912 eras this book analyzes crucial moments in the formation of cultural regional and religious identities The contributors examine the role of the state in a variety of environments on China's peripheries paying attention to shifts in law trade social stratification and cultural dialogue They find that local communities were critical participants in the shaping of their own identities and consciousness as well as the character and behavior of the state At certain times the state was institutionally definitive but it could also be symbolic and contingent They demonstrate how the imperial discourse is many faceted rather than a monolithic agent of cultural assimilation

Slaves of the Emperor David C. Porter,2023-12-26 Shortlisted 2024 Wallace K Ferguson Prize Canadian Historical Association China's last imperial dynasty governed a vast and culturally diverse territory encompassing a wide range of local political systems and regional elites But the Qing empire was built and held together by a single imperial elite the more than two million members of the hereditary Eight Banner system who were at the core of both the military and the bureaucracy The banner population was multiethnic linked by shared membership in a clearly demarcated status group defined in law and administrative practice Banner people were bound to the court by an exchange of loyal service for institutionalized privilege a relationship symbolically conceptualized as one of slave to master Slaves of the Emperor explores the Qing approach to one of the fundamental challenges of early modern state building how to develop an effective bureaucracy with increasing administrative capacity to govern a growing polity while retaining the loyalty of the ruling family's most important supporters David C Porter traces how the banner system created a service elite through its processes of incorporating new members its employment of bannermen as technical specialists its imposition of service obligations on women as well as men and its response to fiscal and ideological challenges Placing Qing practices in comparative perspective he uncovers crucial parallels to similar institutions in Tokugawa Japan imperial Russia and the Ottoman Empire Slaves of the Emperor provides a new framework for understanding the structure and function of elites both in China and across Eurasia in the early modern period

A Court on Horseback Michael G Chang,2020-03-23 Between 1751 and 1784 the Qianlong emperor embarked upon six southern tours traveling from Beijing to Jiangnan and back These tours were exercises in political theater that took the Manchu emperor through one of the Qing empire's most prosperous regions This study elucidates the tensions and the constant negotiations characterizing the relationship between the imperial center and Jiangnan which straddled the two key provinces of Jiangsu and Zhejiang Politically economically and culturally Jiangnan was the undisputed center of the Han

Chinese world it also remained a bastion of Ming loyalism and anti Manchu sentiment How did the Qing court constitute its authority and legitimate its domination over this pivotal region What were the precise terms and historical dynamics of Qing rule over China proper during the long eighteenth century In the course of addressing such questions this study also explores the political culture within and through which High Qing rule was constituted and contested by a range of actors all of whom operated within socially and historically structured contexts The author argues that the southern tours occupied a central place in the historical formation of Qing rule during a period of momentous change affecting all strata of the eighteenth century polity

Thirty Years in the Manchu Capital in and Around Moukden in Peace and War Dugald

Christie,1914 War in Modern China Harold M Tanner,2025-09-30 This book offers comprehensive coverage of China s military history from the Qing dynasty 1644 1912 to present China has become one of the great world powers of the twenty first century As a result Chinese leaders and observers outside of China alike seek to explain China s strategic thought and action In doing so they routinely refer to China s military history This volume examines this history beginning with the Qing dynasty s era of imperial expansion and subsequent decline continuing with the wars against foreign aggression and internal uprisings of the nineteenth century the revolutionary overthrow of the Qing in 1911 and seemingly constant wars of the first half of the twentieth century and concluding with the Chinese Communist Party s use of military power from 1950 to present This history is generally presented as a narrative of imperial greatness followed by a century of national humiliation followed by a recovery of national wealth and power under Communist Party leadership While acknowledging this narrative Harold Tanner digs deeper to reveal a fundamental continuity of interests underlying Chinese strategic thinking from the Qing to the present while also showing how the theory and practice of war in China changed over time as Chinese political and military leaders wrestled with tremendous challenges drawing on foreign sources as well as their own cultural heritage to seek new solutions Both engaging and timely War in Modern China A Military History is essential reading for students scholars and enthusiasts of Chinese and global military history

The Review of Reviews ,1900 The Long White Mountain, Or, A

Journey in Manchuria Sir Henry Evan Murchison James,1888 **Leased territories in Guangdong, China. A**

comparative study Michael Gorman,2016-09-28 Research Paper postgraduate from the year 2016 in the subject History Asia grade 100 Westminster College language English abstract Hong Kong Macau and Guangzhouwan were all leased and colonized under similar circumstances but experienced differing degrees of cultural and socio political alteration and influence The purpose of this research paper is to study these leased territories during their colonization and find out how they differed during their periods as colonies why the French gave their leased territory back to China so soon while Portugal and Britain did not and what lasting effects colonialism had on each territory This is so the audience will understand how they differ from one another and mainland China today

The American Monthly Review of Reviews ,1900 The Long

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