

# THE MIKMAW CONCORDAT



JAMES (SAKIN) YOUNG & GORDON HENDERSON

# Mikmaw Concordat

**M Tight**

## **Mikmaw Concordat:**

**The Mikmaw Concordat** James Youngblood Henderson, 1997 This book reconstructs the legal quest for defining the just order between the Aboriginal peoples of the Americas and the Holy See of the Catholic Church and the Castilian and French kings during the Holy Roman Empire. It is a fascinating multidisciplinary analysis covering intellectual history, legal history and theory, political science, religious studies, and the oral history and Pütus teaching of the Mikmaq. It covers the era from the arrival of Columbus to the formation of the Mikmaq Concordat in the early seventeenth century. The book unites Mikmaw knowledge with European knowledge to unravel the innovative solution of the Grand Council of the Mikmaw Nation on the North Atlantic Coast to resolve a just order with the Holy See and the French colonialists. Virtually nothing else in print exists concerning the meaning and significance of the Concordat that established the legal unity of Aboriginal imperium dominium and rights in Canada.

*Compact, Contract, Covenant* James Rodger Miller, 2009-01-01 Compact Contract Covenant is renowned historian of Native newcomer relations. J. R. Miller's exploration and explanation of more than four centuries of treaty making.

Race, Space, and the Law Sherene Razack, Race Space and the Law belongs to a growing field of exploration that spans critical geography, sociology, law, education, and critical race and feminist studies. Writers who share this terrain reject the idea that spaces and the arrangement of bodies in them emerge naturally over time. Instead, they look at how spaces are created and the role of law in shaping and supporting them. They expose hierarchies that emerge from and in turn produce oppressive spatial categories. The authors' unmapping takes us through drinking establishments, parks, slums, classrooms, urban spaces of prostitution, parliaments, the main streets of cities, mosques, and the U.S., Canada, and U.S./Mexico borders. Each example demonstrates that place as a Manitoba Court of Appeal judge concluded after analyzing a section of the Indian Act becomes race.

**New Histories for Old** Theodore Binnema, Susan Neylan, 2011-11-01 Scholarly depictions of the history of Aboriginal people in Canada have changed dramatically since the 1970s when Arthur J. Skip Ray entered the field. *New Histories for Old* examines this transformation while extending the scholarship on Canada's Aboriginal history in new directions. The collection combines essays by prominent senior historians, geographers, and anthropologists with contributions by new voices in these fields. The chapters reflect the core themes studied by Ray himself, including Native struggles for land and resources under colonialism, the fur trade, Indian policy and treaties, mobility and migration, disease and well-being, and Native newcomer relations. This book sheds new light on the history of scholarship on Canada's Aboriginal past and the leading role played by one of Canada's foremost historians. It also provides a fascinating snapshot of the lines of inquiry pursued by emerging scholars in the field. *New Histories for Old* is a major contribution to understanding Native newcomer relations, Native struggles for land and resources under colonialism, Indian policy and treaties, mobility and migration, disease and well-being, and questions about doing Native history. It will appeal to scholars and students in history, Native studies, geography, anthropology, and related fields.

**The Island of Seven Cities** Paul Chiasson, 2013-09-10 The

Island of Seven Cities unveils the first tangible proof that the Chinese settled in the New World before Columbus. In the summer of 2003 architect Paul Chiasson decided to climb a mountain he had never explored on Cape Breton Island where eight generations of his Acadian family had lived. One of the oldest points of exploration and settlement in the Americas with a written history dating back to the first days of European discovery. Cape Breton is littered with remnants of old settlements. But that day Chiasson found a road that was unique. Well made and consistently wide and at one time clearly bordered with stone walls the road had been a major undertaking. But he could find no record of it. In the two years of detective work that followed Chiasson systematically surveyed the history of Europeans in North America and came to a stunning conclusion the ruins he had stumbled upon an entire townsite on a mountaintop did not belong to the Portuguese the French the English or the Scots. And they predated John Cabot's 1497 discovery of the island. Using aerial and site photographs maps and drawings and his own expertise as an architect Chiasson re-creates how he pieced together the clues to one of the world's great mysteries a large Chinese colony existed and thrived on Canadian shores well before the European Age of Discovery. He addresses how the ruins had been previously overlooked or misunderstood and how the colony was abandoned and forgotten in China and in the New World. And he discovers the traces the colony left in the storytelling and culture of the Mi'kmaq whose written language clothing technical knowledge religious beliefs and legends he argues expose deep cultural ties to China. A gripping account of an earth-shaking discovery. The Island of Seven Cities will change the way we think about our world.

