

Claus Baldus

Partitives und Distriktives Setzen

Eine symbolische Konstruktion der Thetik
in Fichtes Wissenschaftslehre von 1794/95



Partitives Und Distriktives Setzen

Anthony S. Fauci



Partitives Und Distriktives Setzen:

Partitives und Distriktives Setzen Claus Baldus, 1982 Im Anschluß an Cassirers methodischen Maxime jede Wirklichkeitsthematik lasse sich zur Darstellung bringen durch den Mythos die Logik und die Symbolik verfolgt Baldus in seiner exemplarisch angelegten Modellstudie das Ziel die Gültigkeit dieser Maxime auch für die Symbolik aufzuzeigen Das zu lösende Problem liegt darin daß die von Frege begründete zweiwertige Form der symbolischen Logik Reflexionsstrukturen nicht zur Darstellung bringen kann also die symbolischen Konstruktion z.B. der apriorischen Synthetik des Bewusstseins wie Fichte sie darstellte nicht zuläßt Die von Baldus vorgestellte Lösung basiert auf einer Erweiterung und Umdeutung des Fregeschen Begriffs der Funktion und gipfelt in der vollständigen symbolischen Konstruktion aller von Fichte in der Wissenschaftslehre von 1794/95 vorgestellten Reflexionsformen Der Nachweis der Darstellbarkeit reflexiver Strukturen mit den Mitteln der Symbolik eröffnet einen neuen und erst vielversprechenden Ansatz für die systematische Auseinandersetzung mit den Texten des deutschen Idealismus insbesondere aber für die Weiterentwicklung der konstruktiven symbolischen Logik [Bibliography of Semiotics, 1975-1985](#) ,1986-01-01 This bibliography of semiotic studies covering the years 1975-1985 impressively reveals the world wide intensification in the field During this decade national semiotic societies have been founded all over the world a great number of international national and local semiotic conferences have taken place the number of periodicals and book series devoted to semiotics has increased as has the number of books and dissertations in the field This bibliography is the result of a dedicated effort to approach complete coverage **Methodology, Epistemology, and Philosophy of Science** Carl G. Hempel, H. Putnam, Wilhelm K. Essler, 2013-03-09 **Bewußtheit und Handlung** Frank Witzleben, 2023-09-20 Der Übergang vom Verhältnisbewusstsein zum Selbstbewusstsein kann unmöglich nur vom Verhältnisbewusstsein aus gedacht werden weil wir uns eine Welt in der das Bewusstsein unserer selbst verteilt ist auf die Dimensionen der Handlung vor deren Zentrierung in uns gar nicht vorstellen können Jedes Tableau der Handlungsmöglichkeiten so abstrakt es auch abgefaßt sein mag ist gebunden an Vorstellungen möglicher Handlungssubjekte denen wir Handlungsmöglichkeiten zuschreiben Handlungstheorie ist daher notwendig Reflexion unserer Praxis in der wir uns selbst als Selbstbewusstsein erfahren das seinem Verhältnisbewusstsein enthoben ist ohne dieses dadurch selbst schon aufzuheben zu können Da uns Freiheit im Handeln unaufhebbar prekär und problematisch bleiben muß ist die Grundvoraussetzung dafür daß wir Handlungstheorien historisch und bereichsbezogen ständig neu entwerfen müssen Das Verhältnis von Handlungsphilosophie zu Handlungstheorien kann daher so gefaßt werden daß Handlungsphilosophie die Grundbegrifflichkeit in kritischer Absicht bereitstellt die den bereichsorientierten mehr oder weniger deskriptiven Handlungstheorien abgehen muß Dazu muß die ontologische Differenz von Handlung und Interpretation methodologisch ernst genommen werden Die radikale Andersheit der hier zu begründenden Konzeption liegt vor allem in der Ansicht daß Handlungen nicht als isolierbare Ereignisse Entitäten aufgefaßt werden können die gegenüber der Welt der Tatsachen des Bewusstseins eine kausale Differenz von der Welt des Bewusstseins

