



**Miguel Marmol**

**F Rizvi**

## **Miguel Marmol:**

**Remembering a Massacre in El Salvador** Héctor Lindo-Fuentes, Erik Kristofer Ching, Rafael Lara Martínez, 2007 The authors provide the first systematic study of the infamous massacre now regarded as one of the most extreme cases of state sponsored repression in modern Latin American history **Miguel Marmol** Miguel Marmol, Roque Dalton, 1995-07 Miguel Marmol is the testimony of a revolutionary as recorded by Salvadoran writer Roque Dalton which documents the historical and political events of El Salvador through the first decades of the 20th century. This Latin American classic describes the growth and development of the workers movement and the communist party in El Salvador and Guatemala and contains Marmol's impressions of post revolutionary Russia in the twenties describing in vivid detail the brutality and repression of the Martínez dictatorship and the reemergence of the workers movement after Martínez was ousted. It also gives a broad and clear picture of the lives of the ordinary peasant and worker in Central America their sufferings their hopes and their struggles.

**Resurrections of Miguel Marmol** Eduardo Galeano, 1987 **A History of Organized Labor in Panama and Central America** Robert J. Alexander, 2008-07-30 This volume is a pioneering study of the history of organized labor in the Central American republics. It traces the history in the various countries from the early nineteenth century to the end of the twentieth century. It also discusses why they appeared what organizational and ideological tendencies characterized the movement in these countries the role of collective bargaining the economic influence of organized labor as well as the relations of the movement in the individual countries with one another and with the broader labor movement outside of the countries involved in this volume.

**Coffee and Power** Jeffery M. Paige, 1997 In the revolutionary decade between 1979 and 1992 it would have been difficult to find three political systems as different as death squad dominated El Salvador peaceful social democratic Costa Rica and revolutionary Sandinista Nicaragua. Yet when the fighting was finally ended by a peace plan initiated by Costa Rica's President Oscar Arias all three had found a common destination in democracy and free markets. To explain this extraordinary turn of events is the task of this landmark book which fuses political economy and cultural analysis. Both the divergent political histories and their convergent outcome were shaped by a single commodity that has dominated these export economies from the nineteenth century to the present coffee. Jeffery Paige shows that the crises of the 1980s had their roots in the economic and political crises of the 1930s when the revolutionary left challenged the ruling coffee elites of all three countries. He interweaves and compares the history economics and class structures of the three countries thus clarifying the course of recent struggles. The heart of the book is his conversations with sixty two leaders of fifty eight elite dynasties who for the first time tell their own stories of the experience of Central American revolution. Paige's analysis challenges not only Barrington Moore's influential theory of dictatorship and democracy but also contemporary approaches to transitions to democracy. It also shows that a focus on either political economy or culture alone cannot account for the transformation of elite ideology and that revolution in Central America is deeply rooted in the personal familial and class

histories of the coffee elites      **Miguel Marmol** Roque Dalton,      **Central America** Jan L. Flora, Edelberto Torres-Rivas, 1989-02-27 An examination of the background to conflicts in Central America through culture politics and social conditions It examines the obstacles to a transition to democracy the political parties in the region the role of export crops and the co existence of indigenous and Spanish cultures      The Nation ,1988      Documentos referentes a la guerra de la independencia y emancipación política de la República Argentina y de otras secciones de América a que cooperó desde 1810 a 1828 Archivo General de la Nación (Argentina),1920      *Can Literature Promote Justice?* Kimberly A. Nance, 2006 As if in direct response to The New Yorker s question of The Power of the Pen Does Literature Change Anything Kimberly Nance takes up the relationship between ethics and literature With the 40th anniversary of the testimonio occurring in 2006 there has never been a better time to reconsider its role in achieving social justice The advent of the testimonio loosely a political autobiography of a Latin American activist who hopes through the telling of her life story to bring about change was met with a great deal of excitement by scholars who posited it as a radical new form of literature Those accolades were almost immediately followed by a series of critical problems In what sense were testimonios true What right did privileged scholars in the U S have to engage accounts of suffering with traditional modes of criticism Were questions of veracity or aesthetics more important Were these texts autobiography or political screeds It seemed critics didn t know quite what to make of the testimonio and so after a brief bout of engagement disregarded it Nance however argues that any form as prolific as the testimonio is well worth examining and that these questions rather than being insurmountable are exactly the questions with which scholars ought to be wrestling If as critics claim that the testimonio is one of the most pervasive contemporary Latin American cultural genres then it is high time for a comprehensive study of the genre such as Nance s      **International Current Awareness Services** ,1992 Indexes current publications in anthropology including material too ephemeral for its parent annual the International bibliography of social and cultural anthropology and has only limited coverage of monographs      **Bibliographic Guide to Latin American Studies** ,1988      **Practice** ,1987      **Oral History** ,1979      Pluma Fronteriza ,2001      **Matanza** Thomas P. Anderson, 1992 A comprehensive history of the 1932 slaughter in El Salvador      *Human Rights Quarterly* ,1982 A comparative and international journal of the social sciences humanities and law      **Acuerdos del extinguido Cabildo de Buenos Aires** Cabildo (Buenos Aires, Argentina),1929      Acuerdos del extinguido Cabildo de Buenos Aires Buenos Aires (Argentina). Cabildo,1929      Acuerdos del extinguido Cabildo de Buenos Aires, publicados bajo la dirección del director del Archivo general de la nación ... Serie I-IV; 1589-1821 Buenos Aires (Argentina). Cabildo,1929

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