**Magic Weapons** Sam McKegney, 2007-11-30 The legacy of the residential school system ripples throughout Native Canada its fingerprints on the domestic violence poverty alcoholism drug abuse and suicide rates that continue to cripple many Native communities. Magic Weapons is the first major survey of Indigenous writings on the residential school system and provides groundbreaking readings of life writings by Rita Joe Mi'kmaq and Anthony Apakark Thrasher Inuit as well as in-depth critical studies of better known life writings by Basil Johnston Ojibway and Tomson Highway Cree. Magic Weapons examines the ways in which Indigenous survivors of residential school mobilize narrative in their struggles for personal and communal empowerment in the shadow of attempted cultural genocide. By treating Indigenous life writings as carefully crafted aesthetic creations and interrogating their relationship to more overtly politicized historical discourses Sam McKegney argues that Indigenous life writings are culturally generative in ways that go beyond disclosure and recompense re-envisioning what it means to live and write as Indigenous individuals in post-residential school Canada.

**Komqwejwi'kasikl a Linguistic Analysis and Historical Ethnography of the Mi'kmaq Hieroglyphs** David Lorenzo Schmidt, 1997      **Protecting Indigenous Knowledge and Heritage** Marie Ann Battiste, James Youngblood Henderson, 2000 The approximately 500 million Indigenous peoples of the world live in Canada the United States Australia India Peru or Russia they have faced a similar fate at the hands of colonizing powers. That fate has included assaults on their language and culture commercialization of their art and use of their plant knowledge in the development of medicine all

without consent acknowledgement or benefit to them The authors paint a passionate picture of the devastation this assault has wrought on Indigenous peoples They illustrate why current legal regimes are inadequate to protect Indigenous knowledge and put forward ideas for reform The book looks at the issues from an international perspective and explores developments in various countries including Canada the United States Australia New Zealand and the work of the United Nations as well as relevant international agreements   **Antipode** ,2003   **Studies in Political Economy** ,2002   **The Canadian Historical Review** ,2001   **The Oxford Companion to Canadian History** Gerald Hallowell,2004 In over 1700 entries Canada s leading historians draw on the latest scholarship to describe and analyse events in Canada s political military social economic cultural and intellectual history   **Canadian Who's Who 2008** Elizabeth Lumley,2008-01-05 Now in its ninety eighth year of publication this standard Canadian reference source contains the most comprehensive and authoritative biographical information on notable living Canadians Those listed are carefully selected because of the positions they hold in Canadian society or because of the contribution they have made to life in Canada The volume is updated annually to ensure accuracy and 600 new entries are added each year to keep current with developing trends and issues in Canadian society Included are outstanding Canadians from all walks of life politics media academia business sports and the arts from every area of human activity Each entry details birth date and place education family career history memberships creative works honours and awards and full addresses Indispensable to researchers students media business government and schools Canadian Who s Who is an invaluable source of general knowledge The complete text of Canadian Who s Who is also available on CD ROM in a comprehensively indexed and fully searchable format Search astronaut or entrepreneur of the year aboriginal achievement award and Order of Canada and discover a wealth of information Fast easy and more accessible than ever the Canadian Who s Who on CD ROM is an essential addition to your electronic library

**Analyse de Politiques** ,2004   **Ta'n Teliktlamsitasit (Ways of Believing)** Angela Robinson,2004 Volume 3 of the Canadian Ethnography series emphasizes the role of religion as it pertains to constructing Mi kmaw identity primarily because religious and spiritual views help shape subjectivity and the social environment Within Mi kmaw society and culture specific religious orientations and respective ideologies and expressions both shape and are shaped by personal and social identities The reciprocal nature of this relationship between religious affiliation s and individual and collective identities is evident in the varied perceptions of culture spirituality and religion found within the Mi kmaw society   **The Encyclopedia of Native American Legal Tradition** Bruce E. Johansen,1998-02-24 Integrating American Indian law and Native American political and legal traditions this encyclopedia includes detailed descriptions of nearly two dozen Native American Nations legal and political systems such as the Iroquois Cherokee Choctaw Navajo Cheyenne Creek Chickasaw Comanche Sioux Pueblo Mandan Wyandot Powhatan Mikmaq and Yakima Although not an Indian law casebook this work does contain outlines of many major Indian law cases congressional acts and treaties It also contains profiles of individuals important to the

evolution of Indian law This work will be of interest to scholars in several fields including law Native American studies American history political science anthropology and sociology     Bulletin of the Archaeological Society of New Jersey  
Archaeological Society of New Jersey,2006     **Canadian Books in Print** ,2003     Algonquian and Iroquoian Linguistics  
,1998     Indian Journal of Physical Anthropology and Human Genetics ,2006

## Reviewing **Mikmaw Concordat**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is truly astonishing.

Within the pages of "**Mikmaw Concordat**," an enthralling opus penned by a very acclaimed wordsmith, readers set about an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve into the book's central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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