tseins abgetrennte Rolle übernehmen **Enzyklopädie Philosophie und Wissenschaftstheorie** Jürgen Mittelstraß, 2024-03-15 Die Enzyklopädie Philosophie und Wissenschaftstheorie das größte allgemeine Nachschlagewerk zur Philosophie im deutschsprachigen Raum wurde 1980 begonnen und 1996 mit dem vierten Band abgeschlossen Sie erschien 2005 bis 2018 in einer komplett aktualisierten und erweiterten 8 bändigen Neuauflage die hiermit nun in einer kartonierten Sonderausgabe vorliegt Die Enzyklopädie umfasst in Sach- und Personenartikeln nicht nur den klassischen Bestand des philosophischen Wissens sondern auch die neuere Entwicklung der Philosophie insbesondere in den Bereichen Logik Erkenntnis und Wissenschaftstheorie sowie Sprachphilosophie Zugleich finden Grundlagenreflexionen in den Wissenschaften und deren Geschichte ausführliche Berücksichtigung Die umfassenden Bibliographien und Werkverzeichnisse wurden für die 2. Auflage in allen Artikeln auf den neuesten Stand gebracht Philosophisches Wörterbuch Walter Bruggler, Harald Schöndorf, 2016-07-12 Dieses Wörterbuch stellt die vollständige Bearbeitung des bekannten und bewährten von Walter Bruggler herausgegebenen Wörterbuchs der Philosophie dar Es orientiert sich an der klassischen Tradition der Philosophie deren Begrifflichkeit und Fragestellungen bis in die Philosophie der Gegenwart weiterwirken Es erklärt aber ebenso auch die gängigen Fachbegriffe des heutigen philosophischen Denkens Besonderer Wert wird darauf gelegt dass die verschiedenen Bedeutungen des jeweiligen Ausdrucks voneinander unterschieden und erläutert werden Die bei den Artikeln angegebene Literatur verweist nach Möglichkeit auf klassische Autoren die das betreffende Stichwort behandelt haben sowie auf heutige Literatur zum Thema Neben den zahlreichen Hauptartikeln finden sich noch viele weitere Stichwörter bei denen auf die Artikel verwiesen wird in denen sie erwähnt und behandelt werden Eine Besonderheit des Wörterbuchs stellt der philosophiegeschichtliche Anhang dar der in einer knappen und gut gegliederten Übersicht eine große Zahl wichtiger Denker von der Antike bis in die Gegenwart anführt und der von ihnen vertretenen Richtung zuordnet Die verschiedenen Artikel sind zu einem großen Teil von Professoren der Münchener Hochschule für Philosophie verfasst *J.G. Fichte-Bibliographie (1968-1992/93)* Sabine Doyé, 2024-08-19 **Bibliography of Semiotics, 1975-1985** Achim Eschbach, Gabi Willenberg, 1986 Deutsche Nationalbibliographie und Bibliographie des im Ausland erschienenen deutschsprachigen Schrifttums, 1984 **Kategorienduktion und produktive Einbildungskraft in der theoretischen Philosophie Kants und Fichtes** Wilhelm Metz, 1991 Der Untersuchung geht es um einen Systemvergleich zwischen Kant und Fichte anhand zentraler Lehrstücke ihrer theoretischen Philosophie Die Philosophien Kants und Fichtes werden darüber hinaus gegenüber Rousseau Jacobi Schiller Schelling und Hegel systematisch abgegrenzt **Das Prinzip der Selbstgewissheit** Jörg-Peter Mittmann, 1993 **Deutsche Nationalbibliographie und Bibliographie des im Ausland erschienenen deutschsprachigen Schrifttums**, 1984 Bibliographie zur Symbolik, Ikonographie und Mythologie, 1985 Allgemeine Zeitschrift für Philosophie, 1983 Formale Dialektik Rainer Hegselmann, 1985 Der Sache nach geht es in der Arbeit um jenes Reglement das dem vernünftigsten Argumentieren zugrunde liegt Es wird häufig angenommen dass dieses Reglement das

im brigen schon Aristoteles in seiner Topik zum Gegenstand der Untersuchung macht als durch formale Logik systematisiert gelten kann Die Arbeit f hrt dagegen zun chst den Nachweis da diese Auffassung nicht haltbar ist Gleichwohl h tte sich eine Theorie des rationalen Argumentierens an jenem Pr zisionsniveau zu orientieren das durch die formale Logik heute erreicht ist In dem zentralen systematischen Teil der Arbeit wird daher ein begrifflich technischer Rahmen entworfen der im Anschlu erlaubt einfache Modelle disputativer Auseinandersetzungen Behaupten Schlie en Widerlegen Fragen Antworten Zustimmung etc zu konstruieren und auf dem geforderten Pr zisionsniveau zu analysieren Damit schlie t der Vf f r die allgemeinen Grundlagen der Geisteswissenschaften eine L cke die sich zwischen Logik und der Praxis sprachlichen Argumentierens im Alltag aber auch in den interpretierten Disziplinen auftat *Verzeichnis lieferbarer Bcher* ,2002 Fundamentalrhetorik Peter L Oesterreich,1990 Die Reihe Paradeigmata pr sentiert historisch systematisch fundierte Abhandlungen die belegen da sich aus der strengen geschichtsbewu ten Ankn pfung an die philosophische Tradition innovative Modelle philosophischer Erkenntnis gewinnen lassen Jede der in dieser Reihe ver ffentlichten Arbeiten zeichnet sich dadurch aus in inhaltlicher oder methodischer Hinsicht Modi philosophischen Denkens neu zu fassen an neuen Thematiken zu erproben oder neu zu begr nden Kategorien der Existenz Klaus Held,Jochem Hennigfeld,1993 *Topica Universalis* Wilhelm Schmidt-Biggemann,1983 Die Reihe Paradeigmata pr sentiert historisch systematisch fundierte Abhandlungen die belegen da sich aus der strengen geschichtsbewu ten Ankn pfung an die philosophische Tradition innovative Modelle philosophischer Erkenntnis gewinnen lassen Jede der in dieser Reihe ver ffentlichten Arbeiten zeichnet sich dadurch aus in inhaltlicher oder methodischer Hinsicht Modi philosophischen Denkens neu zu fassen an neuen Thematiken zu erproben oder neu zu begr nden *Deutsches Bcherverzeichnis* ,1989 Bde 16 18 21 and 28 each contain section Verlagsver nder ngen im deutschen Buchhandel

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