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und
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Parodien Und Burlesken

Albin Lesky

Parodien Und Burlesken:

A History of Greek Literature Albin Lesky, 1996-01-01 First published as *Geschichte der Griechischen Literatur* by Francke Verlag Bern T p verso *Kafka's Social Discourse* Mark E. Blum, 2011-05-12 Franz Kafka is among the most significant 20th century voices to examine the absurdity and terror posed for the individual by what his contemporary Max Weber termed the iron cage of society Ferdinand Tannies had defined the problem of finding community within society for Kafka and his peers in his 1887 book *Gemeinschaft und Gesellschaft* Kafka took up this issue by focusing upon the social discourse of human relationships In this book Mark E Blum examines Kafka's three novels *Amerika* *The Trial* and *The Castle* in their exploration of how community is formed or eroded in the interpersonal relations of its protagonists Critical literature has recognized Kafka's ability to narrate the gestural moment of alienation or communion This social discourse was augmented however by a dimension virtually no commentator has recognized Kafka's conversation with past and present authors Kafka encoded authors and their texts representing every century of the evolution of modernism and its societal problems from Bunyan and Defoe through Pope and Lessing to Fontane and Thomas Mann The inter textual conversation Kafka conducted can enable us to appreciate the profound human problem of realizing community within society Cultural historians as well as literary critics will be enriched by the evidence of these encoded cultural conversations Kafka's Imperial Messenger may finally be heard in the full history of his emanations Kafka encoded not only past authors but painters as well Kafka had been known as a graphic artist in his youth and was informed by expressionism and cubism as he matured Kafka's encodings of literature as well as fine art are not solely of the work to which he refers but the community of authors or painters and their success or failure of community Kafka's encodings were meant as an extra textual readings for astute readers but also as a lesson to his fellow authors whom he held accountable in his correspondence as cultural messengers

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