

MANCHESTER MORMONS



EDITED BY JAMES B. ALLEN
AND THOMAS G. ALEXANDER



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The Journal of William Clayton
1840 & 1842

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Manchester Mormons

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Manchester Mormons:

Manchester Mormons William Clayton, 1974 One of the earliest daily journals now extant of a native born English Mormon official William Clayton's Manchester journal makes significant contributions to an understanding of the human side of Mormon history From jacket *Strangite Mormons*, 1996 Brigham Young Leonard J. Arrington, 2012-06-12 Brigham Young comes to life in this superlative biography that presents him as a Mormon leader a business genius a family man a political organizer and a pioneer of the West Drawing on a vast range of sources including documents personal diaries and private correspondence Leonard J Arrington brings Young to life as a towering yet fully human figure the remarkable captain of his people and his church for thirty years who combined piety and the pursuit of power to leave an indelible stamp on Mormon society and the culture of the Western frontier From polygamy to the Mountain Meadows Massacre to the attempted preservation of Young's Great Basin Kingdom we are given a fresh understanding of the controversies that plagued Young in his contentious relations with the federal government Brigham Young draws its subject out of the marginal place in history to which the conventional wisdom has assigned him and sets him squarely in the American mainstream a figure of abiding influence in our society to this day **The Mormon Hierarchy** D. Michael Quinn, 2017-10-04 Converts to Joseph Smith's 1828 restoration of primitive Christianity were attracted to the non hierarchical nature of the movement It was precisely because there were no priests ordinances or dogma that people joined in such numbers Smith intended everyone to be a prophet and anyone who felt called was invited to minister freely without formal office Not until seven years later did Mormons first learn that authority had been restored by angels or of the need for a hierarchy mirroring the Pauline model That same year 1835 a Quorum of Twelve Apostles was organized but their jurisdiction was limited to areas outside established stakes dioceses Stakes were led by a president who oversaw spiritual development and by a bishop who supervised temporal needs At Smith's martyrdom in 1844 the church had five leading quorums of authority The most obvious successor to Smith Illinois stake president William Marks opposed the secret rites of polygamy anointing endowments and the clandestine political activity that had characterized the church in Illinois The secret Council of Fifty had recently ordained Smith as King on Earth and sent ambassadors abroad to form alliances against the United States The majority of church members knew nothing of these developments but they followed Brigham Young head of the Quorum of the Twelve who spoke forcefully and moved decisively to eliminate contenders for the presidency He continued to build on Smith's political and doctrinal innovations and social stratification Young's twentieth century legacy is a well defined structure without the charismatic spontaneity or egalitarian chaos of the early church Historian D Michael Quinn examines the contradictions and confusion of the first two tumultuous decades of LDS history He demonstrates how events and doctrines were silently retroactively inserted into the published form of scriptures and records to smooth out the stormy haphazard development The bureaucratization of Mormonism was inevitable but the manner in which it occurred was unpredictable and

will be for readers fascinating Mormon History Ronald Warren Walker, David J. Whittaker, James B. Allen, 2001 **The Latter-Day Saints' Millennial Star**, 1907 *Californians and Mormons* A. E. D. De Rupert, 1881 **List of Works in the Library Relating to the Mormons** New York Public Library, 1909 The Mormon Experience Leonard J. Arrington, Davis Bitton, 1992 The best history of the Latter Day Saints addressed to a general audience now includes a new preface an epilogue and a bibliographical afterword This is without a doubt the definitive Mormon history Library Journal *Wayward Saints* Ronald Warren Walker, 1998 A story that includes spiritualist seances conspiracy and an important church trial Wayward Saints chronicles the 1870s challenge of a group of British Mormon intellectuals to Brigham Young's leadership and authority William S Godbe and his associates revolted because they disliked Young's authoritarian community and resented what they perceived as the church's intrusion into matters of personal choice Expelled from the church they established the New Movement which eventually faltered Both a study in intellectual history and an investigation of religious dissent Wayward Saints explores nineteenth century American spiritualism as well as the ideas and institutional structure of first and second generation Mormonism The Latter-Day Saints' Millennial Star Parley Parker Pratt, 1898 **An Intimate Chronicle** George D. Smith, 1995-05-15 William Clayton is best remembered today for his hymns especially Come Come Ye Saints But as one of the earliest Latter day Saint scribes he made intellectual as well as artistic contributions to his church and his records have been silently incorporated into official Mormon scripture and history Of equal significance are his personal impressions of day to day activities which describe a social and religious world largely unfamiliar to modern readers In ministering to the sick for instance Clayton anointed with perfumed oil and rum He performed baptisms to heal the sick Church services held irregularly were referred to as going to meeting and seemed to be elective He testifies of people speaking in tongues and of others almost speaking in tongues When introduced to plural marriage he was reluctant but eventually became one of its most enthusiastic proponents marrying ten women and fathering forty two children Since polygamy was initially secret Clayton spent much of his time putting out the fires of innuendo and discontent He caught his first plural wife rendezvousing with her former fianc later when she became pregnant her mother his unaware mother in law was so overwrought that she attempted suicide Joseph Smith reassured him Just keep her at home and brook it and if they raise trouble about it and bring you before me I will give you an awful scourging and probably cut you off from the church and then I will set you ahead as good as ever Clayton was also the object of Emma Smith's attentions allegedly part of a jealous wife's plan to make a cuckold of her errant husband **Adventures of a Church Historian** Leonard J. Arrington, 1998 Adventures of a Church Historian details how Leonard J Arrington opened up archival resources and presided for a time over an unprecedented era of enlightenment as he and those working under his aegis produced path breaking works of Mormon scholarship Arrington was the first professional historian and the first noncentral authority to serve as church historian of the Church of Jesus Christ of Latter day Saints a position he held from 1972 to 1982 Arrington's church

appointment came at a crucial point in LDS history when the institution was being transformed from a regional church whose ecclesiastical hierarchy directly presided over its congregants into a modern worldwide church with an elaborate bureaucracy His description of conducting research in the LDS Church Archives in the days of Elder Joseph Fielding Smith and Brother A Will Lund provides a rare glimpse into the inner workings of the LDS First Presidency and Quorum of the Twelve Apostles Riveting chapters on the actions of the controversial Historical Department reveal details of Arrington s release and replacement as the old system gave way to the new **Outlines of Universal History** George Park Fisher,1904

Mediaeval History George Park Fisher,1885 **The Mormon Menace** Bp. Samuel Fallows,1903 **Trials of**
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