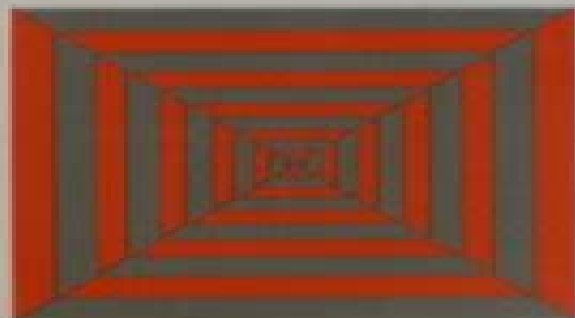


# PARALLEL DEVELOPMENTS

*A Comparative History of Ideas*



HAJIME NAKAMURA

# Parallel Developments A Comparative History Of Ideas

**Diego Olstein**



## **Parallel Developments A Comparative History Of Ideas:**

Parallel Developments Hajime Nakamura, 1977      Parallel Developments Hajime Nakamura, 1977      *Histories of Philosophy and Thought in the Japanese Language* Leon Krings, Yoko Arisaka, Tetsuri Kato, 2022-05-01 Dieses bibliographische Handbuch gibt einen umfassenden Überblick über die Geschichtsschreibung der Philosophie und des Denkens in japanischer Sprache anhand einer umfangreichen und thematisch geordneten Sammlung einschlägiger Literatur. Mit über tausend Einträgen zeigt die Bibliographie nicht nur wie umfangreich und komplex die japanische Tradition der Philosophie und Geistesgeschichtsschreibung ist, sondern auch wie sie strukturiert und analysiert werden kann, um sie einem vergleichenden und interkulturellen Ansatz für die Philosophiegeschichtsschreibung weltweit zugänglich zu machen. Die Literatur ist nach thematischen Schwerpunkten wie geografischen Regionen und Kontinenten, Nationen und Völkern, religiösen Traditionen und philosophischen Lehren wie Buddhismus, Islam, Shintoismus oder Konfuzianismus sowie nach Disziplinen wie Ethik, Ästhetik oder politischem Denken kategorisiert und organisiert. Die Bibliographie wird von einer Einleitung begleitet, in der die Forschungsmethode sowie quantitative und qualitative Ansätze zur Analyse des Materials dargelegt werden, gefolgt von einem chronologischen Überblick über die Geschichtsschreibung der Philosophie und des Denkens in japanischer Sprache sowie über die japanische Tradition, Weltgeschichten der Philosophie zu schreiben. Als erster Schritt in Richtung einer Geschichte der Geschichtsschreibung der Philosophie in anderen europäischen Sprachen liefert der Leitfaden nützliche Werkzeuge für eine interkulturell orientierte Wissenschaft, die auf eine nicht eurozentrische und diversifizierte Geschichtsschreibung der Philosophie in globaler Perspektive abzielt. This bibliographical guide gives a comprehensive overview of the historiography of philosophy and thought in the Japanese language through an extensive and thematically organized collection of relevant literature. Comprising over one thousand entries, the bibliography shows not only how extensive and complex the Japanese tradition of philosophical and intellectual historiography is, but also how it might be structured and analyzed to make it accessible to a comparative and intercultural approach to the historiography of philosophy worldwide. The literature is categorized and organized according to thematic focus areas such as geographical regions and continents, nations and peoples, religious traditions and philosophical teachings such as Buddhism, Islam, Shinto or Confucianism, as well as disciplines such as ethics, aesthetics or political thought. The bibliography is accompanied by an introduction outlining the research method as well as quantitative and qualitative approaches to analyzing the material, followed by a chronological overview of the historiography of philosophy and thought in the Japanese language as well as of the Japanese tradition of writing world histories of philosophy. As a first step towards a history of the historiography of philosophy in non-European languages, the guide provides useful tools for interculturally oriented scholarship aimed at a non-Eurocentric and diversified historiography of philosophy in a global perspective.

**Complementarity Beyond Physics**  
Arun Bala, 2016-12-01 In this study Arun Bala examines the implications that Niels Bohr's principle of complementarity holds

for fields beyond physics Bohr one of the founding figures of modern quantum physics argued that the principle of complementarity he proposed for understanding atomic processes has parallels in psychology biology and social science as well as in Buddhist and Taoist thought But Bohr failed to offer any explanation for why complementarity might extend beyond physics and his claims have been widely rejected by scientists as empty speculation Scientific scepticism has only been reinforced by the naive enthusiasm of postmodern relativists and New Age intuitionists who seize upon Bohr's ideas to justify anti-realist and mystical positions Arun Bala offers a detailed defence of Bohr's claim that complementarity has far-reaching implications for the biological and social sciences as well as for comparative philosophies of science by explaining Bohr's parallels as responses to the omnipresence of grown properties in nature

**History and Belief** Robert Eric Frykenberg, 1996 In this study of the relationship between history and belief the author shows how our underlying commitments whether religious or ideological determine which events we find significant enough to remember as history yet how those same beliefs distort our understandings of events leaving them incomplete and contingent

**Thinking History Globally** Diego Olstein, 2014-11-04 The book brings together many recent trends in writing history under a common framework thinking history globally By thinking history globally the book explains applies and exemplifies the four basic strategies of analysis the big C's comparing connecting conceptualizing and contextualizing using twelve different branches of history

A Comparative History of Ideas Hajime Nakamura, 1992 Hajime Nakamura argues with remarkable erudition that particular intellectual and social developments can be traced in all great cultures that each culture deals with its problems in about the same order Discussing in their similarities and in their subtle differences ideas from India China Japan and Europe the author considers such inclusive notions as the concept of God the controversy over universals and the nature of orthodoxy and heterodoxy This is a lucid and rewarding book which sets a new standard for dealing with a history of thought across many cultures

**The Humanities** Frank Whaling, 2019-10-08 No detailed description available for The Humanities

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**Confucian Ethics of the Axial Age** Heiner Roetz, 1993-01-01 Confucian Ethics of the Axial Age describes the formative period of Chinese culture the last centuries of the Zhou dynasty as an early epoch of enlightenment It comprehensively reconstructs the ethical discourse as thought gradually became emancipated from tradition and institutions Rather than presenting a chronology of different thinkers and works this book discusses the systematic aspects of moral philosophies Based on original texts Roetz focuses on filial piety the conflict between the family and the state the legitimating of the political order the virtues of loyalty friendship and harmony concepts of justice the principle of humaneness and its different readings the Golden Rule the moral person the autonomous self motivation decision and conscience and various attempts to ground morality in religion human nature or reason These topics are arranged in such a way that the genetic structure and the logical development of the moral reasoning becomes apparent From this

detached perspective conventional morality is either rejected or critically reestablished under the restraint of new abstract and universal norms This makes the Chinese developments part of the ancient worldwide movement of enlightenment of the axial age     **Philosophy East & West** ,1978     Global History of Philosophy: The period of scholasticism John C. Plott,James Michael Dolin,Russell E. Hatton,1977     **Radhakrishnan and the Ways of Oneness of East and West** Troy Wilson Organ,1989 Papers of a conference of the Institute for Environmental Studies Ramapo College of New Jersey May 1986 The book provides an interdisciplinary overview and analysis of radon and the environment No math Accessible to lay readers No index Using the works of Radhakrishnan Organ philosophy emeritus Ohio U identifies eight ways of oneness and concludes that one of them nondestructive dualism is the path toward which Eastern and Western philosophers should work No index Annotation copyrighted by Book News Inc Portland OR     **Buddhism & the Contemporary World** Nolan Pliny Jacobson,1983     **Global History of Philosophy: The axial age** John C. Plott,James Michael Dolin,Russell E. Hatton,1977     The Journal of Asian Studies ,1978     **The Development and Making of Legal Doctrine** Nils Jansen,2014-07-31 The development of tort law was characterised by fundamental tensions between the law s conceptual logic and changing public values     *Tenri Journal of Religion* ,1995     ASIDOC ,1977     The Development of Modern Police History in the United Kingdom and the United States Joseph F. King,2004 This work covers the development of modern police and their history in the United Kingdom and the United States the nationalization or centralization of the police function in the UK the localization of police in the US and the police strikes in both countries in 1918 19 and their effects on the developing institutions This work examines and explains the effects of the police strikes of 1918 1919 on the development and emergence of policing in both of these countries

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## **Table of Contents Parallel Developments A Comparative History Of Ideas**

1. Understanding the eBook Parallel Developments A Comparative History Of Ideas
  - The Rise of Digital Reading Parallel Developments A Comparative History Of Ideas
  - Advantages of eBooks Over Traditional Books
2. Identifying Parallel Developments A Comparative History Of Ideas
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Parallel Developments A Comparative History Of Ideas
  - User-Friendly Interface
4. Exploring eBook Recommendations from Parallel Developments A Comparative History Of Ideas
  - Personalized Recommendations
  - Parallel Developments A Comparative History Of Ideas User Reviews and Ratings
  - Parallel Developments A Comparative History Of Ideas and Bestseller Lists
5. Accessing Parallel Developments A Comparative History Of Ideas Free and Paid eBooks
  - Parallel Developments A Comparative History Of Ideas Public Domain eBooks

- Parallel Developments A Comparative History Of Ideas eBook Subscription Services
- Parallel Developments A Comparative History Of Ideas Budget-Friendly Options
- 6. Navigating Parallel Developments A Comparative History Of Ideas eBook Formats
  - ePub, PDF, MOBI, and More
  - Parallel Developments A Comparative History Of Ideas Compatibility with Devices
  - Parallel Developments A Comparative History Of Ideas Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Parallel Developments A Comparative History Of Ideas
  - Highlighting and Note-Taking Parallel Developments A Comparative History Of Ideas
  - Interactive Elements Parallel Developments A Comparative History Of Ideas
- 8. Staying Engaged with Parallel Developments A Comparative History Of Ideas
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Parallel Developments A Comparative History Of Ideas
- 9. Balancing eBooks and Physical Books Parallel Developments A Comparative History Of Ideas
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Parallel Developments A Comparative History Of Ideas
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Parallel Developments A Comparative History Of Ideas
  - Setting Reading Goals Parallel Developments A Comparative History Of Ideas
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Parallel Developments A Comparative History Of Ideas
  - Fact-Checking eBook Content of Parallel Developments A Comparative History Of Ideas
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks

#### 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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